

I. CALL TO ORDER 7:00 p.m.

II. PRESENTATION: Edward J. Furman, Partner, Maillie LLP

**III. MINUTES:**

A. Motion: "To approve the minutes of the February 26, 2018 Board Meeting."

**IV. TREASURER'S REPORTS:**

A. The February 2018 Treasurer's Report to be reviewed and filed for audit.

**V. DIRECTOR'S REPORT:**

**VI. ADULT LITERACY:**

**VII. COMMITTEE REPORTS:**

A. Friends of the Library: Ellen Baxter

B. Personnel Committee: Brian Mays

C. Development: Tom Tyler

D. Executive Committee: Tom Tyler

E. Finance/Investment Committee: Teresa Scroggins

F. Long-Range Planning Committee: Garrett Page

**VIII. OLD BUSINESS:**

**IX. NEW BUSINESS:**

**X. CORRESPONDENCE:**

**XI. EXECUTIVE SESSION:**

**XII. ADJOURNMENT**

**Reminder:**

Next Trustee Meeting is Monday, April 23, 7 p.m.

Next Friends Meeting is Saturday, May 12, 9:30 a.m. – Garrett Page

(over) 

## Mark your Calendar!

Register @ AFL Office, call 215-885-5180, ext. 15, or through [abingtonfreelibrary.org](http://abingtonfreelibrary.org)

### COMPUTER TUTORING

Get help with internet, tablets, smartphones, programs, or any other computer questions you may have!  
Schedule an appointment.

### DECAFFEINATED – AND UNWIRED ...

Talk with a cuppa decaf and new friends. Every 4th Thursday of the month, at 10:30 a.m.

Jonathan Bradley: Diamond Way

### BUDDHIST MEDITATION FOR THE MODERN WORLD

Wednesday, March 28, from 7 to 8:30 p.m.

Join us as we learn about the Tibetan tradition of meditation and its fascinating history...

### RUTH AND ROBERT ABEL MEMORIAL BOOK AND FILM DISCUSSION GROUP

Wednesdays at 7 p.m.

April 11 - *News of the World : a novel*, by Paulette Jiles

May 9 - *H is for Hawk*, by Helen Macdonald

### LOCAL AUTHOR EXPO

Saturday, April 21, 9:30-4:30 p.m.

Abington Free Library, Main Floor

### FLEA MARKET, BOOK & SPRING PLANT SALE

Saturday, April 21, 9:30-3:30 p.m.

The AARP Driver Safety REFRESHER Course.

Monday, April 23, 12 - 4 p.m.

### PROF. BURTON KLEIN SPEAKS

Wednesdays at 9:30, Shorday Room

May 2 - A Commodity Called Happiness

May 9 - Power Speaking and You

May 16 - So You Really Want to Write

### MINDFUL BREATHING WORKSHOP

Thursday, May 10, 7 - 8 p.m.

### JEVS INTERVIEW WORKSHOP

Wednesday, May 23, 7 - 8 p.m.

### WHY RAIN BARRELS? SAVE THE PLANET AND YOUR MONEY

Presented by the Abington Environmental Advisory Council

Learn how you can make a difference. Attend our workshop:

Wednesday, June 6, from 7-8 pm at Abington Free Library