

## TOWNSHIP OF ABINGTON

## ECONOMIC DEVELOPMENT COMMITTEE

## AGENDA

Tuesday, April 30, 2019 @ 7:30 a.m.

Call to Order - Welcome

Meeting Notes of March 26, 2019

- 1) Potential Grants
  - a) Charter Choices
  - b) Bonnet Lane
  - c) Fitzpatrick Funeral Home
- 2) Grant Update
  - a) OYR/Susquehanna
- 3) Business Activities Update Mark Penecale
  - a) Chili's
  - b) Rydal Waters Groundbreaking May 15th
  - c) Others
  - d) Presentation YMCA Site Update Michael Markman
- 4) New Business
  - a) Specialty Floors
  - b) VPRB "Open House" (Concept) Erin/Randee
- 5) Presentation May 28, 2019 David Zellers, Jr., Dir. Montgomery County Commerce Department
- 6) Adjournment

Next Meeting: May 28 @ 7:30 AM
Abington Township Board of Commissioners Room