



Please join Abington Township, the Roslyn Boys and Girls Club and the Roslyn Business Association for the 20th Annual Roslyn Fall Festival and Car Show on Saturday, September 7, 2019 from 12 PM to 5 PM. Located along Easton Road between East Avenue and Woodland Road, the Fall Festival and Car Show has over thousands of attendees each year. The event will have a mixture of food, goods and service vendors, car collectors and enthusiasts, live entertainment and children activities.

There are a total of 50 vendor locations available. Vendors will be selected on a first-come, first-served basis. The Township maintains the right to refuse entry or to remove anyone who is providing products or services other than those clearly stated within the "Description of Product/Services" the day of the event. All required documentations and payments, including this application are due August 17, 2018. There will be no day of event vendor registration. Vendors MUST bring their own table. We hope you will join us!

Name of Business/Organization: _____

Name of Owner/Attendee: _____

Business Address: _____

Business Phone: _____ **Event Day Phone:** _____

Fax Number: _____ **Email:** _____

Description of Products/Services: _____

Size of Display Space: Each Vendor Space is 10' x 20' **# of Spaces Requested:** _____

Registration Fee: \$50 per Vendor Space **Total Check Amount:** \$ _____

Special Requirements for Display: _____

Check Items Needed: Power _____ **Other** _____

Please continue to page 2

CONDITIONS OF PARTICIPATION

1. A non-refundable \$50.00 advance registration fee is required **for each 10' x 20' vendor space**. You may reserve multiple adjoining spaces for \$50.00 each.
2. Your display area must be clearly defined by your **own table, booth or tent area** which should be a maximum of 10' wide x 20' deep to fit in the basic display area.
3. Vendor admittance will begin at 10:00 AM. Vendors will stop taking new customers at 4:30 PM.
4. The Township reserves the right to regulate all products and their manner of display.
5. The Township reserves the right to refuse entry or remove any vendor which is providing services or products not clearly defined in this application.
6. You must receive clearance and space numbers from the Township prior to display set-up.
7. There will be no vendor registration the day of the event.
8. You must remove all trash generated in your display area by the end of the event.
9. By submitting this application, you warrant, on behalf of yourself and the organization, group or other entity on whose behalf this application is submitted, that any necessary permits or approvals from any agency having jurisdiction have been obtained, including but not limited to the State of Pennsylvania Health Department and/or the Montgomery County Department of Health. The applicant/vendor assumes all responsibility for obtaining any necessary permits or approvals in advance of the event.
10. Food Truck Vendors or vendors who will be utilizing vehicles for natural gas, propane or electric cooking will be subject to a "Mobile Food Vehicle Inspection" by the Abington Township Fire Department (ATFD). Vendors should have completed and available in their vehicle, the ATFD's "Mobile Food Vehicle Inspection Checklist" attached below. Inspection is \$35.00 and is due at the time of inspection. Refusal to participate or failure to pass the inspection will result in the ejection of the vendor from the festival.

I agree to the conditions above, and that all information supplied is true and accurate.

Signature of Business Owner

Date

INSTRUCTIONS

Make checks payable to Abington Township. You will receive a final event confirmation and instructions approximately one week prior to the event. You will be called the morning of the event if rain date implementation is necessary. Please mail to the address below or fax this signed form and required documents to 215-884-8271, or send by email to amcilvaine@abington.org and return the original check to:

**Abington Township, Attn: Maria Wyrsta
1176 Old York Road, Abington, PA 19001**

For additional information, please contact Ashley McIlvaine, Communications Manager at amcilvaine@abington.org or 267-536-1004 or visit the event page at www.abington.org/RoslynFallFest.



Township of Abington

Wayne C. Luker, *President*
Steven N. Kline, *Vice President*
Richard J. Manfredi, *Manager*
Jay W. Blumenthal, *Treasurer*

Hold Harmless/Indemnity Agreement

The undersigned agrees to comply with rules and regulations of Abington Township, including all codes and applicable ordinances. Noncompliance will result in your removal from the event with no refund. The undersigned further certifies that he or she is the responsible party submitting this application and that he or she is authorized to 1) execute on behalf of the group, and 2) accept legal process on behalf of the group.

The Township assumes no responsibility for the activities described herein. To the fullest extent permitted by law, _____ shall defend, indemnify and hold harmless the Township and any and all agents, employees, representatives, servants and elected and appointed officials, and reimburse the Township for its costs, including attorney fees, with respect to all claims, penalties, fines, damages, losses, liabilities, demands and actions made against the Township for personal injuries, property damage, business losses or other monetary losses arising out of the act(s), failure to act, operations or other activities of _____, including any of _____'s agents, employees, contractors or subcontractors, arising out of this Agreement.

By signing below, I acknowledge that I have read and understand the above Hold Harmless and Indemnity Agreement.

Organization Name: _____

Printed Name: _____

Date: _____



Township of Abington

Fire Marshal



Richard J. Manfredi, *Manager*
John Rohrer, *Fire Marshal*

MOBILE FOOD VEHICLE INSPECTION CHECKLIST

***A Fire Safety Inspection will be performed the day of the event.
A \$35 registration and inspection fee is required at that time.***

BUSINESS NAME: _____

BUSINESS ADDRESS: _____

OWNER: _____

OWNER ADDRESS: _____

TELEPHONE: _____

MFV LICENSE PLATE#: _____

COMMISSARY LOCATION: _____

DATE: _____

CITY, STATE ZIP: _____

DL#: _____ ST: _____

CITY, STATE ZIP: _____

CELL: _____

PROJECT #: _____

FIRE SAFETY APPLICATION #: _____

This document is for informational purposes only. The Fire Safety Inspector assigned to your case will use this as a guide during the inspection.

EXTERIOR LP/CNG

Tanks:

Number of Tanks: _____

Size of Tanks: _____

Labeled LP/CNG Tank Shut offs: Yes No

Mounting of CNG/LP Tanks

Rear Mounted – Proper Height & Enclosure

Cabinet Mounted – Proper Enclosure

Chassis Mounted– Proper Mounting

CNG/LP Regulator protected from weather: Yes No

APPLIED WARNING LABELS – PLACARDS AND TAGS

NAME OF MFV: Yes No

No Smoking Signage (English/Spanish): Yes No

OSHA 3-IN-1 HAZARD: Yes No

GENERATOR

Mounting Location (Sector) of Generator:

Is the Generator separated from nearby combustibles: Yes No **Generator**

Powered by:

AWNINGS

Awnings Mounted in Sector:

Location of Awnings?

Awnings Fire Treated: Yes No

FLAMMABLE LIQUID STORAGE Location of flammable liquids and other fire hazards.

Proper storage location: Yes No

Floor Construction: Stainless

INTERIOR

MFV Floor Plan Posted on Board: Propane Yes No

Records on Board: Maintenance Records on Yes No

Board: Suppression System: Ansul R102: Yes No

“K” Class: Yes No

Portable Extinguishers: 10BC or 2A10BC: Yes No

“K” Class: Yes No

Ventilation System: Yes No

Exhaust Hood: Yes No

Roof Mounted Vents:

Number of Roof Mounted Vents: 1 Other _____

Ceiling Construction: Stainless Other _____

Wall Construction: Stainless Other _____

Carbon Monoxide (CO) Detector Installed:

INGRESS/EGRESS POINTS

Egress points unencumbered: Yes No

APPLIANCES

Propane/CNG appliances clearly marked with NSF, ULS, ETL labels: Yes No

Closeable Lid/s on frying Appliance/s: Yes No

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