# **ABINGTON TOWNSHIP**

# **JANUARY 9, 2020**



# **BOARD AGENDA**



BOARD OF COMMISSIONERS Regular Public Meeting

> A G E N D A January 9, 2020 7:00 PM

#### CALL TO ORDER

ROLL CALL HECKER, BRODSKY, ROTHMAN, DiPLACIDO, LUKER, THOMPSON, WINEGRAD, MYERS, ZAPPONE, CARSWELL, SPIEGELMAN, VAHEY, BOLE, SCHREIBER, BOWMAN

#### PLEDGE OF ALLEGIANCE

#### BOARD PRESIDENT ANNOUNCEMENTS

a. Announcement honoring the Rev. Dr. Martin Luther King Jr. memorial Service and Adoption of Resolution No. 20-004.

#### PRESENTATIONS

#### PUBLIC COMMENT ON AGENDA ITEMS

#### CONSENT AGENDA

a. **Minutes** Motion to approve the Minutes from the Board of Commissioners December 12, 2019 Fiscal Year 2020 Budget Meeting and Regular Meeting.

#### **UNFINISHED BUSINESS**

#### **NEW BUSINESS**

#### PUBLIC AFFAIRS COMMITTEE

- a. PA-01-010920 Motion to accept the Planning Assistance Contract between Commissioners of Montgomery County and the Township of Abington.
   b. PA-02-010920 Motion to support the (TTF) Tookany/Takony-Frankford Watershed Partnership project and authorize the Township Manager to sign the required Pennsylvania Department of Environmental Protection Landowner Grantee Agreement.
- c. Appointments to the various Boards, Commissions, Committees and Councils.



BOARD OF COMMISSIONERS Regular Public Meeting

> A G E N D A January 9, 2020 7:00 PM

#### FINANCE COMMITTEE

- a. Receive Treasurer's Report: Township Treasurer, Jay W. Blumenthal
- b. **FC-01-010920** Motion to approve investments for the month of November 2019. It was noted that investments for the month totaled \$2,744,000.00. Interest rate yields ranged from 1.50% to 1.65%.
- **c. FC-02-010920** Motion to approve the November expenditures, as previously circulated to the board, in the amount of \$2,884,027.29 and salaries and wages in the amount of \$1,923,457.54 and authorizing the proper officials to sign vouchers in payment of bills and contracts as they mature through the month of February 2020.

(Motion and Roll Call)

- d. FC-03-010920 Motion to approve the Clearing Fund, the Deferred Revenue/Expense activity and Petty Cash balances for the month of November as previously circulated to the Board. Clearing fund receipts and disbursements for the month of November 2019 were \$20,457.53 and (\$41,202.83), respectively. Deferred Revenue/Expense receipts and disbursements for the month of November 2019 were \$62.00 and (\$0.00) respectively.
- e. **FC-04-010920** Motion to approve the Advance and Travel Expense activity for November 2019 as previously circulated to the Board. Advance and Travel Expense reports were \$0.00 and \$4,923.57 respectively. Eleven-month expenses totaled \$49,113.80.
- f. **FC-05-010920** Motion to adopt Resolution No. 20-005 authorizing the disposition of certain Finance Office records as set forth in Exhibit "A".
- g. **FC-06-010920** Motion to approve the GH Real Holdings, Inc Payment in Lieu of Taxes (PILOT) Agreement

#### PUBLIC COMMENT

#### ADJOURNMENT



BOARD OF COMMISSIONERS Regular Public Meeting

> A G E N D A January 9, 2020 7:00 PM

# **BOARD POLICY ON AGENDA ITEMS**

For information Purposes Only

#### **Board President Announcements**

*This item on the Board of Commissioners Agenda is reserved for the Board President to make announcements that are required under law for public disclosure, such as announcing executive sessions, or for matters of public notice.* 

#### **Public Comment**

Public Comment on Agenda Items is taken at the beginning of regularly scheduled Public Meetings prior to any votes being cast. When recognized by the presiding Officer, the commenter will have three minutes to comment on agenda items at this first public comment period. All other public comment(s) not specific to an agenda item, if any, are to be made near the end of the public meeting prior to adjournment. Public comment on agenda items at regularly scheduled Board of Commissioner Committee meetings will be after a matter has been moved and seconded and upon call of the Chair for public comment.

#### Presentations

Should the Board of Commissioners have an issue or entity that requires time to present an issue to the Board, that is more than an oral description relating to an agenda item under consideration, The Board may have that matter listed under Presentations. If nothing is listed under presentations, then there is no business to conduct in that manner.

#### **Consent Agenda**

Items of business and matters listed under the Consent Agenda are considered to be routine and non-controversial and will be enacted by one motion and one vote. There will be no separate discussion of these items. If discussion is desired by Board of Commissioner Members, that item is to be identified by the Board member and will be identified and removed from the Consent Agenda, and will be considered separately at the appropriate place on the Agenda.

#### **Unfinished Business**

*Items for consideration as unfinished business are matters that have been considered for action at a public Board Meeting and have not been tabled to a date certain or voted upon.* 

#### **New Business**

*Items for consideration as new business are matters that have been considered for action at the Board Committee Meeting. It is Board practice to not introduce new business at Board Committee Meetings.* 



BOARD OF COMMISSIONERS Regular Public Meeting

> A G E N D A January 9, 2020 7:00 PM

# BOARD POLICY ON PUBLIC PARTICIPATION

For information Purposes Only

The Township shall conduct business in accordance with the Commonwealth of Pennsylvania Laws governing the conduct of public meetings and only establish guidelines that shall govern public participation at meetings consistent with the law.

Each commenter shall:

- Direct their comments to the Presiding Officer;
- Speak from the podium or into a microphone designated by the presiding officer;
- State their name for the record;
- Either orally or in writing provide their address for the record;
- Have a maximum of three minutes to make their comments. Each commenter when speaking to a specific agenda item, is to keep their comments relative to that identified agenda item;
- Speak one time per agenda item;
- When commenting on non-agenda items, the commenter is to keep their comments related to matters of the Township of Abington, Montgomery County, Pennsylvania.
- State a question to the Presiding Officer after all commenters have spoken, and;
- Be seated after speaking or upon the request of the presiding officer;
- Not engage in debate, dialogue or discussion;
- Not disrupt the public meeting, and;
- Exercise restraint and sound judgement in avoiding the use of profane language, and the maligning of others.

#### **RESOLUTION No. 20-004**

WHEREAS, Martin Luther King, Jr. was a man committed to peaceful coexistence, where all men would be free from racism, bigotry and discrimination; and

**WHEREAS**, many people look to the Reverend Martin Luther King, Jr. as a source of inspiration for promoting harmony, cooperation and understanding; and

WHEREAS, the third Monday in January has been declared a national holiday and, on that day, January 20, 2020, Abington Township will conduct a Memorial Service at 12:00 PM which will be attended by civic, religious, school, and government leaders; and

WHEREAS, Abington Township is herewithin honoring as the 2020 recipient of the Martin Luther King Memorial Award;

**NOW, THEREFORE**, the Board of Commissioners of Abington Township does hereby proclaim January 20, 2020 as Martin Luther King Day and encourages all interested citizens to participate in the Township Memorial Service.

**RESOLVED**, this 9<sup>th</sup> day of January, 2020.

#### **BOARD OF COMMISSIONERS**

President

ATTEST:

Richard J. Manfredi, Township Manage & Secretary

# CONSENT AGENDA

# NEW BUSINESS



# PUBLIC AFFAIRS COMMITTEE

### AGENDA ITEM

December 30, 2019	PA-01-010920	FISCAL IMPACT	
Date	Agenda Item Number	Cost > \$10,000.	
Administration	_	Yes No 🖌	
Department		PUBLIC BID REQUIRED	
		Cost > \$20,100	
		Yes No 🖌	

#### AGENDA ITEM:

Planning Assistance Contract between Commissioners of Montgomery County and the Township of Abington.

#### EXECUTIVE SUMMARY:

Montgomery County Planning Commission has been providing planning assistance and serving as Township planner since January 1, 2017. This proposed planning assistance contract between the Commissioners of Montgomery County and the Township of Abington has been revised to reflect the increased role the County has been playing as planners.

The total cost of \$176,400 as outlined in paragraph C-1 represents the total cost throughout the contract period beginning January 1, 2020 and ending December 31, 2022. In every other respect the agreement is self evident.

PREVIOUS BOARD ACTIONS:

Not applicable

#### **RECOMMENDED BOARD ACTION:**

Motion to accept the Planning Assistance Contract between Commissioners of Montgomery County and the Township of Abington.

MCPC Contract #199

#### RESOLUTION NO. 16-034

#### PLANNING ASSISTANCE CONTRACT BETWEEN COMMISSIONERS OF MONTGOMERY COUNTY AND ABINGTON TOWNSHIP

THIS CONTRACT made the first day of January 2017, between Commissioners of Montgomery County (herein called County) and Abington Township of Montgomery County, Pennsylvania (herein called Municipality).

#### WITNESSETH THAT:

WHEREAS, County has created the Montgomery County Planning Commission (herein called MCPC), and

WHEREAS, Resolution 70-3, dated March 11, 1970, established policies for local planning assistance, a cost sharing formula and a schedule of fees and charges by which the services of MCPC's staff was offered to assist the 62 municipalities in the county, and

WHEREAS, the Municipality has requested the MCPC to provide planning assistance under the terms specified herein, and

WHEREAS, the County of Montgomery, acting through the MCPC proposes to render assistance to the Municipality in the form of technical services, pursuant to Pennsylvania Municipalities Planning Code, Act 247, as amended.

*NOW THEREFORE*, in consideration of the mutual promises hereafter made, the parties hereto, intending to be legally bound under the Uniform Written Obligations Act of the Commonwealth of Pennsylvania, do hereby agree that:

- A. MCPC Assistance
  - 1. The MCPC will assign one or more professional planners, and supporting staff, to meet the categories outlined in Exhibit B.
- B. Services of Municipality
  - 1. Officials, employees, staff and members of the planning commission of the Municipality will cooperate with MCPC in the discharge of its responsibilities hereunder.
  - 2. All pertinent Municipality records and data shall be made available for the use of the MCPC.
- C. Schedule of Time and Compensation
  - 1. The established and agreed total cost is \$79,443

- 2. The compensation is subject to Resolution 15-1.1, Exhibit A.
- 3. This contract shall become effective on January 1, 2017 and shall terminate on December 31, 2019.
- Municipality's payment to MCPC shall not exceed fifty percent (50%) of the total cost as set forth in C.1 above. This includes any federal or state optional funding arrangements equal to the municipal share set forth in Exhibit C.
- 5. The total cost of the printing and publication of Major Products (Reports and Maps) shall be negotiated on a case-by-case basis.
- 6. Municipality shall pay MCPC on the following basis:

Date	<u>Amount</u>
April 2017	\$6,522.00
October 2017	\$6,522.00
April 2018	\$6,620.25
October 2018	\$6,620.25
April 2019	\$6,688.50
October 2019	\$6,688.50

#### D. Miscellaneous

- 1. Either party may terminate this contract by giving the other at least sixty (60) days written notice thereof, and a pro rata adjustment shall be made based on the compilation of costs incurred and services performed by the MCPC. In the event of cessation of services by the MCPC prior to the termination date in the contract, the MCPC shall be paid for costs and services to the date of such cessation and the MCPC and the County of Montgomery shall, in no event, be liable to Municipality for breach of this contract due to cessation of its services.
- 2. The scope of work to be done under this contract shall be subject to modifications or supplements upon the written agreement of the duly authorized representatives of the contracting parties. It is the understanding of all parties to this contract that no modification of the program shall be made that would change the total cost unless such changes, including any increase or decrease in the amount of the MCPC's compensation, are mutually agreed upon by and between the parties hereto. Such changes will be accomplished as follows: a) any decrease in the amount of MCPC's compensation shall be incorporated in written amendments to this contract; b) any increase in the amount of MCPC's compensation in excess of \$1500 (i.e. \$3000 total change) shall be incorporated in written amendments to this contract; c) any increase in the amount of MCPC's compensation less than \$1500 (i.e. \$3000 total change) shall be by a letter of intent of a purchase of service (said letter of intent shall be signed by the authorized representative of the municipality and by the Director of the MCPC; and d) any substitution or modification of the work items in B. of Exhibit B, not involving a change in compensation, shall be by a letter of intent as set forth in c), herein.

3. The costs of any increases in the scope of work agreed to by the contracting parties in accordance with D.2 shall be calculated on the basis of the per diem rates prevailing at the time said increase is negotiated. Any increase involving the commitment of additional monthly planner-days shall be subject to the availability of said staff time.

MUNICIPAL GOVERNING BODY

By: Chairman, Township Board of Commissioners Wayne C. Luker, President

Attest:

Township Manager Michael LeFevre

Authorized by resolution or ordinance of Municipality. Adopted Secendres 8, 2016.

COMMISSIONERS OF MONTGOMERY COUNTY

Bv: Chairman Attest: County

Authorized by Resolution # 17 - 0.02 of County. Adopted 15, 2017.

APPROVED AS TO FORM **Montgomery County Solicitor's Office** 

Abington Township

#### EXHIBIT A MONTGOMERY COUNTY PLANNING COMMISSION FEE SCHEDULE for COMMUNITY PLANNING ASSISTANCE CONTRACTS

#### **MCPC RESOLUTION #16-2.3**

The fee schedule breakdown below is based on the "planner-day" which includes planner time, staff coordination and management, all support services, and incidental expenses.

#### A. Planning Assistance Contract Program 2016-2018 Graduated Fee Schedule

For the first year of a three-year contract:	Per Planner-Day = \$672.00
For the second year of a three-year contract:	Per Planner-Day = \$679.00
For the third year of a three-year contract:	Per Planner-Day = \$686.00

#### B. Planning Assistance Contract Program 2016-2018 Flat Fee Schedule

Per year for a three-year contract:	Per Planner-Day = \$679.00
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#### C. Letter of Intent Contract Program/ Short-Term Contracts and Subpoenaed Appearances:

Per Planner-Day = \$700.00

The share of municipal governmental financial commitment shall be 50 percent of the contract's total cost as shown in Exhibit C.

A minimum number of night meetings will be specified in each contract dependent upon the work program, and they shall be calculated at the rate of two night meetings being the equivalent of one planner-day.

#### EXHIBIT B CATEGORIES OF ASSISTANCE

#### A. General Services

- Meeting Attendance. A professional planner(s) will be assigned to the Municipality. The planner(s) will attend meetings of the Comprehensive Plan Steering Committee and other meetings, such as public hearings. Township Board of Commissioners meetings, Zoning Hearing Board meetings, meetings of other appointed agencies and boards of the Municipality, joint meetings of some or all such agencies and boards at the direction of the Township Board of Commissioners. Attendance of eighteen (18) night meetings per year has been included in the contract. However, any adjustments to the number of meetings actually attended, either up or down, will be traded off with planner-days of service provided, at the rate of one-half (½) planner-day for each meeting adjusted.
- 2. Act 247 Reviews. During the course of the contract, the assigned planner(s) will be responsible for all reviews (subdivision, land developments, and ordinance amendments) required by Act 247, "The Pennsylvania Municipalities Planning Code." Zoning Hearing Board reviews shall be prepared as necessary. This assistance will include detailed in-depth land development reviews as needed, which may include redesign concepts and alternative zoning strategies when appropriate. The planner(s) will attend staff meetings when requested to provide input, answer questions, and explain the County Planning Commission's position.

#### B. Flexible Assistance

The planner(s) will provide contingency services and technical assistance such as but not limited to, the writing of zoning and/or subdivisions and land development ordinances to an extent not to exceed two and a half (2.5) planner-day per month throughout the duration of the contract; with the understanding that work identified in C.1, Structured Assistance, may be delayed or deferred as a result.

#### C. Structured Assistance

- 1. <u>Ongoing Assistance: Adoption of Zoning Ordinance</u>. Provide support with final revisions and presentations of Draft Zoning Ordinance to municipal bodies.
- 2. <u>Print Zoning Ordinance and Map</u>. Products: Twenty-five (25) copies of the final product, including one copy of the zoning map, plus one copy of both final products in PDF format on a compact disc.
- 3. <u>Subdivision and Land Development Ordinance Update</u>. MCPC will work with the Township to review the existing Subdivision and Land Development Ordinance (SALDO), drafting new provisions, in all or in part, that implement the recommendations of the Township Comprehensive Plan and the County's new model SALDO.

Products: Twenty-five (25) copies of the final product plus one copy of the final product in PDF format on a compact disc.

- 4. <u>Provide Professional Support to Township Planning Commission</u>. MCPC will provide ongoing professional support to the Township Planning Commission, generally including attendance at the Planning Commission's monthly meeting, and attendance at 1-2 other Township meetings (potentially including Township staff meetings, Vacant Property Review Board, economic development or other meetings) per month, detailed review of all subdivision and land development proposals, and coordination with other municipal agencies and professional consultants as necessary.
- 5. <u>Assist in Economic Development Efforts</u>. MCPC will, as requested by the Township, provide planning, mapping, visual rendering, or other assistance as necessary to support the Township's economic development efforts, including the ongoing effort to encourage economic development at Route 611 and Susquehanna Road.

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#### EXHIBIT C CONTRACT COSTS AND MUNICIPAL SHARE January 1, 2017 – December 31, 2019

		Table	Municipal
Year One		<u>Total Cost</u>	<u>Share (50%)</u>
2.5 18	Planner Days/Month @ \$672/day Night Meetings at a rate of one-half	\$20,160.00	\$10,080.00
	(1/2) planner-day per night meeting	<u>\$ 6,048.00</u>	<u>\$ 3,024.00</u>
	Year One Total	\$26,208.00	\$13,104.00
<u>Year Two</u>	!		
2.5 18	Planner Days/Month @ \$679/day Night Meetings at a rate of one-half	\$20,370.00	\$10.185.00
	(1/2) planner-day per night meeting	<u>\$ 6,111.00</u>	<u>\$_3,055.50</u>
	Year Two Total	\$26,481.00	\$13,240.50
Year Thre	<u>e</u>		
2.5 18	Planner Days/Month @ \$686/day Night Meetings at a rate of one-half	\$20,580.00	\$10,290.00
	(1/2) planner-day per night meeting	<u>\$_6,174.00</u>	<u>\$ 3,087.00</u>
	Year Three Total	\$26,754.00	\$13.377.00
	Total Contract Costs (Years 1-3)	<u>\$79,443.00</u>	<u>\$39,721.50</u>

#### SUMMARY OF INVOICES

Year One April 2017 (Invoice 1) October 2017 (Invoice 2)	\$6,522.00 \$6,522.00
<u>Year Two</u> April 2018 (Invoice 3) October 2018 (Invoice 4)	\$6,620.25 \$6,620.25
<u>Year Three</u> April 2019 (Invoice 5) October 2019 (Invoice 6)	<b>\$6,688</b> .50 <b>\$6,688</b> .50

MCPC Contract #254

#### PLANNING ASSISTANCE CONTRACT BETWEEN COMMISSIONERS OF MONTGOMERY COUNTY AND ABINGTON TOWNSHIP

**THIS CONTRACT** made the first day of January 2020, between Commissioners of Montgomery County (herein called County) and Abington Township of Montgomery County, Pennsylvania (herein called Municipality).

#### WITNESSETH THAT:

WHEREAS. County has created the Montgomery County Planning Commission (herein called MCPC), and

**WHEREAS**, Resolution 70-3, dated March 11, 1970, established policies for local planning assistance, a cost sharing formula and a schedule of fees and charges by which the services of MCPC's staff was offered to assist the 62 municipalities in the county, and

WHEREAS, the Municipality has requested the MCPC to provide planning assistance under the terms specified herein, and

**WHEREAS.** the County of Montgomery, acting through the MCPC proposes to render assistance to the Municipality in the form of technical services, pursuant to Pennsylvania Municipalities Planning Code, Act 247, as amended.

**NOW THEREFORE.** in consideration of the inutual promises hereafter made, the parties hereto, intending to be legally bound under the Uniform Written Obligations Act of the Commonwealth of Pennsylvania, do hereby agree that:

- A. MCPC Assistance
  - 1. The MCPC will assign one or more professional planners, and supporting staff, to meet the categories outlined in Exhibit B.
- B. Services of Municipality
  - 1. Officials, employees, staff and members of the planning commission of the Municipality will cooperate with MCPC in the discharge of its responsibilities hereunder.
  - 2. All pertinent Municipality records and data shall be made available for the use of the MCPC.
- C. Schedule of Time and Compensation
  - 1. The established and agreed total cost is \$176,400.

- 2. The compensation is subject to Resolution 19-5.1. Exhibit A.
- 3. This contract shall become effective on January 1, 2020 and shall terminate on December 31, 2022.
- 4. Municipality's payment to MCPC shall not exceed fifty percent (50%) of the total cost as set forth in C.1 above. This includes any federal or state optional funding arrangements equal to the municipal share set forth in Exhibit C.
- 5. The total cost of the printing and publication of Major Products (Reports and Maps) shall be negotiated on a case-by-case basis.
- 6. Municipality shall pay MCPC on the following basis:

Date	<u>Amount</u>
April 2020	\$14.553.00
October 2020	\$14,553.00
April 2021	\$14,700.00
October 2021	\$14,700.00
April 2022	\$14.847.00
October 2022	\$14,847.00

#### D. Miscellaneous

- Either party may terminate this contract by giving the other at least sixty (60) days written notice thereof, and a pro rata adjustment shall be made based on the compilation of costs incurred and services performed by the MCPC. In the event of cessation of services by the MCPC prior to the termination date in the contract, the MCPC shall be paid for costs and services to the date of such cessation and the MCPC and the County of Montgomery shall, in no event, be liable to Municipality for breach of this contract due to cessation of its services.
- 2. The scope of work to be done under this contract shall be subject to modifications or supplements upon the written agreement of the duly authorized representatives of the contracting parties. It is the understanding of all parties to this contract that no modification of the program shall be made that would change the total cost unless such changes, including any increase or decrease in the amount of the MCPC's compensation. are mutually agreed upon by and between the parties hereto. Such changes will be accomplished as follows: a) any decrease in the amount of MCPC's compensation shall be incorporated in written amendments to this contract; b) any increase in the amount of MCPC's compensation in excess of \$1500 (i.e. \$3000 total change) shall be incorporated in written amendments to this contract; c) any increase in the amount of MCPC's compensation less than \$1500 (i.e. \$3000 total change) shall be by a letter of intent of a purchase of service (said letter of intent shall be signed by the authorized representative of the municipality and by the Director of the MCPC); and d) any substitution or modification of the work items in B. of Exhibit B, not involving a change in compensation, shall be by a letter of intent as set forth in c). herein.

The costs of any increases in the scope of work agreed to by the contracting parties in
accordance with D.2 shall be calculated on the basis of the per diem rates prevailing at
the time said increase is negotiated. Any increase involving the commitment of
additional monthly planner-days shall be subject to the availability of said staff time.

MUNICIPAL GOVERNING BODY	COMMISSIONERS OF MONTGOMERY COUNTY
By: President, Board of Commissioners	By:Chairperson
Attest: Township Manager	Attest:County
Authorized by motion or resolution of Municipality. County. Approved, 20	Authorized by Resolution + of Approved, 20

#### EXHIBIT A MONTGOMERY COUNTY PLANNING COMMISSION FEE SCHEDULE for COMMUNITY PLANNING ASSISTANCE CONTRACTS

#### MCPC RESOLUTION #19-5.1

The fee schedule breakdown below is based on the "planner-day" which includes planner time, staff coordination and management, all support services, and incidental expenses.

A. Planning Assistance Contract Program 2019-2021 Graduated Fee Schedule:

For the first year of a three-year contract:	Per Planner-Day = \$693.00
For the second year of a three-year contract:	Per Planner-Day = \$700.00
For the third year of a three-year contract:	Per Planner-Day = \$707.00

B. Planning Assistance Contract Program 2019-2021 Flat Fee Schedule:

Per year for a three-year contract:

**Per Planner-Day = \$700.00** 

C. Letter of Intent Contract Program/Short-Term Contracts and Subpoenaed Appearances:

Per Planner-Day = \$714.00

The share of municipal governmental financial commitment shall be 50 percent of the contract's total cost as shown in Exhibit C.

A minimum number of night meetings will be specified in each contract dependent upon the work program, and they shall be calculated at the rate of two night meetings being the equivalent of one planner-day.

#### EXHIBIT B CATEGORIES OF ASSISTANCE

#### A. General Services

- 1. Meeting Attendance. A professional planner(s) will be assigned to the Municipality. The planner(s) will attend meetings of the Township Board of Commissioners as requested to review work being conducted under the planning assistance contract and to keep abreast of current planning issues and concerns to the Municipality. The planner(s) will attend other meetings, such as public hearings. Township Board of Commissioners meetings. Zoning Hearing Board meetings, meetings of other appointed agencies and boards of the Municipality, joint meetings of some or all such agencies and boards, and citizens' group meetings at which his or her attendance is appropriate (with the concurrence of the Township Board of Commissioners). Attendance of multiple night meetings per year has been included in the contract. However, any adjustments to the number of meetings actually attended, either up or down, will be traded off with planner-days of service provided, at the rate of one-half (½) planner-day for each meeting adjusted.
- 2. Act 247 Reviews. During the course of the contract, the assigned planner(s) will be responsible for all reviews (subdivision, land developments, and ordinance amendments) required by Act 247, "The Pennsylvania Municipalities Planning Code." Zoning Hearing Board reviews shall be prepared as necessary. MCPC will provide in-depth assistance in the review of all significant land developments, including special meeting attendance, development of alternative site designs, detailed recommendations for landscaping and the drafting of applicable amendments for zoning and land development regulations.
- 3. If any assistance required by the Municipality exceeds the scope of this contract, it is understood by both the Municipality and MCPC that the costs associated with the work program will be finalized by Letter of Intent.
- B. Structured Assistance
  - 1. <u>Vision2035: Abington's Comprehensive Plan</u>. Manage the planning, public outreach and writing of the township's comprehensive plan.
  - 2. <u>Subdivision and Land Development Ordinance (SALDO) Update</u>. Work with SALDO Team to review and edit complete draft of SALDO, and assist with adoption process.
  - 3. <u>Updates to Zoning Ordinance</u>. Work in coordination with township staff to draft zoning ordinance amendments.
  - 4. <u>Provide Professional Support to Township Planning Commission</u>. MCPC will provide ongoing professional support to the Township Planning Commission, generally including attendance at the Planning Commission's monthly meeting.

B-I

#### EXHIBIT C CONTRACT COSTS AND MUNICIPAL SHARE January 1, 2020 – December 31, 2022

		<u>Total Cost</u>	Municipal <u>Share (50%)</u>
<u>Year One</u>			
6 24	Planner Days/Month @ \$693/day Night Meetings at a rate of one-half	\$ 49.896.00	\$24,948.00
<u>2</u> 4	(1/2) planner-day per night meeting	<u>\$ 8,316,00</u>	<u>\$ 4,158.00</u>
	Year One Total	\$ 58,212.00	\$29,106.00
<u>Year Two</u>			
6 24	Planner Days/Month @ \$700/day Night Meetings at a rate of one-half	\$ 50,400.00	\$25,200.00
	(1/2) planner-day per night meeting	<u>\$ 8,400.00</u>	<u>\$ 4,200.00</u>
	Year Two Total	\$ 58,800.00	\$29,400.00
Year Three			
6 24	Planner Days/Month @ \$707/day Night Meetings at a rate of one-half	\$ 50,904.00	\$25.452.00
<u></u> т	(1/2) planner-day per night meeting	<u>\$ 8.484.00</u>	<u>\$ 4.242.00</u>
	Year Three Total	\$ 59.388.00	\$29.694.00
	Total Contract Costs (Years 1-3)	<u>\$176,400.00</u>	<u>\$88,200.00</u>
	SUMMARY OF INVOIC	FS	
	SUMMARI OF INVOICE	20	
	Year One		
	April 2020 (Invoice 1)	\$14.553.00	
	October 2020 (Invoice 2)	\$14,553.00	
	<u>Year Two</u>		
	April 2021 (Invoice 3)	\$14,700.00 \$14,700.00	
	October 2021 (Invoice 4)	\$14./UV.VV	
	Year Three		
	April 2022 (Invoice 5)	\$14,847.00	
	October 2022 (Invoice 6)	\$14,847.00	



# PUBLIC AFFAIRS COMMITTEE

## AGENDA ITEM

December 30, 2019	PA-02-010920	FISCAL IMPACT	
Date	Agenda Item Number	Cost > \$10,000.	
Administration		Yes No 🖌	
Department		PUBLIC BID REQUIRED	
		Cost > \$20,100	
		Yes No 🖌	

#### AGENDA ITEM:

Growing Greener Grant for Stormwater Features at Alverthorpe Park to be submitted by (TTF) Tookany/Takony-Frankford Watershed Partnership

#### EXECUTIVE SUMMARY:

The (TTF) Tookany/Takony-Frankford Watershed Partnership is applying for a Growing Greener Grant for the installation of stormwater features at Alverthorpe Park to intercept the storm sewer system from Jenkintown Road prior to discharging to the lake.

PREVIOUS BOARD ACTIONS:

Not applicable

#### **RECOMMENDED BOARD ACTION:**

Motion to support the (TTF) Tookany/Takony-Frankford Watershed Partnership project and authorize the Township Manager to sign the required Pennsylvania Department of Environmental Protection Landowner - Grantee Agreement.

	M-GC0076		8/2019
Jelle 1	pennsy	lvar	nia
E	DEPARTMENT O	F ENVIF	ONMENTAL
	PROTECTION		

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF ENVIRONMENTAL PROTECTION

**Document Number** 

#### LANDOWNER – GRANTEE AGREEMENT

This Agreement, made this(Date)	_
by <u>Abington Township</u>	_
(Landowner(s))	_
residing at 1176 Old York Road	telephone # <u>267-536-1000</u>
Abington (city)	, PA_ <u>19001</u>
and <u>TTF Watershed Partnership</u> (Grantee)	
Project description: Installation of stormwater feature at Alve	erthorpe Park to intercept storm system from Jenkintown
Road prior to discharging to lake.	
The Project is located at: Jenkintown Rd & Forrest Avenue,	Elkins Park, PA 19027
Latitude: <u>40.087895°</u>	Longitude: <u>-75.115768°</u>

#### Section 1 – Agreement Provisions

- A. In consideration of the benefits that incur from the investment in the property, and/or monies received, the Grantee and the undersigned Landowner agree to participate in the Pennsylvania Department of Environmental Protection ("PA DEP") Grant Program and comply with the terms set forth in this Agreement.
- B. Landowner represents and agrees that he/she is the sole owner of the real property on which the Project is to be performed, or has secured a sufficient property interest, including any easements or right-of-ways, necessary to grant access for the completion and maintenance of the Project. A map of the Project site, including adjacent streams and roads, is attached hereto as Exhibit A ("Premises").
  - 1. Landowner agrees that the PA DEP and/or Grantee, its employees, agents and contractors shall have the right to enter upon the Premises to perform the work described in "Attachment D, Scope of Work" of the DEP Grant Agreement. The right to enter shall also include periodic monitoring visits for the life of this Agreement.
  - 2. By offering the Premises for implementation of this Project, Landowner agrees to allow access, design preparation and implementation and repair of the Project for the duration of construction and for the time period identified in Section 1, Paragraph B (11) of this Agreement.

- 3. Grantee agrees that the Conservation Practices/Best Management Practices ("CP/BMPs") needed to correct the problems identified in "Attachment D, Scope of Work" of the DEP Grant Agreement shall be performed according to the (Check all that apply):
  - a) The NRCS Pennsylvania Field Office Technical Guide,
  - b) The Guidelines for Natural Stream Channel Design in Pennsylvania,
  - c) The USDA NRCS National Engineering Handbook,
  - d) A Handbook for Constructed Wetlands, Volume 4, Coalmine Drainage,
  - e) The Stormwater Best Management Practices Manual,
  - f) Plans developed by or certified by a Registered Professional Engineer and approved by PA DEP,
  - g) Manure Management or Nutrient Management plan developed for the operation.
- 4. The CP/BMPs shall be maintained pursuant to Section 2, Paragraph C of this Agreement.
- 5. The 🛛 Landowner 🖾 Grantee shall be responsible for adherence to the standards set forth in Section 2, Paragraph C and shall not act in any manner inconsistent with the terms of this Agreement.
- 6. The 🛛 Landowner 🖾 Grantee agrees not to destroy, alter or modify the CP/BMPs, except to perform needed repairs, for the period covered by this Agreement, nor to undertake any action on land under the Landowner's control which tends to defeat the purposes of this Agreement.
- 7. Any marketable credits toward nutrient effluent limits (nutrient reduction credits) that may be realized on account of the Commonwealth funded portion of this Project and recognized by the DEP, are the property of the Commonwealth of PA, which maintains full ownership thereof. The Landowner and Grantee recognize and release all rights, claims, title or ownership to the nutrient reduction credits that are generated as a result of the Commonwealth funded portion of the work specified in this Agreement, for the time period covered by this Agreement.
- 8. Any aquatic resource compensation credits, including but not limited to wetland, waterway, aquatic habitat, floodplain or riparian credits, realized from the Commonwealth funded portion of the project, and recognized by the Pennsylvania Department of Environmental Protection, are the property of the Commonwealth of Pennsylvania, which maintains full ownership thereof. The Landowner and Grantee recognize and release all rights, claims, title or ownership to the aquatic resource compensation credits, in perpetuity, that are generated as a result of the Commonwealth funded portion of the work specified in this Agreement.
- 9. Landowner agrees to refund all or a portion of the value of the CP/BMPs installed, as determined by the Grantee and DEP, if before the expiration of the term of this Agreement, the Landowner (a) destroys, alters or modifies the CP/BMPs installed, or (b) voluntarily relinquishes control or title to the land on which the CP/BMPs have been established, and the new landowner and/or operator of the land does not agree to maintain the CP/BMPs for the remainder of the term of this Agreement. If the new landowner agrees to assume Landowner's obligations and to maintain the CP/BMPs for the remainder of the term of this Agreement, then a new Landowner-Grantee Agreement shall be executed by the new landowner.
- 10. This Agreement shall be binding on the parties, their heirs, legal representatives, successors, and assigns.
- 11. The term of this Agreement shall be for the duration of Project construction and a period of 20 years thereafter.

# Section 2 – Additional Agreement Provisions

#### A. Tenant provision

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"Landowner" is a Tenant under a		
	(Term of Lease)	(Oral/Written)
Lease agreement effective	, with	
(Da	ate)	(Landlord Name)
as Landlord, covering property located at		(Address)
Landowner enters this Agreement subject to subject to the duration of Landowner's leasehold		e landlord in the Premises, and for a term
B. Special Conditions (Site specific concern	ns)	
none		

C. Operation, Maintenance and Repair Plan (To be attached)

#### Section 3 – Agreement Signatures

(Landowner Signature)	(Date)
(Landowner Name Please Print)	(Date)
(Landowner Signature)	(Date)
(Landowner Name Please Print)	(Date)
(Grantee Representative Signature) Must be an officer of the organization	(Date)
(Grantee Representative Please Print)	(Date)

#### **OPERATION, MAINTENANCE AND REPAIR PLAN**

Proper operation and maintenance of Best Management Practices "(BMPs)" is critical for their success and longevity. The goal of this project is the establishment of

for improvement of water quality.

(List BMPs)

1) Components of the Project (List all practices being installed within this project):

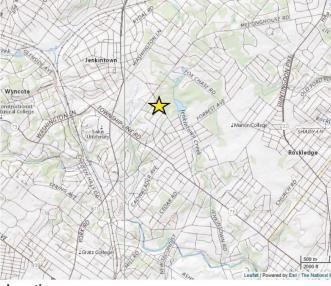
- 2) Parties agree to perform all Maintenance Tasks as described in the chart at the end of this document.
- 3) Allowed activities:
  - •
  - •
  - •

Prohibited activities:

- •
- •
- •
- 4) The Landowner(s) Grantee shall be considered to be in breach of this Agreement if he/she does not maintain and repair the project in compliance with this plan or willfully neglects any other terms of this agreement.
- 5) The Landowner(s) Grantee agrees to comply with all Federal, State, local laws, rules and regulations. This would include noxious weed control.
- 6) The Landowner(s) Grantee shall be responsible for all normal, routine maintenance and normal, routine repair of the site and project.
- 7) Other Special Conditions:
  - •
  - •
  - •

# Maintenance Tasks

Practice	
Maintenance required	
Schedule	
Responsible Party	
Practice	
Maintenance required	
Schedule	
Responsible Party	
Practice	
Maintenance required	
Schedule	
Responsible Party	



#### Location: Alverthorpe Park, Elkins Park, PA 19027

#### **Project Description:**

Stormwater from roughly 17 acres of developed land is collected via inlets along Jenkintown Rd. It is then conveyed into a small lake that lies within Alverthorpe Park. The objective of this project is to reduce the runoff volume and pollutants entering the lake, which subsequently drains into Jenkintown Creek. To do this, we propose a subsurface storage and infiltration system that will intercept the sewer. The system will be placed beneath a flat paved portion of the park used for holding maintenance materials. We propose the use of an ACF R-Tank system or similar device, which will provide ample volume for the given area. We also propose running the intercepted stormwater through a sediment forebay before entering the tanks.

Additionally, we propose a rain garden just east of the storage bed location. The rain garden will receive runoff from the surface of the storage area and a portion of the service road to the south. To increase the effectiveness of the rain garden, repaving the pavement along the service road to pitch towards the rain garden is proposed. This will increase the amount of impervious surface runoff that is treated before entering the water system. The rain garden also provides an opportunity for community engagement and education, consistent with other projects within the park.

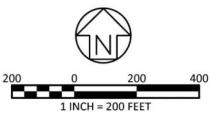
Both systems are designed to capture the first 1" of impervious runoff, which will significantly reduce the volume entering the lake and Jenkintown Creek. It will also have a dramatic effect on the nutrient loads, reducing 19.80 lb/yr Phosphorus and 139.14 lb/yr Nitrogen.



BMP Footprin	nts
BMP	Footprint (sf)
Subsurface Infiltration Bed	22,500
Rain Garden	5,500
Sediment Forebay	3,000
Repavement Pitch	7,500

#### LEGEND

 STREAM
 2 FT CONTOUR
PROPOSED SUBSURFACE STORAGE
PROPOSED RAIN GARDEN
PROPOSED PAVEMENT PITCHING
PROPOSED SEDIMENT FOREBAY
 ASSUMED EXISTING STORM SEWER
 PROPOSED NEW STORM PIPE
DRAINAGE AREA TO BMP
PARCEL BOUNDARY



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UBTOTAL UBTOTAL DN TOTAL DN TOTAL INGENCY SN COSTS OVANCE	RUBS		60	EA	\$ 75.00	\$ 4,5	4,500.00
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SUBTOTAL SUBTOTAL SUBTOTAL SUBTOTAL CONSTRUCTION TOTAL 20% CONTINGENCY DESIGN COSTS SOIL TESTING ALLOWANCE	PHALT PAVING		7,650		\$ 2.50	\$ 19,1	19,125.00
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20% CONTINGENCY DESIGN COSTS SOIL TESTING ALLOWANCE	CONS	TRUCTION TOTAL				\$ 674,5	674,525.00
DESIGN COSTS SOIL TESTING ALLOWANCE	2	0% CONTINGENCY				\$ 134,9	134,905.00
SOIL TESTING ALLOWANCE		DESIGN COSTS				\$6	\$65,000
	SOIL TES	<b>FING ALLOWANCE</b>				Ş	\$2,000
TOTAL		TOTAL				\$ 876,4	876,430.00

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SMP Type	Area (SF)	BMP Capture Volume (CF)	Imp. Drainage Area (SF)	Imp. Imp. Drainage Drainage Area (SF) Area (AC)	1" Imp. DA Volume (CF)	Loading Ratio
Subsurface Infiltration			334,869	7.69	27,906	14.9
R-Tank	22,500	32063				
Total	22,500	32,063				
Rain Garden			51,396	1.2	4,283	9.3
Surface Storage	5,500	3518				
Soil Storage	5,000	1000				
Total	5,500	4,518				

Table 2. Sizing estimate and volume reduction of proposed SMPs

Existing Pollutant Load and Projected Reduction	cted Reductio	n	
	Impervious	Pervious	Total
Drainage Area to Subsurface (ac)	7.69	9.18	16.87
Drainage Area to Subsurface (%)	46%	54%	
Drainage Area to Rain Garden (ac)	1.17	3.34	4.51
Drainage Area to Rain Garden(%)	26%	74%	
Sediment Load to Subsurface (Ib/yr)*	14,137	2,433	16,570
Sediment Load Managed - Subsurface (Ib/yr)**	12,017	2,068	9,942
Sediment Load to Rain Garden (Ib/yr)*	2,154	886	3,039
Sediment Load Managed - Rain Garden (Ib/yr)**	1,831	753	2,583
Phosphorus Load to Subsurface (lb/yr)*	17.53	7.71	25.24
Phosphorus Load Managed - Subsurface (lb/yr)**	14.90	6.56	15.14
Phosphorus Load to Rain Garden (lb/yr)*	2.67	2.81	5.48
Phosphorus Load Managed - Rain Garden (Ib/yr)**	2.27	2.39	4.66
Nitrogen Load to Subsurface (Ib/yr)*	177.27	190.26	367.53
Nitrogen Load Managed - Subsurface (Ib/yr)**	53.18	57.08	110.26
Nitrogen Load to Rain Garden (Ib/yr)*	27.00	69.26	96.27
Nitrogen Load Managed - Rain Garden (lb/yr)**	8.10	20.78	28.88
*Based on PADEP Developed Land Loading Rates for PA Counties (All other counties) TSS: JB39 Ib/ac/yr impervious; Sc4.96 Ib/ac/yr pervious TN: 2.32 Ib/ac/yr impervious; S0.41 Ib/ac/yr pervious TN: 23.04 Ib/ac/yr impervious; 50.72 Ib/ac/yr pervious ** Based on Total Suspended Sediment removal rate from DEP PA Stormwater BMP Manual ** Based on Total Suspended Sediment removal rate from DEP PA Stormwater BMP Manual ** Dask TSS and PP 30% NO3 removal for subsurface infil tration	ner counties) water BMP Manua	-	
85% ISSANG IP, 30% NUS LEMOVAL TOF FAIN BARDEN			

Table 3. Sediment and nutrient reduction provided by proposed SMPs



# FINANCE COMMITTEE

# AGENDA ITEM

January 9, 2020	FC-01-010920	FISCAL IMPACT	
Date	Agenda Item Number	Cost > \$10,000.	
Finance		Yes No	
Department		PUBLIC BID REQUIRED	
		Cost > \$20,100	
		Yes No 🖌	

# AGENDA ITEM: Investments

EXECUTIVE SUMMARY:

PREVIOUS BOARD ACTIONS:

### **RECOMMENDED BOARD ACTION:**

Consider a motion to approve investments for the month of November. It was noted that investments for the month totaled \$2,744,000.00. Interest rate yields ranged from 1.50% to 1.65%.

#### SCHEDULE OF INVESTMENTS NOVEMBER 2019

MATURITY	SETTLEMENT DATE	FINANCIAL	FUND	CASH	DISCOUNT PREMIUM	INTEREST	REINVESTED/ NEW INVESTMENT	MATURITY DATE	RATE	Y-T-M	
135,000.00	11/01/19	BANKUNITED	GENERAL								
NEW	11/08/19	BANK OF NY MELLON	GENERAL				245,000,00	02/10/20	1,50%		
NEW	11/13/19	BANK OF EAST ASIA	GENERAL				245,000.00	02/13/20	1.55%		
NEW	11/07/19	SANDY SPRING BANK	GENERAL				245,000.00	03/06/20	1.55%		
NEW	11/13/19	TRISTATE CAPITAL BANK	GENERAL				245,000.00	05/13/20	1.55%		
NEW	11/13/19	SALLIE MAE BANK	GENERAL				245,000.00	02/13/20	1.55%		
245,000.00	11/18/19	CATHAY BANK	GENERAL				240,000.00	02/13/20	1.5576		
220,000.00	11/18/19	FARMERS ST BK	GENERAL								
225,000.00	11/18/19	IBERIABANK	GENERAL								
245,000.00	11/20/19	US BANK NATL ASSOC	GENERAL				245,000,00	05/27/20	1.60%		
245,000.00 NEW	11/21/19	BANKUNITED	GENERAL				245,000.00	02/27/20	1.65%		
	11/21/19	SANTANDER BANK	GENERAL				213,000,00	07/28/20	1.60%		
NEW	11/21/19	TEXAS EXCHANGE BK SSB	GENERAL				245,000.00	03/04/20	1.65%		
NEW	_	WELLS FARGO BANK	GENERAL				243,000.00	03/04/20	1.00 %		
NEW	11/21/19		GENERAL								
229,000.00	11/29/19	MIDFIRST BANK SEACOAST NATL BK	SEWER OPERATING				164,000,00	02/18/20	1.50%		
NEW	11/06/19		SEWER OPERATING				104,000.00	02/10/20	1.50 %		
110,000.00	11/29/19	TEXAS CAPITAL BANK	SEWER OPERATING				162,000.00	02/18/20	1.50%		
NEW	11/05/19	GREAT WESTERN BANK					245,000.00	02/14/20	1.50%		
NEW	11/05/19	PEOPLESBANK HOLYOKE	SEWER CAPITAL				245,000.00	02/14/20	1.50 %		
T,409,000.00				0.00	0.00	0.00	2,744,000.00				

0-1,409,000.00

8-Dec-19



# FINANCE COMMITTEE

# AGENDA ITEM

January 9, 2020	FC-02-010920	FISCAL IMPACT		
Date	Agenda Item Number	Cost > \$10,000.		
Finance		Yes No 🖌		
Department		PUBLIC BID REQUIRED		
		Cost > \$20,100		
		Yes No 🖌		

# AGENDA ITEM: Expenditures/Salaries and Wages

EXECUTIVE SUMMARY:

PREVIOUS BOARD ACTIONS:

#### **RECOMMENDED BOARD ACTION:**

Consider a motion to approve the November expenditures in the amount of \$2,884,027.29 and salaries and wages in the amount of \$1,923,457.54, and to authorize the proper officials to sign vouchers in payment of bills and contracts as they mature through the month of February 2020.

#### **EXPENDITURES**:

Total Payroll in November Total Accounts Payable in November Total Bank Wires Less Void and Stop Payments Total Payments			1,923,457.54 2,581,182.72 302,844.57 <u>0.00</u> 4,807,484.83
-	cluded above) payable to:		.,,
US Bank	2010 G. O. Bond	0.00	
US Bank	2012 G. O. Bond	0.00	
US Bank	2013 G. O. Bond	26,811.16	
US Bank	2014 G. O. Bond	0.00	
Republic Bank	2017 G. O. Note	276,033.41	
Keystone Agency	1100 & 1102 OYR	0.00	
Delaware Valley Re Total Wires	g. Digital Radio Fund	<u>0.00</u> 302,844.57	
Total wires		302,844.37	
Voided checks:			
		0.00	
		0.00	
Downell Deleted Extrem ditures		Managahan	VTD
<u>Payroll Related Expenditures</u> : FICA Taxes		November	<u>YTD</u>
Hospitalization		91,903.89 360,302.98	1,175,265.40 4,078,209.77
Prescription		145,813.85	1,620,993.20
Dental		25,749.51	284,403.46
Disability and Life Insurance		11,193.62	124,199.03
Unemployment Compensation		0.00	0.00
		634,963.85	7,283,070.86
Outstanding Debt Obligations			
Bond & Note Debt – General, Refuse & Sew			
	Total	Total	
	Outstanding	Outstanding	
Issue Paying Agent	Principal	Interest	
2010 G. O. Bond Issue U.S. Bank	0.00	36,888.00	
2012 G. O. Bond Issue U.S. Bank	0.00	10,500.00	
2013 G. O. Bond Issue U.S. Bank 2014 G. O. Bond Issue U.S. Bank	2,595,000.00	60,155.01	
2017 G. O. Note Republic Bank	1,075,000.00 <u>1,536,237.00</u>	270,999.72 <u>124,198.19</u>	
2017 G. O. Note Republic Ballk	5,206,237.00	502,740.92	5,708,977.92
Lease Debt Obligation	5,200,257.00	502,770.72	5,100,911.92
Principal & Interest through 11/30/19	37,040.50		

#### EXHIBIT "A"

Payee	Description	Amount
The major areas of expenditures in the mon	th of November 2019 (\$2,391,301.68 or 83%) were paid as follows:	

Fidelio Insurance Co.	November Dental Premium		10,754.95
DVHT	November Prescription		145,813.85
Delaware Valley Health	November Health & Dental Insurance Premium		343,591.30
Aetna Health Insurance	November Health Insurance Premium Prescription	24,693.74	
	November Health Insurance Premium Non-Prescription	7,012.50	31,706.24
Boston Mutual	November Life & Disability Insurance		11,193.62
A. Guiliani	Milling Project		26,880.24
All Classics Ltd.	Granite Monuments for War Memorial Park		11,988.00
Alliance Holdings	Business Privilege Tax Refund		106,167.00
ATC Group Services LLC	MS4 Stormwater	13,906.50	
	Ardsley Wildlife Sanctuary	3,417.50	
	Monroe & Hamel Storm Water	3,451.00	20,775.00
Cheltenham Township	3rd Quarter 2019 SPS Technologies	18,514.55	
-	2nd Quarter 2019 Wastewater City of Phila.	347,050.15	365,564.70
Covanta	Solid Waste Disposal		132,266.78
Delaware Valley Prop & Liability	2019 Contribution Rate Stabilization		214,940.00
Delaware Valley Workers Comp	2019 Estimated Contribution		203,746.50
Eureka Stone	Aqua Paving & Stone for Alverthorpe		115,290.96
G & B Cibstryctuib	Remove/Replace Curb & Sidewalk-Weldon FH		13,800.00
Gatso-USA	Red Light Camera-August 2018		42,000.00
J.P. Mascaro	Single Waste Streaming		14,573.17
New Holland Auto Group	Ford Pick Up Truck		52,468.00
Oberymayer, Rebman, Maxwell	Professional Legal Services		32,963.25
PECO	WWTP-September	19,468.86	·
	Street Lights	29,151.47	
	Various Accounts	14,616.52	
	Traffic Signals	1,204.29	64,441.14
Petroleum Traders Corporation	Fuel for Township Fleet	,	33,405.30
Republic Bank	2017 G. O. Note		276,033.41
Rudolph Clark, LLC	Retainer		8,750.00
Second Alarmers	Monthly Services		15,625.00
Signal Control Products	Traffic Signal Controls		15,315.00
US Bank	2013 G. O. Bond		26,811.16
Wood Environment	Stormwater Plan		54,437.11
		Total	2,391,301.68

	TABLE A
If Budget Number Begins With:	The Fund Name Is:
01	General Fund
02	Sewer Operations
03	Highway Aid
05	Health Care Fund
06	Grant Fund
07	Permanent Improvement Fund
08	Parks Capital
10	Tuition Reimbursement
12	Clearing Fund
13	Workers' Compensation
14	Refuse Fund
15	Main Street Mgr./Economic Dvlpmnt Fund
16	S.I.U.
17	Sewer Capital

Administration	
T	02
Tax Collector	02
Police	04
Finance	05
Code Enforcement	06
Engineering	07
Community Development	08
WWTP	02-10
Public Works	13
Vehicle Maintenance	14
Fire Services	. 15
Library	23
Parks & Recreation	24
Miscellaneous (Administration)	27
Insurance	28
Debt Service	30

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#### 11/05/2019 3:20:25PM

Bank code : ap2

Voucher	Date	Vendor	······································	Invoice	PO #	Description/Account		Amount
5 <b>82</b> 30	11/5/2019	12699	2 M DISTRIBUTIONS	26656		HAND SOAP FOR SHOP		
	YTD Amount:	772.84			72299	HAND SOAP FOR SHOP		
						01-14-186-5304	Total :	237.76 <b>237.76</b>
58231	11/5/2019		21ST CENTURY MEDIA	1884597		LEGAL ADVERTISING FOR	POLIC	
	YTD Amount:	11,442.40				LEGAL ADVERTISING FOR		
						01-04-055-5303	Total :	2 <b>2</b> 3.21 <b>223.21</b>
ငှ 58232	11/5/2019	00004	ABINGTON AUTO CARE	56064		TOW FOR #29-22		
01	YTD Amount	: 1,905.00			72 <b>44</b> 4	TOW FOR #29-22		
						01-14-186-5304	Total :	55.00 <b>55.00</b>
58233	11/5/2019	14864	AETNA	NOVEMBER		RETIREES & SPOUSES W	/ PRES	
	YTD Amount	: 257,823.6	6			Non-police with prescription		
						05-01-029-5111 Police with prescription		16,123.58
						05-01-028-5111	Total :	8,570.16 <b>24,693.74</b>
58234	11/5/2019 YTD Amouni		AETNA	NOVEMBER		RETIREES & SPOUSES -N	ION-PR	

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## Voucher List TWP OF ABINGTON

/oucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58234	11/5/2019	14892 7	ÂÊTNA	(Continued)		POLICE NON-PRESCRIPTION	
						05-01-028-5111 NON-POLICE~	4,400.00
						05-01-029-5111 COBRA NON-PRESCRIPTION	2,337.50
						01-28-012-5111 Total :	275.00 <b>7,012.50</b>
58235	11/5/2019		AIKIDO USA LLC	SEPT/OCTO	BEI	AIKIDO INSTRUCTOR	
١	YTD Amount:	8,752.00			72426	AIKIDO INSTRUCTOR	
2						01-24-156-5331 Total :	904.00 <b>904.00</b>
58236	11/5/2019		ALLIED LANDSCAPE SUPPLY	117255 11722	25	PAVER MARKERS, SHIMS, CAULI	
	YTD Amount:	55,178.51			72389	PAVER MARKERS, SHIMS, CAULI	
				117551	71879	06-13-014-5305 CONSTRUCTION COSTS CONSTRUCTION COSTS	354.47
				661601	72393	07-00-967-7200 ENGRAVED BRICKS FOR WAR M ENGRAVED BRICKS FOR WAR M	389.00
					72393	06-13-014-5305 ENGRAVED BRICKS FOR WAR M	1,807.2
					72393	06-13-014-5323 ENGRAVED BRICKS FOR WAR M	1,468.0
						12-00-000-2511	969.7

# Vouumer List

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Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58236	11/5/2019	12309	ALLIED LANDSCAPE SUPPLY	(Continued)		Total :	4,988.41
58237	11/5/2019		AMERIGREEN INC.	A0033		BIOSOLIDS TO LAND APPLICATIC	
	YTD Amount:	80,731.75			72486	BIOSOLIDS TO LAND APPLICATI	
						02-10-200-5305 Total :	7,133.50 <b>7,133.50</b>
58238	11/5/2019		AQUARIUS IRRIGATION SUPPLY CO.	40154126-00		LAMPS FOR WAR MEMORIAL	
	YTD Amount:	4,294.67			72390	LAMPS FOR WAR MEMORIAL	
						06-13-014-5305 Total :	263.61 <b>263.61</b>
C -7 58239	11/5/2019		ARCHIE, JOHN	NOVEMBER		REIMBURSE RETIREES INSURA	
	YTD Amount:	4,365.00				REIMBURSE RETIREES INSURA	
						05-01-028-5102 Total :	275.00 <b>275.00</b>
58240	11/5/2019	10093	ARDMORE TIRE COMPANY	SEPTEMBER		TIRES AND RETREAD FOR TWP.	
	YTD Amount	56,544.44			71955	TIRES AND RETREAD FOR TWP.	
						01-14-186-5304 Total :	4,113.65 <b>4,113.65</b>
58241	11/5/2019	01280	ASSOCIATED TRUCK PARTS	SEPTEMBER		TRUCK PARTS & SUPPLIES FOR	
	YTD Amount	: 6,108.28			71956	TRUCK PARTS & SUPPLIES FOR	
						01-14-186-5304 Total :	950.28 <b>950.28</b>

### Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58242	11/5/2019		ÂTLÂNTIC CONCRETE PRODUCTS. IN	28254		PRE-CAST CONCRETE GRADE	7
	YTD Amount:	2,166.08			72454	PRE-CAST CONCRETE GRADE	À
						02-10-205-5325 Total	535.36 <b>535.36</b>
58243	11/5/2019		ATLANTIC TACTICAL	SI-10597098		AUXILIARY POLICE - HUFFORD	
	YTD Amount:	32,041.45			72484	Auxiliary Police - Hufford - trousers	i
				SI-1059864	72403	01-04-041-5316 AUXILIARY POLICE UNIFORMS Auxiliary Police Uniforms - Eddie	93.94
C-8				SI-80681876 80	( 71774	01-04-041-5316 EIGHT (8) GLOCK TRAINING GU Three (3) Training Glocks~	580.76
					71774	07-04-525-7535 Three (3) Training Glocks~	4,824.70
						01-04-043-5322 Total	319.45 : <b>5,818.85</b>
58244	11/5/2019		BDI	9500887067 70	5	11 - TOOTH SPROCKET, SHEAR	
	YTD Amount	: 15,513.50			72419	11 - TOOTH SPROCKET, SHEAR	
				9500898931	72465	02-10-200-5322 SAFETY LABELS FOR LEAF MA SAFETY LABELS FOR LEAF MA	
						01-14 <b>-</b> 186-5304 Total	142.07 : <b>1,434.19</b>
58245	11/5/2019 YTD Amount		BEE BERGVALL & CO., INC.	27159		ANNUAL SUBSCRIPTION TO	

# Vouumer List

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Bank cod	e: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58245	11/5/2019	01294	BEE BERGVALL & CO., INC.	(Continued)		ANNUAL SUBSCRIPTION 1	0	
						01-05-010-5205	Total :	99.00 <b>99.00</b>
58246	11/5/2019		BEST LINE EQUIPMENT	W32473		MONTHLY REPAIRS FOR (	CHAINS	
	YTD Amount:	1,751.87			71958	MONTHLY REPAIRS FOR (	CHAINS	
						01-14-186-5304	Total :	129.03 <b>129.03</b>
58247	11/5/2019		BILLOWS ELECTRIC SUPPLY INC	4560982 45643	32	ELECTRICAL FITTINGS, W	ASHD(	
C-9	YTD Amount	: 17,945.98			72411	ELECTRICAL FITTINGS, W	/ASHD(	
9				456497300	72357	17-10-851-7477 REPAIR TO LIGHT AT ALVE Repair to light at Alverthorpe		533.92
						01-24-151-5323	Total :	30.00 <b>563.92</b>
58248	11/5/2019	10962	CARMEUSE LIME & STONE	93961639		20 TONS BULK HYDRATE	D LIME	
	YTD Amount	: 9,001.88			72298	20 TONS BULK HYDRATE	D LIME	
						02-10-200-5326	Total :	3,009.85 <b>3,009.85</b>
58249	11/5/2019	14962	CASALINA, JOSE	ZHB		ZHB MINUTES		
	YTD Amount	t: 450.00				ZHB MINUTES		
						01-06-087-5030	Total :	150.00 <b>150.00</b>

Bank coo	de: ap2						
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58250	11/5/2019	01453	CHÊLTENHAM TOWNSHIP	2ND QTR O	F 2(	WASTEWATER CHRGS CITY OF	
	YTD Amount:	2,577,458	.55			WASTEWATER CHRGS CITY OF	
						02-11-202-5333 Total :	347,050.15 <b>347,050.15</b>
58251	11/5/2019		CLEAN MACHINE CARWASH	AUGUST/SE	EPTI	POLICE VEHICLE CAR WASHING	
	YTD Amount:	2,178.00			71959	POLICE VEHICLE CAR WASHING	
					72434	01-14-186-5304 Car washes 9/15-10/6/19	132.00
C-1						01-04-043-5305 Total :	137.50 <b>269.50</b>
-1 58252	11/5/2019		CLUTTON, SHARON	OCTOBER		REIMBURSE RETIREES INSURAI	
	YTD Amount:	1,375.00				REIMBURSE RETIREES INSUAN(	
						05-01-029-5102 Total :	137.50 <b>137.50</b>
58253	11/5/2019		COMCAST	NOVEMBER	2	CABLE FOR VIDEO ARRAINGMEI	
	YTD Amount:	168.05				CABLE FOR VIDEO ARRAINGMEI	
						01-04-040-5307 Total :	6.24 <b>6.24</b>
58254	11/5/2019		COMCAST	NOVEMBER	र	FAX LINES FOR TOWNSHIP BUI	
	YTD Amount:	5,934.11				MODEM FOR TOWNSHIP BUILDI	
						01-01-005-5305 Total :	557.80 <b>557.80</b>

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Bank cod	e: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58255	11/5/2019	05860	COMCAST CABLE	NOVEMBER		ARDSLEY COMMUNITY CE	NTER	
	YTD Amount:	2,262.16			69573	ARDSLEY COMMUNITY CE	NTER	
						01-24-152-5305	Total :	201.68 <b>201.68</b>
58256	11/5/2019		COMCAST CABLE	OCTOBER		MONTHLY CABLE 515 MEE	TING	
	YTD Amount:	2,019.16				MONTHLY CABLE 515 MEE	TING	
						01-24-150-5302	Total :	201.27 <b>201.27</b>
58257	11/5/2019	• • • • •	COMCAST CABLE	NOVEMBER		CABLE SERVICE CRESTM	ONT P	
C-11	YTD Amount	: 1,278.35				CABLE SERVICE CRESTM		
						01-24-153-5305	Total :	121.85 <b>121.85</b>
58258	11/5/2019		COMCAST CABLE	NOVEMBER		CABLE SERVICE PENBRY	N POO	
	YTD Amount	: 1,258.35			69572	CABLE SERVICE PENBRY	N POO	
						01-24-154-5305	Total :	101.85 <b>101.85</b>
58259	11/5/2019	08182	COMCAST CABLE	SEPTEMBER/	0	INTERNET SERVICE FOR	ANNEX	
	YTD Amount	:: 1,258.11				INTERNET SERVICE FOR	ANNEX	
						01-04-062-5305	Total :	341.57 <b>341.57</b>
58260	11/5/2019 YTD Amount		COMCAST CABLE	NOVEMBER		SURVEILLANCE CAMERA	REFUS	

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Bank coo	le: ap2						
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58260	11/5/2019	08543	COMCAST CABLE	(Continued)		SURVEILLANCE CAMERA REFUS	
						14-12-103-5305 Total :	131.90 <b>131.90</b>
58261	11/5/2019 YTD Amount		COMCAST CABLE	OCTOBER		PARKS MAINT OFFICE -FOX CHA	
	t i D Amount.	. 079.00			70125	PARKS MAINT OFFICE -FOX CHA	
						01-24-158-5305 Total :	86.90 <b>86.90</b>
58262	11/5/2019		COMCAST CABLE	NOVEMBER		BRIAR BUSH NATURE CENTER C	
C-12	YTD Amount	: 1,428.23				CABLE FOR BRIAR BUSH	
12						01-24-155-5305 Total :	127.31 <b>127.31</b>
58263	11/5/2019		COMCAST CABLE	NOVEMBER		INTERNET FOR SPECIAL VIDEO.	
	YTD Amount	: 490.65				TWP SPC VIDEO ACCOUNT	
						01-01-030-5305 Total :	44.78 <b>44.78</b>
58264	11/5/2019		CONTRACT & COMMERCIAL INC., STAP	L SEE LIST		NOTEBOOKS, HOLE PUNCH, BIN	
	YTD Amount	: 15,789.52			72352	Notebooks, hole punch, binders,	
						01-24-150-5300	3.40

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# Vouumer List

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58264	11/5/2019	08628	CONTRACT & COMMERCIAL INC., STAPL	(Continued) SEE LLIST	72296	OFFICE SUPPLIES - REFUSE/P office supplies - refuse/PW/veh n	
					72296	01-14-180-5300 office supplies - refuse/PW/veh n	18.42 a
						01-13-130-5300 <b>Tot</b> a	189.85 I : <b>211.67</b>
58265	11/5/2019		CORCORAN, THOMAS P.	MINUTES ZHB		COURT REPORTER	
	YTD Amount:	464.50				COURT REPORTER	
1						01-06-081-5305 Tota	464.50 I: <b>464.50</b>
58266	11/5/2019		D.V.H.T.	NOVEMBER		MONTHLY HEALTH INSURANC	ΞI
	YTD Amount	: 3,735,411.	11			Police retirees	
						05-01-028-5111 Non-Police retirees	25,346.23
						05-01-029-5111 Active employees	19,968.44
						01-00-000-2455 Cobra	308,476.14
						01-28-012-5111 Rate stabilization credit	1,955.39
						01-00-000-2520 Tot	-27,149.46 al : <b>328,596.7</b> 4
58267	11/5/2019 YTD Amount		D.V.H.T. 4	NOVEMBER		MONTHLY DENTAL INSURANC	El

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58267	11/5/2019	07121	Ď.V.H.T.	(Continued)		MONTHLY DENTAL INSURANCE I	
						01-00-000-2459 COBRA & COMMISSIIONERS DEI	14,562.40
						01-28-012-5111 Total :	432.16 <b>14,994.56</b>
58268	11/5/2019		D.V.H.T.	NOVEMBER		PRESCRIPTION PLAN	
	YTD Amount:	1,620,993.	993.20			PRESCRIPTION PLAN	
						01-00-000-2458 PRESCRIPTION PLAN	137,148.54
2 1						05-01-028-5111 PRESCRIPTION PLAN	8,112.02
						01-28-012-5111 Total :	553.29 <b>145,813.85</b>
58269	11/5/2019		DASH MEDICAL GLOVES	INV1168627		NITRILE GLOVES FOR THE LAB /	
	YTD Amount	761.48			72267	NITRILE GLOVES FOR THE LAB /	
						02-10-205-5320 Total :	143.80 <b>143.80</b>
58270	11/5/2019		DAVIDHEISER'S INC.	22154		ACCUTRAK CALIBRATIONS - 31 {	
	YTD Amount	: 3,521.50			72413	Accutrak calibrations - 31 stopwate	
						01-04-048-5305 Total :	457.00 <b>457.00</b>
58271	11/5/2019 YTD Amount		DELAWARE VALLEY CONCRETE INC	362308		CONCRETE FOR P.W. PROJECT	

# Vouumer List

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amoun
58271	11/5/2019		DELAWARE VALLEY CONCRETE INC	(Continued)			
					72463	CONCRETE FOR P.W. PROJEC	T
				362356	72197	01-13-131-5323 REDI MIX CONCRETE REDI MIX CONCRETE	109.00
			,			07-00-967-7200 Tota	530.00
						1014	. 639.00
58272	11/5/2019			10345025217		MEMORY UGPRADE FOR DES	KT
	YTD Amount:	18,762.84			72292	memory ugprade for desktop	
C						01-01-005-5322 Tota	254.98 ai: <b>254.9</b> 8
2 58273	11/5/2019	03137 : 11,787.56		13183444		PARTS & SUPPLIES FOR TWP	F
	YTD Amount				71960	PARTS & SUPPLIES FOR TWP	F
						01-14-186-5304	405.3
						Tota	al : 405.3'
58274	11/5/2019		DENNEY ELECTRIC SUPPLY	S101322675.0	00 <sup>.</sup>	BALLASTS FOR GYM LIGHTS	
	YTD Amount	: 1,007.15			72431	Ballasts for gym lights	
						01-24-152-5323	221.4 al : <b>221.4</b>
5 <b>8275</b>	11/5/2019		DIPRIMIO, JOHN	ZHB		ZONING HEARING BOARD	
	YTD Amount	: 450.00	450.00			ZONING HEARING BOARD	
						01-06-087-5030 Tot	150.0 al: <b>150.0</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58276	11/5/2019 YTD Amount:	07484	ÊĂĞLE TRUCK EQUIPMENT	18195 18204 18		MONTHLY TRUCK PARTS	FOR TI	
	TTD Amount.	74,442.00			71961	MONTHLY TRUCK PARTS	FOR TI	
						01-14-186-5304	Total :	1,176.52 <b>1,176.52</b>
58277	11/5/2019		EUREKA STONE QUARRY, INC.	329688 329899		PAVING FOR AQUA 10/10	, 10/11	
	YTD Amount:	800,452.6	3		72470	PAVING FOR AQUA 10/10	, 10/11	
						07-00-000-2437	Total :	46,441.83 <b>46,441.83</b>
58278	⊖58278 11/5/2019 YTD Amount		FASTENAL COMPANY 62508 63294 63			NUTS & BOLTS FOR V.M. S	SHOP	
-16		Amount: 4,652.23	:3		71962	NUTS & BOLTS FOR V.M.	SHOP	
				PAWIG64077	72420	01-14-186-5304 10 - CAP BOLTS FOR BRY/ 10 - CAP BOLTS FOR BRY/		298.44
				PAWIG64098	72391	02-10-203-5304 NUTS & BOLTS NUTS & BOLTS		14.15
						06-13-014-5305	Total :	42.59 <b>355.18</b>
58279	11/5/2019		FERRO CONCEPTS	L10836		TWO SLINGSTER FOR TE	STING	
	YTD Amount	: 106.91			71914	Two slingster for testing and	ł	
						01-04-043-5328	Totai :	106.91 <b>106.91</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58280	11/5/2019		FÎCÊKO, JAMES	REIMBURSEN	1E	REIMBURSEMENT FOR FAA DRC	
	YTD Amount:	160.00			72435	Reimbursement for FAA drone pilot	
						01-04-056-5234 Total :	160.00 <b>160.00</b>
58281	11/5/2019		FIDELIO INSURANCE CO.	NOVEMBER		MONTHLY DENTAL INSURANCE I	
	YTD Amount:	120,551.0	2			DENTAL INSURANCE PREMIUM	
						01-00-000-2459 COBRA/COMMISSIONERS DENT/	10,457.88
2						01-28-012-5111 <b>Total</b> :	297.07 <b>10,754.95</b>
58282	58282 11/5/2019	07063		SEPT/OCT		REIMBURSEMENT FOR RETIREE	
	YTD Amount	1,375.00				REIMBURSEMENT FOR RETIREE	
						05-01-029-5102 Total :	275.00 <b>275.00</b>
58283	11/5/2019	13608	FISHER ACE HARDWARE	6649		DRILL BITS AND SCREWS	
	YTD Amount	1,204.02			72453	drill bits and screws	
						02-10-205-5320 Total :	39.37 <b>39.37</b>
58284	11/5/2019	10828	FLEETS CARPET	11211		P.D. ROLL ROOM - \$1,520.00	
	YTD Amount				72539	P.D. Roll Room - \$1,520.00	
						07-01-500-7532 <b>Total</b> :	1,520.00 <b>1,520.00</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58285	11/5/2019		FRIENDS OF BRIAR BUSH	REIMBURSE	EME	BIRDSEED FOR FEEDERS.	
	YTD Amount:	13,084.6	5		72556	Birdseed for feeders.	
					72556	01-24-155-5323 Lighting for Bird Observatory.	59. <b>9</b> 4
					72556	01-24-155-5317 Offices supplies.	885.80
					72556	01-24-155-5300 Animal care supplies.	28.95
					72556	01-24-155-5323 Replacement filter for indoor pond.	18.17
C-18					72556	01-24-155-5323 Office supplies.	49.00
					72556	01-24-155-5300 Plush animals and books for Bird	25.07
					72556	01-24-155-5324 Bird Books for Bird Observatory.	318.46
					72556	01-24-155-5324 Bird book for Bird Observatory.	62.41
					72556	01-24-155-5324 Bird books for Bird Observatory.	18.05
					72556	01-24-155-5324 Bird book for Bird Observatory.	177.88
					72556	01-24-155-5324 Plush animals for Bird Observatory.	5.09
					72556	01-24-155-5324 TechSoup Adobe Cloud one year	50.05
						01-24-155-5300	5.00



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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58285	11/5/2019	00462	FRIENDS OF BRIAR BUSH	(Continued)		Total :	1,703.87
58286	11/5/2019 YTD Amount:		G & B CONSTRUCTION GROUP INC	000259		CAPITAL PROJ-WELDON	
	t i d'Amount.	10,079.00			72446	REMOVE & REPLACE CONCRET	
						07-15-091-7592 Total :	13,800.00 <b>13,800.00</b>
58287	11/5/2019		GANGES, SARAH	AUG/SEPT		REIMBURSE RETIREES INSURAL	
	YTD Amount:	2,078.43				REIMBURSE RETIREES INSURA	
0						05-01-029-5102 Total :	275.00 <b>275.00</b>
C- 19 58288	288 11/5/2019 00512 YTD Amount: 29,658.4		GEPPERT INC., WILLIAM A	SEE ATTACHE	E	APD ROLL ROOM PROJECT - \$1,	
		29,658.45	,658.45		72475	APD Roll Room Project - \$1,436.32	
					72491	07-01-500-7532 BASEMENT REPAIR/SUPPLIES	1,436.32
				SEE LIST	72459	01-24-155-5317 CONCRETE EXPANSION JOINT & CONCRETE EXPANSION JOINT &	979.95
					72471	17-10-851-7477 CONCRETE MIX FOR NORTH HIL	52.88
						03-13-146-5304 Total :	15.57 <b>2,484.72</b>
58289	11/5/2019	06169	GIULIANI & COMPANY INC, A	20196		MILLING FOR TWP. PER CONTR,	
	YTD Amount	:: 280,220.4			72445	MILLING FOR TWP. PER CONTR,	
						07-00-000-2437	26,880.24

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Voucher	Date	Vendor		Invoice	PO#	Description/Account		Amount
58289	11/5/2019	06169	GIULIANI & COMPANY INC, A	(Continued)			Total :	26,880.24
58290	11/5/2019 YTD Amount:		GLASGOW, INC.	113318		BLACKTOP FOR PATCHING	6	
	TTD Amount.	00,210.42			72383	BLACKTOP FOR PATCHING	6	
				114345 114347	72462	01-14-186-5304 HOTPATCHING 9/3, 10/1, 10 HOTPATCHING 9/3, 10/1, 10		327.83
				115096 114346	72472	01-13-131-5323 BLACKTOP FOR NORTH HI BLACKTOP FOR NORTH HI		840.13
Ģ						03-13-146-5304	Total :	1,214.67 <b>2,382.63</b>
C, 20 58291 Y	11/5/2019 YTD Amount:		GLENSIDE LAWN & GARDEN, INC.	33702		TWO SNOW BLOWERS, TV	VO BA	
	TID Amount.	4,103.74			72429	Two snow blowers, two back	pack	
				34111	72354	01-24-158-5323 LAWN MOWER RAKE Lawn Mower Rake		509.99
				SEE LIST	71964	01-24-158-5323 LAWN & GARDEN SUPPLIE LAWN & GARDEN SUPPLIE		590.00
						01-14-186-5304	Total :	181.13 <b>1,281.12</b>
58292	11/5/2019		GRAINGER, INC.	9313307432		SIGNAGE FOR THE PUMP	STATI	
	YTD Amount:	t: 6,695.84			72274	SIGNAGE FOR THE PUMP	STATI	
						02-10 <b>-</b> 203-5317		435.12

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	·	Amount
58292	11/5/2019	01110	GRĂINGER, INC.	(Continued) 9316546184 931	72414	ELEVATOR BOLTS, VACUU ELEVATOR BOLTS, VACUU		
						02-10 <b>-</b> 200-5322	Total :	28.17 <b>463.29</b>
58293	11/5/2019		HACKNEY, GERTRUDE	ZHB		ZHB MINUTES		
	YTD Amount:	400.00				ZHB MINUTES		
						01-06-087-5030	Total :	150.00 <b>150.00</b>
58294	58294 11/5/2019 YTD Amount:		HAJOCA CORP.	S024019990-00		PLUMBING SUPPLIES FOR	KIMB.	
C-21		: 13,405.09	,405.09		72418	PLUMBING SUPPLIES FOR	KIMB.	
					72418	17-10-851-7477 PLUMBIBG SUPPLIES FOR	KIMB	497.83
						02-10-203-5304	Total :	931.99 <b>1,429.82</b>
58295	11/5/2019	00851	HOME DEPOT CREDIT SERVICES	2625819		TOOLS FOR RESTOCKING	TRUC	
	YTD Amount	: 30,368.71			72448	TOOLS FOR RESTOCKING	TRUC	
						07-13-575-7556	Total :	545.76 <b>545.76</b>
58296	11/5/2019	10673		SEE REMITTAN	1	MISC. AUTO PARTS FOR V	ν.M.	
_		nt: 13,456.28			71966	MISC. AUTO PARTS FOR V	/.M.	
					01-14-186-5304	Total :	1,908.36 <b>1,908.36</b>	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58297	11/5/2019 YTD Amount:	10824	ÎNTÊRSTATE BATTERY SYSTEM	181114321		MONTHLY CAR & TRUCK BA	ATTEI	
	TTD Amount.	0,911.90			71967	MONTHLY CAR & TRUCK BA	ATTEI	
						01-14-186-5304 ז	Fotal :	213.90 <b>213.90</b>
58298	11/5/2019		JOHN KENNEDY FORD JENKINTOWN	SEE LIST		FORD PARTS & SUPPLIES F	OR T	
	YTD Amount:	12,468.45	5		71968	FORD PARTS & SUPPLIES F	OR T	
						01-14-186-5304	Total :	621.13 <b>621.13</b>
_58299	11/5/2019		KSG INDUSTRIAL SUPPLIES INC	SEE LIST		TRUCK PARTS & SUPPLIES	FOR	
C-22	YTD Amount:	13,942.20	.20		71969	TRUCK PARTS & SUPPLIES	FOR	
						01-14-186-5304	Total :	782.23 <b>782.23</b>
58300	11/5/2019		LANSDALE CHRYSLER	111852		SUSPENSION PARTS FOR 2	29-16	
	YTD Amount:	5,133.68				SUSPENSION PARTS FOR 2	29-16	
						01-14-186-5304	Total :	239.15 <b>239.15</b>
58301	11/5/2019		LENTES, MARIANNE	NOV		REIMBURSE RETIREES INS	IURA	
	YTD Amount:	3,025.00				REIMBURSE RETIREES INS	URA	
						05-01-029-5102	Total :	275.00 <b>275.00</b>
58302	11/5/2019 YTD Amount:		LIBERTY PRODUCTS GROUP, INC	0171271		BUS. CARDS-SHAUN LITTLI	EFIEL	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58302	11/5/2019	12361	LIBÊRTY PRODUCTS GROUP, INC	(Continued)	72499	Bus. Cards-Shaun Littlefield-f	Eng/C	45.00
							Total :	45.00
58303	11/5/2019		LOWE'S BUSINESS ACCOUNT	902900		TOOLS & SUPPLIES FOR T	RUCK	
	YTD Amount:	9,938.87			72447	TOOLS & SUPPLIES FOR T	RUCK	
				910207	72468	07-13-575-7556 SUPPLIES NEEDED FOR W SUPPLIES NEEDED FOR W		241.09
C-23						12-00-000-2511	Total :	176.55 <b>417.64</b>
58304	11/5/2019		M & M LAWN CARE, INC.	20191014		MOWING ZONE 2		
	YTD Amount	. 37,149.90				MOWING ZONE 2		
						01-24-158-5305 MOWING ZONE 4		3,571.43
						02-10-200-5305	Total :	1,735.71 <b>5,307.14</b>
58305	11/5/2019		MacFARLAND, JAMES	NOVEMBER		REIMBURSE RETIREES INS	SURAN	
	YTD Amount	: 3,025.00				REIMBURSE RETIREES IN	SURA	
						05-01-029-5102	Total :	275.00 <b>275.00</b>
58306	11/5/2019 YTD Amount		MASON CO., INC., W.B.	203749511		OFFICE SUPPLIES		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58306	11/5/2019	09136 ົ	MAŜON CO., INC., W.B.	(Continued)	72295	office supplies		
					72351	14-12-100-5300 WHITE OUT AND PLANNEF White Out and planner	8	76.62
					01-24-150-5300	Total :	17.95 <b>94.57</b>	
58307				SEPTEMBER		REIMBURSE RETIREES IN	SURA	
	YTD Amount: 2,465.58				REIMBURSE RETIREES IN	SURA		
C-24					05-01-029-5102	Total :	275.00 <b>275.00</b>	
24 58308	•		241505		REPLACEMENT PART FOR	THER		
	YTD Amount	890.73			72466	REPLACEMENT PART FOR	THER	
						01-13-131-5323	Total :	119.27 <b>119.27</b>
58309	11/5/2019		MCI COMM SERVICE	2DH13617		SERIVE FOR PUMP STATIC	ON ALA	
	YTD Amount	5.37				SERIVE FOR PUMP STATIC	ON ALA	
						02-10-203-5307	Total :	14.44 <b>14.44</b>
58310	8310 11/5/2019 12454	12454 MICROSOFT		SEE ATTACHE	C	JANUARY MONTHLY EMAI	L SER\	
	YTD Amount	nount: 15,852.87		69346	October Monthly Email Servi	ice		
					01-01-005-5305	Total :	1,608.06 <b>1,608.06</b>	

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58311		08278 MSC INDUSTRIAL SUPPLY COMPANY		59540461		AIR REGULATOR, VISE JAWS, DI	
	YTD Amount:	4,834.70	0		72415	AIR REGULATOR, VISE JAWS, DI	
						02-10-200-5322 Total :	185.42 <b>185.42</b>
58312	8312 11/5/2019 01034 YTD Amount: 12,024.		NAPA AUTO PARTS	SEE LIST		PARTS & SUPPLIES FOR TWP. F	
	YTD Amount:	12,024.22	2,024.22		71970	PARTS & SUPPLIES FOR TWP. F	
					01-14-186-5304 Total :	750.67 <b>750.67</b>	
58313	58313 11/5/2019 13035 YTD Amount: 450.00		O'CONNOR, MICHAEL	ZHB		ZHB MINUTES	
C-25					ZHB MINUTES		
						01-06-087-5030 Total :	150.00 <b>150.00</b>
58314	11/5/2019		OFFICE DEPOT	SEE ATTACHEE		FILE POCKETS, CALENDARS, AN	
	YTD Amount	: 2,033.68			72353	File pockets, calendars, and pens	
						01-24-150-5300 Total :	99.55 <b>99.55</b>
58315	11/5/2019	01889	PECO ENERGY	SEPTEMBER		TRAFFIC LIGHT ACCOUNT-DIST	
	YTD Amount					TRAFFIC LIGHT ACCOUNT-DIST	
						03-13-146-5308 Total :	1,204.29 <b>1,204.29</b>
58316	11/5/2019 YTD Amount		PECO ENERGY COMPANY	SEPTEMBER		MONTHLY WWTP ELECTRIC	

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Voucher	Date	Vendor	······································	Invoice	PO #	Description/Account	Amount
58316	11/5/2019	03216	PECO ENERGY COMPANY	(Continued)		WWTP PECO BILLINGS	
						02-10-200-5308 WWTP PECO BILLINGS	15,685.89
						02-10-203-5308 Total :	3,782.97 <b>19,468.86</b>
58317	11/5/2019			4072100		EMERGENCY CALL TO WORK OF	
	YTD Amount: 615.00	00		72416	EMERGENCY CALL TO WORK OF		
						02-10-203-5305 Total :	615.00 <b>615.00</b>
ဂု လူ58318			0000830075		CHARGES FOR PA ONE EMAILS		
-	YTD Amount	t: 9,399.76	9,399.76		72460	CHARGES FOR PA ONE EMAILS	
						02-10-205-5305 Total :	10.93 <b>10.93</b>
58319	11/5/2019		PRECISION TIME SYSTEMS, INC.	78270		RIBBONS FOR TIME CLOCK	
	YTD Amount	286.00			72409	RIBBONS FOR TIME CLOCK	
						01-13-131-5323 Total :	90.00 <b>90.00</b>
58320	8320 11/5/2019		00962 PRIMEX CENTERS, INC.	1-943551		CONSTRUCTION SERVICES	
	YTD Amount	Amount: 4,471.14 70482	70482	CONSTRUCTION SERVICES			
						07-00-967-7200 Total :	125.00 <b>125.00</b>

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Voucher_	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amount
58321	11/5/2019		PROTHONOTARY, THE	LIEN FILING F	E	LIEN FILING FEE		
	Y I D Amount:	ount: 434.00				LIEN FILING FEE		
						01-01-003-5201	Total :	31.00 <b>31.00</b>
58322	11/5/2019		PROTHONOTARY, THE	LIEN FILING F	E	LIEN FILING FEE		
YTD Amount: 310.00	310.00				LEIN FILING FEE			
						01-01-003-5201	Total :	31.00 <b>31.00</b>
58323	8323 11/5/2019 01569 YTD Amount: 310.00		PROTHONOTARY, THE	FILING FEE		LIEN COSTS		
00020		310.00				LIEN COSTS		
						01-01-003-5201	Total :	31.00 <b>31.00</b>
58324	11/5/2019		PROTHONOTARY, THE	FILING FEE		FILING FEE		
	YTD Amount	248.00				LIEN COSTS		
						01-01-003-5201	Total :	31.00 <b>31.00</b>
58325	11/5/2019	10963	QUALITY CARRIERS, INC.	115004663A		FREIGHT & SHIPPING	FOR 20 TC	
	YTD Amount: 2,785.40				72297	FREIGHT & SHIPPING	FOR 20 TC	
						02-10-200-5326	Total :	924.26 <b>924.26</b>
58326	11/5/2019 YTD Amount		READY REFRESH	SEPTEMBER		ALVERTHORPE MANC	DR	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58326	11/5/2019	12990	READY REFRESH	(Continued)		ALVERTHORPE MANOR		
						01-24-157-5311	Total :	12.92 <b>12.92</b>
58327	11/5/2019			SEPTEMBER	ALVERTHORPE PARK			
	YTD Amount:	128.96			ALVERTHORPE PARK			
						01-24-157-5311	Total :	16.91 <b>16.91</b>
58328	8328 11/5/2019 12994 YTD Amount: 2,105.85		READY REFRESH	SEPTEMBER		POLICE DEPARTMENT		
C-28					POLICE DEPARTMENT			
28						01-04-040-5340	Total :	177.46 <b>177.46</b>
58329	11/5/2019		READY REFRESH	OCTOBER		WATER FOR PARKS MAIN	TENAN	
	YTD Amount:	73.07				PARKS DEPT MAINTENAC	E GAR	
						01-24 <b>-</b> 157-5311	Total :	8.11 <b>8.11</b>
58330	11/5/2019		REBMANN MAXWELL & HIPPEL LLP, OB	<b>E</b> 370464		DAN-CREATION OF EDC		
	YTD Amount	47,653.02				DAN-CREATION OF EDC		
				373567		07-00-967-7201 DAN-CREATION OF EDC DAN-CREATION OF EDC		19,000.00
						07-00-967-7201		9,684.75

## Vouuner List TWP OF ABINGTON

Bank c	ode: ap2						
Vouche	rDate	Vendor		Invoice	PO #	Description/Account	Amount
58330	11/5/2019	15347	REBMANN MAXWELL & HIPPEL LLP, OF	BE (Continued) 375739		DAN-CREATION OF EDC DAN-CREATION OF EDC	
				376475		07-00-967-7201 DAN-CREATION OF EDC DAN-CREATION OF EDC	482.00
						07-00-967-7201 Total	3,796.50 : <b>32,963.25</b>
58331		19 01784 ROMAN, PHILLIP A.		NOVEMBER		RETIREES MEDICAL REIMBURS	E
	YTD Amount: 5,262.51				REIMBURSE RETIREE'S INSURA	N	
C-29						05-01-029-5102 Total	478.41 : <b>478.41</b>
	58332 11/5/2019 00981			S8900472.001		VENT FOR MEN'S BATHROOM	
	YTD Amount	: 7,870.34			72408	Vent for men's bathroom - Invoice	
						01-04-062-5317 Total	36.93 : <b>36.93</b>
58333			SAXON OFFICE TECHNOLOGY, INC.	95673		FEBRUARY PRINTER MANAGM	Ē
	YTD Amoun	t: 26,984.14			70101	February Printer Managment Con	۲.
						01-01-005-5305 Total	752.00 : <b>752.00</b>
5833	4 11/5/2019	00989	SAYRE, INC., G. L.	SEPTEMBER		MONTHLY PURCHASE ORDERS	5
	YTD Amoun	t: 8,462.02			71971	MONTHLY PURCHASE ORDERS	5
						01-14-186-5304	1,653.64

Bank coo	le: ap2											
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount					
58334	11/5/2019	00989	SAYRE, INC., G. L.	(Continued)		Total :	1,653.64					
58335				SEPTEMBER		MONTHLY WELDING SUPPLIES F						
	YTD Amount:	4,083.72	83.72		71972	MONTHLY WELDING SUPPLIES F						
					01-14-186-5304 Total :	493.39 <b>493.39</b>						
58336	58336 11/5/2019 01882 YTD Amount: 18,102			7081-0		GALLON CAN WITH LID FOR SIG						
				72443	GALLON CAN WITH LID FOR SIG							
_						01-13-131-5323 Total :	2.03 <b>2.03</b>					
က မ်58337	11/5/2019	03797	03797	03797				STUCKERT PLUMBING, INC., BRYAN	22199-13693		REPAIR TO POLICE CELL BLOCK	
	YTD Amount:	4,112.00				REPAIR TO POLICE CELL BLOCK						
		22199-33200		01-01-030-5317 REPAIR WORK ON POLICE BOILI REPAIR WORK ON POLICE BOILI	1,036.00							
				22199-33653	72485	01-01-030-5317 INVOICE 33653 - TESTED BACK F Invoice 33653 - tested back flow at	1,276.00					
						01-04-062-5317 Total :	150.00 <b>2,462.00</b>					
58338	11/5/2019	15540	THE HOME DEPOT PRO	516473519		CLEANING AND JANITORIAL SUF						

YTD Amount: 7,588.34

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# Vouuner List

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58338	11/5/2019	15540	THÊ HOME DEPOT PRO	(Continued)			
00000	110/2013	10040		(continuou)	72375	Cleaning and janitorial supplies	
					72375	01-24-153-5318 Cleaning and janitorial supplies	81.33
					01-24-154-5318 Total :	81.33 <b>162.66</b>	
58339	11/5/2019		13337498		HEATING OIL FOR 1833 HARDIN(		
	YTD Amount: 4,096.2				HEATING OIL FOR 1833 HARDIN(		
						01-24-157-5309 Total :	72.96 <b>72.96</b>
ဂု ယ 58340	40 11/5/2019 15153 YTD Amount: 9,225.80	15153		9874395		TIRES & TREAD FOR TWP. FLEE	
		9,225.80			71974	TIRES & TREAD FOR TWP. FLEE	
						01-14-186-5304 Total :	1,165.00 <b>1,165.00</b>
58341	11/5/2019		TRUCKPRO, LLC	SEPTEMBER		TRUCK PARTS FOR TWP. FLEET	
	YTD Amount	: 19,519.93			71975	TRUCK PARTS FOR TWP. FLEET	
						01-14-186-5304 Total :	1,296.53 <b>1,296.53</b>
58342	3342 11/5/2019 1422	/5/2019 14228 UNIFIRST 4832728 Amount: 564.46 72464	4832728		RESTOCK FIRST AIDE CABINETS		
	YTD Amount		RESTOCK FIRST AIDE CABINETS				
				01-13-131-5323 Total :	169.79 <b>169.79</b>		

Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58343		13648	UNITED SITE SERVICES	SEE LIST		PORTABLE TOILET RENTALS~	
	YTD Amount:	5,724.70			70131	Portable Toilet Rentals ~	
					70131	01-24-157-5305 Month 8 - Partial	275.63
						01-24-157-5305 Total :	275.62 <b>551.25</b>
58344	YTD Amount: 2			030930		1 - ROLL OF GREEN NON-DETEC	
		2,846.32			72382	1 - ROLL OF GREEN NON-DETEC	
ר					72382	02-10-205-5321 1 - ROLL OF GREEN NON-DETEC	12.51
22-22- 2					72382	02-10-205-5322 FREIGHT	25.57
						72382	02-10-205-5321 FREIGHT
						02-10-205-5322 Total :	2.25 <b>58.08</b>
58345	11/5/2019		VALLEY POWER INC	S116906.001		PHOTO CELLS FOR WAR MEMO	
	YTD Amount:	31,207.79	207.79		72425	PHOTO CELLS FOR WAR MEMO	
					12-00-000-2511 Total :	157.64 <b>157.6</b> 4	

Voucher List

TWP OF ABINGTON

58346 11/5/2019 00112 VERIZON YTD Amount: 18,044.60

11/05/2019 3:20:25PM

OCTOBER

**TELEPHONE BILLINGS~** 

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## Vouoner List TWP OF ABINGTON

Bank cod	e: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58346	11/5/2019	00112 17	VERIZON	(Continued)		TELEPHONE BILLINGS~		
						01-24-153-5307 TELEPHONE BILLINGS~		116.60
						03-13-146-5304 TELEPHONE BILLINGS pu	mp st <b>a</b> t	73.70
						02-10-203-5307 TELEPHONE BILLINGS-FE	RNWO	333.15
						02-10-200-5307	Total :	38.47 <b>561.92</b>
58347	11/5/2019	) 08719 ht: 1,445.08	VERIZON 3	SEPTEMBER		Police & Fire training facility	~	
C-33	YTD Amount					Police & Fire training facility	~	
						01-15-064-5307	Total :	83.06 <b>83.06</b>
58348	11/5/2019		VERIZON	OCTOBER		ALVERTHORPE MANOR P	HONE-	
	YTD Amount	D Amount: 350.02	02		69562	October		
						01-24-150-5307	Total :	35.80 <b>35.80</b>
58349	11/5/2019		VICTIM SERVICES CENTER OF MONT	TRAINING		TRAINING - JAN HARRIS		
	YTD Amount	: 25.00			72473	Training - Jan Harris		
						01-04-060-5301	Total :	25.00 <b>25.00</b>
58350	11/5/2019 YTD Amount		VILE, SUSAN ELIZABETH	10/18/2019		TRANSCRIPTION/EDITING	g of Mi	

Bank cod	le: ap2						
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58350	11/5/2019	07500	VILÊ, SUSAN ELIZABETH	(Continued)		Transcription/Editing of minutes for	
				10/24/2019		01-01-002-5305 TRANSCRIPTION/EDITING OF MI Transcription/Editing of minutes BC	63.00
						01-01-002-5305 Total :	252.00 <b>315.00</b>
58351	11/5/2019		WERTHEIMER, BARBARA M.	ZHB		ZHB MINUTES	
	YTD Amount: 3	350.00				ZHB MINUTES	
C-34						01-06-087-5030 Total :	150.00 <b>150.00</b>
34 58352	11/5/2019	05964	WISSAHICKON VALLEY WATERSHED	2019-0113		WATER TEMPERATURE SENSOF	
	YTD Amount:	: 1,172.84	4		72458	WATER TEMPERATURE SENSOF	
						02-10-200-5305 Total :	1,172.84 <b>1,172.84</b>
58353	11/5/2019		WISTEX II LLC	901158		500 VFD STARTER FOR MOTOR	
	YTD Amount	5,620.55			71865	500 VFD STARTER FOR MOTOR	
					71865	02-10-200-5322 FREIGHT	965.71
						02-10-200-5322 Total :	18.10 <b>983.81</b>
58354	11/5/2019 YTD Amount		WYNDMOOR HOSE COMPANY	10/13 <b>/</b> 2019		LIGHTING DUI CHECKPOINTS 20	

# Vouuner List

Bank coo	te: ap2						
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58354	11/5/2019	15781	ŴŶNDMOOR HOSE COMPANY	(Continued)			
					72451	Lighting DUI Checkpoints 2018-201	
						06-04-077-5322	700.00
						Total :	700.00
<b>58</b> 355	11/5/2019 YTD Amount:	15360	YOCHUM, LEE	REIMBURSEN	ſE	REIMBURSEMENT FOR FAA DRC	
	TTD Amount.	010.00			72433	Reimbursement for FAA drone pilot	
						01-04-056-5234	150.00
						Totai :	150.00
12	26 Vouchers for	r bank code	: ap2			Bank total :	1,099,362.44
ດ <b>1</b> :	26 Vouchers in	this report				Total vouchers :	1,099,362.44

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11/6/2019 3:52:55PM

## Replaced Checks Listing TWP OF ABINGTON

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Bank: ap2 Account: 1210645

Orig check	Date	Voided	Check amt	EFT	Paid to	Repl check	Date	Reason
55291	6/6/2019	11/6/2019	85.00	No	WILLIAM & SAPNA SHAUGHNESSY	58356	11/6/2019	STALE DATED
55649	6/20/2019	11/6/2019	250.00	No	PSATC CONFERENCE COMM.	58357	11/6/2019	STALE DATED
55689	6/24/2019	11/6/2019	24.00	No	STEPHEN LOCKETT	58358	11/6/2019	STALE DATED
55888	7/3/2019	11/6/2019	603.26	No	MICHAEL RUBIN	58359	11/6/2019	CHECK NOT RECEIVED
55951	7/9/2019	11/6/2019	17.00	No	ILYA GOLOVIN	58360	11/6/2019	STALE DATED
56006	7/10/2019	11/6/2019	105.00	No	TIFFANY BARTOL	58361	11/6/2019	STALE DATED
56266	7/24/2019	11/6/2019	54.15	No	W.B. MASON CO., INC.	58362	11/6/2019	CHECK NOT RECEIVED
	Bank total: Checks total:		1,138.41					
			1,138.41					

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Bank code : ap2

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58363	11/7/2019 YTD Amount:	00825	BERGEY'S INC.	1699 <b>2</b>		2020 MACK-CHASSIS SINGLE A	
	TTD Amount.	144,095.54	2		69257	2020 MACK-CHASSIS SINGLE A	
						03-13-148-5320 Total	95,136.00 <b>95,136.00</b>
58364	11/7/2019		E.P.W.P.C.O.A., INC.	MEMBERSHIP		ANNUAL MEMBERHSIP FEES FO	I
	YTD Amount:	986.00			72514	annual memberhsip fees for 15 an	<i>,</i>
						02-10-200-5301 Total	690.00 <b>690.00</b>
က္နဲ့ 58365	11/8/2019		21ST CENTURY MEDIA	177084		LEGAL ADVERTISING	
88	YTD Amount					LEGAL ADVERTISING	
						01-06-081-5303 Total	493.07 <b>493.07</b>
58366	11/8/2019		4IMPRINT, INC	7863022		PROMOTIONAL MATERIAL FOR	F
	YTD Amount				72469	promotional material for recruiting	
						06-04-062-5323 Total	1,599.16 : <b>1,599.16</b>
58367	11/8/2019	152 <b>62</b>	AMISH BACKYARD STRUCTURES	SHED		PRE FAB GARAGE FOR STORA	Э ,
	YTD Amount		•		71875	Pre fab garage for storage for	
					71875	07-00-967-7200 FREIGHT	5,056.00
						07-00-967-7200	347.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58367	11/8/2019	15262	AMISH BACKYARD STRUCTURES	(Continued)			Total :	5,403.00
58368	11/8/2019 YTD Amount:		ANALYTICAL LABORATORIES, INC.	TESTING		LABORATORY TESTING		
	T D / mount.	10,000.00			72532	LABORATORY TESTING		
						02-10-200-5305	Total :	1,315.00 <b>1,315.00</b>
58369	11/8/2019		AQUA PENNSYLVANIA	WATER		NS CLEVELAND		
	YTD Amount:	516.62				NS CLEVELAND		
						01-24-157-5311	Total :	. 52.50 <b>52.50</b>
ဂု ယွှ58370	11/8/2019		AQUA PENNSYLVANIA	WATER		2571 RUBICAM CRESTMO	NT PO	
-	YTD Amount:	14,972.00	)			2571 RUBICAM CRESTMO	NT PO	
						01-24-153-5311	Total :	155.80 <b>155.80</b>
58371	11/8/2019		ASPHALT CARE EQUIP/SUPPLY INC	97790		1" & 3" MANHOLE RISERS		
	YTD Amount:	13,990.91			72096	1" & 3" MANHOLE RISERS		
					72096	02-10-205-5325 FREIGHT		5,530.00
						02-10-205-5325	Total :	215.01 <b>5,745.01</b>
58372	11/8/2019	13763	ATC GROUP SERVICES, LLC	2226301		MONROE/HAMEL STORM	IMPRO	
	YTD Amount:	74,806.50				MONROE/HAMEL STORM	IMPRO	
						07-00-967-7200		3,451.00

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Bank cod	e: ap2						
Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58372	58372 11/8/2019		ATC GROUP SERVICES, LLC	(Continued) 2226302		ARDSLEY WILDLIFE SANCTUAR' ARDSLEY WILDLIFE SANCTUAR'	
				2226780		07-07-566-7518 MS4 STORMWATER MS4 STORMWATER	3,417.50
						07-07-566-7518 Total :	13,906.50 <b>20,775.00</b>
58373	11/8/2019		ATLANTIC TACTICAL	SI 80682543		16 TAC HOLSTERS - QUOTE# SC	
	YTD Amount	ount: 34,301.77	77		71671	16 TAC holsters - guote# SQ-80594	
C-40				SI 80683644	71671	01-04-056-5322 16 TAC HOLSTERS - QUOTE# SC 16 TAC holsters - quote# SQ-80594	2,119.05
						01-04-056-5322 Total :	141.27 <b>2,260.32</b>
58374	11/8/2019		B.Q. BASEMENT SYSTEMS INC.	PR46645		SUMP PUMP MAINTENANCE AT /	,
	YTD Amount	: 175.00			72323	Sump pump maintenance at ACEC	
						01-24-152-5305 Total :	175.00 <b>175.00</b>
58375	11/8/2019	-	BATTERIES PLUS BULBS	P19920507		BATTERIES	
	YTD Amount	:: 520.80			72456	BATTERIES	
					72456	02-10-203-5322 BATTERIES	<sup>´</sup> 34.90
						02-10-204-5304	97.80

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58375	11/8/2019	14583	BATTERIES PLUS BULBS	(Continued)			Total :	132.70
58376	11/8/2019 YTD Amount:		BERGEY'S INC.	SEE LIST		MACK TRUCK PARTS & SU	IPPLIE	
	Y I D Amount.	52,222.10			71957	MACK TRUCK PARTS & SU	IPPLIE	•
						01-14-186-5304	Total :	3,262.66 <b>3,262.66</b>
58377		1/8/2019 00707 ) Amount: 18,338.43	BILLOWS ELECTRIC SUPPLY INC	4549837-00		LIGHT BULD REPLACEME	NT	
	YTD Amount		18,338.43			light buld replacement		
Ģ	ò	4571435-00 4		4571435-00 456	5 72428	01-01-030-5317 LIGHTS FOR ANNEX lights for annex		322.00
C-41					72428	01-04-062-5317 supplies to fix lights at police		24.64
				458410- 00	72538	01-04-062-5317 P.D. ROLL ROOM PROJEC P.D. Roll Room Project - \$23	•	18.76
						07-01-500-7532	Total :	27.05 3 <b>92.45</b>
58378	11/8/2019	11949	BIOTRIAD ENVIRONMENTAL, INC.	06508		ODOR CONTROL SERVICE	EAND	
	YTD Amount:	6,295.00			72455	455 ODOR CONTROL SERVICE AND		
						02-10-200-5326	Total :	550.00 <b>550.00</b>
58379	11/8/2019 YTD Amount		BLUMENTHAL, JAY W 0	MONTHLY COM	V	511 taxes Commission		

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/oucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
5837 <b>9</b>	11/8/2019	08346	BLUMENTHAL, JAY W	(Continued)			
						511 taxes Commission	
						01-02-021-5305 Total :	5,164.42 <b>5,164.42</b>
58380	11/8/2019		BRITTON INDUSTRIES	0422120-IN		PLAYGROUND MULCH FOR ALVE	
	YTD Amount: 3,99	3,990.00			72022	Playground mulch for Alverthorpe F	
						07-24-800-7568 Total :	1,995.00 <b>1,995.00</b>
58381	381 11/8/2019 15780 YTD Amount: 780.00		C & C FAMILY CONTRACTORS, INC	PERMIT REFU	JN	PERMIT REFUND	
					PERMIT REFUND	,	
						01-00-000-4325 Total :	565.00 <b>565.00</b>
58382	11/8/2019		14688 CARDMEMBER SERVICE		9	SUPPORT LICENSE, HEART MON	
	YTD Amount	39,370.96	39,370.96			SUPPORT LICENSE, HEART MON	
					01-01-002-5305 SUPPORT LICENSE, HEART MOM	, 179.93	
						06-01-225-5323 SUPPORT LICENSE, HEART MON	133.46
						01-04-040-5305 SUPPORT LICENSE, HEART MON	169.57
						01-06-081-5234 SUPPORT LICENSE, HEART MON	262.00
						01-04-049-5340 Total :	208.56 <b>953.52</b>

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Bank code	:	ap2
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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amou	unt	
58383	11/8/2019	06812	CDW-GOVERNMENT, INC.	VKW1201		NETWORK SWITCH FOR R	OLL R		
	YTD Amount:	7,057.03			72379	Network switch for roll room c	onne		
						01-04-043-5323	, 197.) <b>Fotal : 197.</b>		
58384		00242	CHELTENHAM TOWNSHIP	3RD QUARTER		SPS QUARTERLY WASTEW	ATER		
	YTD Amount:	unt: 73,458.23	\$			SPS QUARTERLY WASTEW	ATER		
						12-00-000-5899	18,514. Total : <b>18,514.</b>		
_58385		/8/2019 08173 Amount: 3,852.00	CHRISTMAS CITY PRINTING CO.	193191		LEAF COLLECTION LETTER	RS ·		
0-43	YTD Amount:		)		72209	LEAF COLLECTION LETTER	₹S		
						14-12-100-5306	3,852. Total : <b>3,852.</b>		
58386	11/8/2019			CM3 BUILDING SOLUTIONS INC.	43685		SECURITY CAMERA SYSTEM RE		
	YTD Amount					72542	SECURITY CAMERA SYSTE	MRE	
						02-10-200-5304	230. Total : 230.		
58387	11/8/2019	12200	COLONIAL ELECTRIC SUPPLY CO	13086473		10' OF ELECTRICAL CHANN	IEL		
	YTD Amount	: 8,376.60	50		72489	10' OF ELECTRICAL CHANN	ŧEL		
						02-10-203-5322	39. Total : <b>39</b> .		
58388	11/8/2019 YTD Amount		COMMONWEALTH OF PENNSYLVANIA	RENEWALAP	יו	RENEWAL APPLICATION FO	DR PE		

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## Vouuner List

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Ba	nk cod	e: ap2						
Vo	ucher_	Date	Vendor		Invoice	PO#	Description/Account	Amount
58	3388	11/8/2019	00975	COMMONWEALTH OF PENNSYLVANIA	(Continued)	72562	Renewal Application for Pesticide 01-24-150-5323	35.00
58	3389	11/8/2019 YTD Amount:	15382 5,300.18	CONSTELLATION NEW ENERGY	bg 304239		Total	
							Interim invoice for change in law 01-01-030-5308 Tota	55.78 : <b>55.78</b>
58 C-44	3390	11/8/2019 YTD Amount:		CONSTELLATION NEW ENERGY	BG 305109		INTERIM BILLING FOR CHANGE INTERIM BILLING FOR CHANGE 01-24-155-5308	E 1.83
5	8391	11/8/2019 YTD Amount:		CONSTELLATION NEW ENERGY	BG 305115		Tota INTERIM BILLING FOR CHANGI INTERIM BILLING FOR CHANGI 01-24-152-5308	E
5	8392	11/8/2019 YTD Amount		CONSTELLATION NEW ENERGY	bg 305116		Tota INTERIM BILLING FOR CHANG INTERIM BILLING FOR CHANG 01-13-130-5308	l: 25.79 E
5	8393	11/8/2019 YTD Amount		CONSTELLATION NEW ENERGY	SEE LIST		Tota	l: 9.23

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Bank cod	le: ap2								
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount	
58393	11/8/2019	15422	CONSTELLATION NEW ENERGY	(Continued)					
						INTERIM BILLING FOR C	INTERIM BILLING FOR CHANGE		
						02-10 <b>-</b> 200-5308 INTERIM BILLING FOR C	HANGE	26.71	
						02-10-203-5308	Total :	28.15 5 <b>4.86</b>	
5 <b>8</b> 394	58394 11/8/2019 YTD Amount:	15424	CONSTELLATION NEW ENERGY	BG 304238		INTERIM BILLING FOR C	HANGE		
		1,000.02				INTERIM BILLING FOR C	CHANGE		
						01-04-062-5308	Total :	5.25 <b>5.25</b>	
C 458395	11/8/2019 YTD Amount:		11/8/2019 15426 CONSTELLATION NEW ENERGY	CONSTELLATION NEW ENERGY	BG 305117 3051	051	INTERIM INVOICE FOR	CHANGE	
						Interim invoice for change	e in law		
						01-24-157-5308	Total :	9.74 <b>9.74</b>	
58396	11/8/2019 YTD Amount:	08628 : 16,347.19	CONTRACT & COMMERCIAL INC., STA	APL SEE LIST		OFFICE MATERIALS AN	D SUPPLI		

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Voucher_	Date	Vendor		Invoice	PO #	Description/Account	Amount
58396	11/8/2019	08628	CONTRACT & COMMERCIAL INC., STAP	L (Continued)			
					72149	Office Materials and Supplies.	
					72149	01-15-057-5323 Minor Equipment.	81.12
					72307	01-15-057-5322 Office Materials and Supplies.	86.70
					72307	01-15-057-5323 Office Materials and Supplies.	, 107.93
					72628	01-15-063-5300 ENGINEERING AND CODE ENFO	34.92
Q					72318	01-06-081-5300 keyboard, bulletin board	121.83
C-46					72352	01-04-053-5300 Notebooks, hole punch, binders,	65.06
						01-24-150-5300 Total :	60.11 <b>557.67</b>
58397	11/8/2019		CUSTOM EMBROIDERY, EBERHARTS	E33823		AUXILIARY POLICE PATCHES	
	YTD Amoun	1,301.5	0		72333	Auxiliary Police patches	
						01-04-041-5316 Total :	499.00 <b>499.00</b>
58398	11/8/2019 YTD Amoun		DELAWARE VALLEY WC TRUST	WCPREM19	)-AE	2019 ESTIMATED CONTRIBUTIO	·

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58398	11/8/2019	13198	DELAWARE VALLEY WC TRUST	(Continued)			
						2019 ESTIMATED CONTRIBUTIOI	
						13-00-000-5803 2019 ESTIMATED CONTRIBUTIO!	150,772.40
						13-00-000-5805 2019 ESTIMATED CONTRIBUTIOI	22,412.12
						13-00-000-5806 Total :	30,561.98 <b>203,746.50</b>
58399	11/8/2019 YTD Amount:		DELL MARKETING L.P.	10339675834		DELL LAPTOP FOR PARKS MAIN	
	TID Amount.	19,411.91			71999	Dell laptop for parks maintenance s	
C-47						01-01-005-5322 Total :	649.07 <b>649.07</b>
58400		8/2019 15752 Amount: 36.90		INV00642		IDTH - THC TESTING - BOX OF 1	,
	YID Amount				72265	IDTH - THC Testing - box of 10 for	
						01-04-043-5322 Total :	36.90 <b>36.90</b>
58401	11/8/2019		DEX MEDIA	OCTOBER		BLUE PAGES OF PHONE BOOK	
	YTD Amount	231.29				BLUE PAGES OF PHONE BOOK	,
						01-01-002-5307 Total :	21.29 <b>21.29</b>
58402	11/8/2019		DFE LLC	10		5 PHONE AND 2 TABLET FARADA	
	YTD Amount	int: 85.08		72290	5 phone and 2 tablet faraday bags		
						01-04-058-5323	85.08
							,

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58402	11/8/2019	15756	DFE LLC	(Continued)			Total :	85.08
58403	11/8/2019		722423		HARDWARE FOR NEW [	DOOR		
	YTD Amount:	2,658.80			72322	Hardware for new door		
				722425	72321	01-24-157-5317 NEW DOOR ACEC New door ACEC		1,032.20
						01-24-157-5317	Total :	776.46 <b>1,808.66</b>
58404			E Z STORAGE	DECEMBER		DECEMBER STORAGE	RENTAL	
)	YTD Amount:	1,460.00				DECEMBER STORAGE	RENTAL	
) ;						01-06-088-5305	Total :	. 123.00 <b>123.00</b>
58405	11/8/2019		E.P.W.P.C.O.A., INC.	ASSOCIATIO	DN I	FEES FOR TWO (2) OPE	RATORS	
	YTD Amount	: 354.00			72515	FEES FOR TWO (2) OPE	RATORS	
						02-10-200-5234	Total :	58.00 <b>58.00</b>
58406	11/8/2019		EUREKA STONE QUARRY, INC.	325982		CRUSHED STONE		
	YTD Amount	: 801,769.7	70		72564	Crushed Stone		
						01-24-151-5323		482.66

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#### Voucher List Page: TWP OF ABINGTON Bank code : ap2 Description/Account Voucher Date Vendor Invoice PO # Amount 11/8/2019 01100 TELEREKA STONE OLIARRY INC. (Continued) 58/06

58406	11/8/2019 01100	EUREKA STONE QUARRY, INC.	(Continued) 327244	72531	STONE BACKFILL FOR S STONE BACKFILL FOR S		
				71657	02-10-205-5325 BLACK TOP FOR ROAD	WAYS	588.08
					07-00-967-7200	Total :	246.33 <b>1,317.07</b>
58407	11/8/2019 08830	FERGUSON ENTERPRISES LLC	3792990		DRAINAGE PIPE		
	YTD Amount: 9,390.94	l.		69412	DRAINAGE PIPE		
C-49					07-00-967-7200	Total :	85.60 <b>85.60</b>
58408	11/8/2019 15662	FERGUSON PLUMBING COMP.	3807875		REPAIR FOR BOILER		
	YTD Amount: 747.93				REPAIR FOR BOILER		
					01-01-030-5317	Total :	11.78 <b>11.78</b>
58409	11/8/2019 01778	FINK, STEVEN	TUITION		TUITION REIMBURSEMENT		
	YTD Amount: 23,164.1	11			TUITION REIMBURSEM	ENT	
					10-00-040-5190	Total :	1,927.04 <b>1,927.04</b>
58410	11/8/2019 14895	-	FIREHOUSE SOFTWARE, ESO SOLUTIOI INV00022908		FIREHOUSE SOFTWAR	ERENEW	
	YTD Amount: 5,113.75			72392	72392 FIREHOUSE Software Rer		
					01-15-057-5320	Total :	1,478.75 <b>1,478.75</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58411	11/8/2019 YTD Amount:	00530	FOLEY CAT	PS100012134		PARTS FOR PAVER		
	40,204.04			72075	PARTS FOR PAVER			
						01-14-186-5304	Total :	500.05 <b>500.05</b>
58412	11/8/2019		G & B CONSTRUCTION GROUP INC	000260		CURB & SIDEWALK REPLA	CEME	
	YTD Amount:	20,967.00			72621	CURB & SIDEWALK REPLA	CEME	
						07-15-091-7592	Total :	4,288.00 <b>4,288.00</b>
58413	11/8/2019		GALLS, LLC	013936281		UNIFORM EXPENSE.~		
C-50	YTD Amount	: 3,260.32		72316	UNIFORM EXPENSE.~			
				01397046	72315	01-15-057-5316 UNIFORM EXPENSE. UNIFORM EXPENSE.~		56.99
						01-15-057-5316	Total :	112.89 <b>169.88</b>
58414	11/8/2019		GALOB, JENNA	REFUND		Refund large item pick up		
	YTD Amount	nt: 20.00				Refund large item pick up		
						14-00-000-4397	Total :	20.00 20.00
58415	11/8/2019	13361	GATSO GROUP, SENSYS	2018-1383		RED LIGHT CAMERA-AUG	UST	
	YTD Amoun	: 420,000.0	00			RED LIGHT CAMERA-AUG	UST	
						01-00-000-1310		42,000.00

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount	
58415	11/8/2019	13361	GATSO GROUP, SENSYS	(Continued)		Total :	42,000.00	
58416	11/8/2019 YTD Amount:		GEPPERT INC., WILLIAM A	SEE LIST		MASONRY & CARPENTRY SUPPI		
	T D T INOUNI	••,2••••			71260	MASONRY & CARPENTRY SUPPI		
				7.	72555	07-00-967-7200 Post for signage.	586.14	
					01-24-155-5317 Total :	11.15 <b>597.29</b>		
58417	••••		GILLISPIE, TAMARA	REIMBURSEN	ИE	REIMBURSEMENT FOR AMAZON		
	YTD Amount: 19.54	19.54			72508	reimbursement for Amazon purchas		
C-51						01-04-053-5323 Total :	19.54 <b>19.54</b>	
58418						TWO SNOW BLOWERS, TWO BA		
	YTD Amount:	D Amount: 5,283.03		72429	Two snow blowers, two back pack			
						01-24-158-5323 Total :	1,177.29 <b>1,177.29</b>	
58419	11/8/2019		GRAINGER	9317652403 931 LOCKING METAL CAN		LOCKING METAL CAN FOR PAIN		
	YTD Amount	567.92	567.92		72319	LOCKING METAL CAN FOR PAIN		
						01-13-131-5323 Total :	34.06 <b>34.06</b>	
58420	11/8/2019		GRAINGER, INC.	9323876558		12 ROLLS OF POLICE LINE CAUT		
	YTD Amount	Amount: 6,897.88	Amount: 6,897.88			72400	12 rolls of police line caution tape	
				01-04-043-5322	195.58			

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58420	11/8/2019	01110 ົ	ĜRĂINGER, INC.	(Continued) 932748447	72487	FUSES FOR DIALER AT TAL FUSES FOR DIALER AT TAL		
						02-10-203-5322	Totai :	6.46 <b>202.04</b>
58421			HAJOCA CORP.	S024020802.00	):	2 - FILLER FLANGE		
	YTD Amount	: 13,902.92			72490	2 - FILLER FLANGE		
					17-10-851-7477	Total :	497.83 <b>497.83</b>	
58422	11/8/2019		HARRIELLE EMBROIDERY, LTD.	9272		POLO SHIRTS FOR DET AD	MIN	
C-52	C- 52 YTD Amount	ount: 144.00	44.00		72528	polo shirts for Det Admin		
						01-04-051-5316	Total :	144.00 <b>144.00</b>
58423		1/8/2019 00541 D Amount: 1,302.93	HIBBERT'S INC	022993		CUSTOM BRASS PLATES.		,
	YTD Amount				72557	Custom brass plates.		
					022995	72548	01-24-155-5303 ENGRAVED PLATES FOR B Engraved plates for Bird Obs	
						01-24-155-5303	Total :	220.00 <b>260.00</b>
58424	11/8/2019	1/8/2019 00851 HOME DEPOT CRED Amount: 31,233.72	HOME DEPOT CREDIT SERVICES	3025582		REPAIRS TO ARDSLEY CO	MMUN	·
			2		72477	Repairs to Ardsley Communi	ity Cen	
							01-24-152-5323	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58424 11/8/201	11/8/2019	00851 ^^	HOME DEPOT CREDIT SERVICES	(Continued) 602229	72492	BASEMENT REPAIR/SUPPLIES BASEMENT REPAIR/SUPPLIES	
				8626291	7248 <b>2</b>	01-24-155-5317 REPAIRS AT ACEC Repairs at ACEC	549.46
						01-24-152-5323 Total :	4.41 <b>865.01</b>
58425	11/8/2019		INFRASTRUCTURE SOLUTIONS INC,	WC J10106000		COMP STORMWATER PLAN	
	YTD Amount:	D Amount: 4,518.01				COMP STORMWATER PLAN	
0-43						07-07-566-7529 Total :	4,518.01 <b>4,518.01</b>
58426	11/8/2019		INTOXIMETERS, INC	641630		POLICE/INTOXIMETER - 2 ALCO-	
	YTD Amount:	1,033.50			72422	POLICE/INTOXIMETER - 2 Alco-S	
						01-04-043-5322 Total :	1,033.50 <b>1,033.50</b>
58427	11/8/2019		KENNEDY CULVERT & SUPPLY CO	459771		WELDON FIRE STATION CONCRI	
	YTD Amount	8,420.20			72527	WELDON FIRE STATION CONCR	
						07-15-091-7592 Total :	2,999.45 <b>2,999.45</b>
58428	11/8/2019		KIRKLAND PRINTING, INC	45794		DC WARNER MEMO PADS	
	YTD Amount	3,419.00			72480	DC Warner memo pads	
						01-04-055-5303	146.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58428	11/8/2019	00920	KIRKLAND PRINTING, INC	(Continued)			Total :	146.00
58429	11/8/2019					SALT SPREADER FOR NEV	V #12C	
	YTD Amount:	73,818.31			72410	SALT SPREADER FOR NEV	V #12C	
						03-13-148-5320	Total :	3,921.00 <b>3,921.00</b>
58430	58430 11/8/2019 05 YTD Amount: 3		LAND MOBILE CORP	190991		RADIO CABLES / CABLE EN	NDS FI	
		3,342.07			72438	RADIO CABLES / CABLE EN	NDS F	
						01-14-186-5304	Total :	534.50 <b>534.50</b>
င္ 58431	ကို ၄. 58431 11/8/2019 133		LANDSCAPE ARCHITECTURE, SIMONE-	<b>(</b> 13372		ABINGTON TAP TRAIL CD'S	6	
4	YTD Amount:	t: 60,281.67	\$7			ABINGTON TAP TRAIL CD'S	6	
						07-01-500-7524	Total :	700.00 <b>700.00</b>
58432	11/8/2019	019 09843 ount: 4,365.00	LAUREL HILL GARDENS	6962		TREES FOR SHADE TREE	COMN	
	YTD Amount		)			TREES FOR SHADE TREE	COM№	
						01-24-158-5340	Total :	4,365.00 <b>4,365.00</b>
58433	11/8/2019	15731	LEAF	NOVEMBER		COPIER FOR DETECTIVES	6	
	YTD Amount		D Amount: 494.00			COPIER FOR DETECTIVES	6	
					01-30-011-5213	Total :	133.00 <b>133.00</b>	

Voucher							
	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amoun
58434	11/8/2019 YTD Amount:		LIBERTY PRODUCTS GROUP, INC	0171271		ANGELO PONTELANDOLFO BUS	
	r i D'Amount.	n. 1,000.00			72498	Angelo Pontelandolfo business care	
						01-24-150-5303 Total :	45.00 <b>45.00</b>
58435		8/2019 01314 LOWER MORELAND TOWNSHIP		4TH QTR 2019	Ð	QUARTERLY SEWER RENTALS	
	YTD Amount:	11,882.44				QUARTERLY SEWER RENTALS	
						02-11-202-5333 Total :	2,872.80 <b>2,872.8</b> 0
58436	36 11/8/2019 05516 LO\		LOWE'S BUSINESS ACCOUNT 02039			BASEMENT REPAIR/SUPPLIES	
	YTD Amount:	nount: 10,298.17		72493	BASEMENT REPAIR/SUPPLIES		
				5291	72439	01-24-155-5317 DEGREASER FOR V.M. DEGREASER FOR V.M.	177.65
				7842	72330	01-14-186-5304 SUPPLIES FOR PAINT CREW SUPPLIES FOR PAINT CREW	52.63
						01-13-131-5323 Total :	129.02 <b>359.30</b>
<b>5</b> 8437	11/8/2019		M.E.G. CONTRACTORS, INC.	699		ATFD FIRE TRAINING FACILITY -	
	YTD Amount:	nount: 4,550.00	it: 4,550.00		72526	ATFD Fire Training Facility - Burn	
						07-15-091-7590	3,350.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amour
58438	11/8/2019		MARLOW WHITE	0906296		8 - DUTY HOLSTERS FOR HONO	
	YTD Amount:	632.00			72513	8 - Duty hoisters for Honor Guard	
					01-04-043-5316 Total :	632.0 _ <b>632.0</b>	
58439		11/8/2019 09136 MASON CO., INC., W.B. D Amount: 9,918.49		204376746 2	2043	OFFICE SUPPLIES FOR ROC	
	YTD Amount: 9,918.4				72502	Office supplies for ROC	
					01-04-055-5300 Total :	308.9 <b>308.9</b>	
58440 11/8/2019 12341		MEADOWBROOK APARTMENTS, C/O L	IN T0011386		PUMP STATION-MEADOWBROOF		
	YTD Amount: 2,729.7	2,729.79				PUMP STATION-MEADOWBROOF	•
						02-10-203-5308 Total :	248.8 <b>248.8</b>
58441		019 03690 METRO ELEVATOR CO., INC.		102114		OCTOBER MONTHLY MAINT. CO	
	YTD Amount	) Amount: 8,097.24			72540	October Monthly Maint. Contract - \$	
						01-01-030-5305 Total :	. 90.6 <b>90.6</b>
58442	11/8/2019	14944	MID-ATLANTIC BIOSOLIDS ASSOCIA	10094		ANNUAL MEMBERSHIP DUES	
	YTD Amount	Amount: 750.00	1		72516	ANNUAL MEMBERSHIP DUES	
						02-10-200-5301 Total :	500.0 <b>500.</b> 0
58443	11/8/2019 YTD Amount		N.A.F.I.	DUES		ASSOCIATION DUES - MEMBERS	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58443	11/8/2019	10766	N.A.F.I.	(Continued)			
					72388	ASSOCIATION DUES - Membershi	
				01-15-057-5301 Total :	65.00 <b>65.00</b>		
58444	11/8/2019		NEW HOLLAND FORD	10109AT 290		FORD F-150 PICKUP TRUCK WIT	,
	Y I D Amount:	Amount: 329,136.00			70393	FORD F-150 PICKUP TRUCK WIT	
						17-10-851-7504 Total :	52,468.00 <b>52,468.00</b>
58445	YTD Amount: 1.000.00					SERVICES RENDERED AS AN AS	
0-27		1,000.00	1,000.00			SERVICES RENDERED AS AN AS	
77						01-04-055-5305 Total :	1,000.00 <b>1,000.00</b>
58446	11/8/2019		OFFICE BASICS, INC.	1361014		WHITE COPY PAPER FOR TOWN	
	YTD Amount	5,157.08			72569	WHITE COPY PAPER FOR TOWN	
				72569	01-01-002-5300 ZEBRA F-301 BLUE PENS	294.90	
						01-05-010-5300 Total :	11.40 <b>306.30</b>
58447	11/8/2019		12 PA DEPART OF LABOR & INDUSTRY, BOI CERTIFI	RY, BOI CERTIFICATI	10	PA DEPARTMENT OF LABOR & IN	
	YTD Amount	: 330.11			72386	PA Department of Labor & Industry	
						01-15-057-5234 Total :	102.20 • <b>102.20</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount	
58448	11/8/2019 YTD Amount:		PARECREATION & PARK SOCIETY	33520		PRPS FALL MEMBERSHIP MEET!		
	r i b / iniounii	54m. 10,000.00			72450	PRPS Fall Membership Meeting~		
						01-24-150-5301 Total :	60.00 <b>60.00</b>	
58449	11/8/2019		PAYMENT PROCESSING, PECO	OCTOBER		GAS FOR ROUND HOUSE AT CR		
	YTD Amount	719.37	19.37			GAS FOR ROUND HOUSE		
						01-24-157-5308 Total :	41.43 <b>41.43</b>	
58450	-	11/8/2019 01889 D Amount: 10,164.23			OCTOBER		TRAFFIC LIGHT ACCOUNT-DISTE	
C-58	YTD Amount		164.23			TRAFFIC LIGHT ACCOUNT-DIST		
						03-13-146-5308 Total :	1,204.29 <b>1,204.29</b>	
58451	11/8/2019		1890 PECO ENERGY			STREET LIGHT ACCOUNT-DISTR		
	YTD Amount	nount: 287,486.4	3.42			STREET LIGHT ACCOUNT-DISTR		
						03-13-146-5308 Total :	29,151.47 <b>29,151.47</b>	
58452	11/8/2019	00277	PENDERGAST SAFETY EQUIP. CO.	307642		8" AIR SUPPLY SAFETY BLOWER		
	YTD Amount	: 4,139.38			72522	8" AIR SUPPLY SAFETY BLOWER		
						17-10-851-7505 Total :	337.25 <b>337.25</b>	
58453	11/8/2019 YTD Amount		PENNSYLVANIA HORTICULTURAL	110419		13 BARE ROOT TREES		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58453	11/8/2019	19 08488	88 PÊÑNSYLVANIA HORTICULTURAL	(Continued)		13 BARE ROOT TREES	
						01-24-158-5340 Total :	690.00 <b>690.00</b>
58454	11/8/2019		PETROLEUM TRADERS CORPORATION	1469030		5795. GALLONS OF DIESEL FUEL	
	YTD Amount:	: 34,647.30	.30		72567	5795. GALLONS OF DIESEL FUEL	
				1470826	72568	01-14-186-5310 5770 GALLON OF UNLEADED FU 5770 GALLON OF UNLEADED FU	11,887.87
כ						01-14-186-5310 Total :	10,907.03 <b>22,794.90</b>
58455	155 11/8/2019	9 10464 ht: 1,995.15	95.15	5538 1223 101 1		FOOD AND SUPPLIES FOR K9 BE	
	YTD Amount				72327	Food and supplies for K9 Bella	
				SEE LIST	72191	01-04-049-5323 ANIMAL FOOD AND ANIMAL CAR Animal food and animal care produ	199.92
						01-24-155-5323 Total :	57.71 <b>257.63</b>
58456	11/8/2019		PFM ASSET MANAGEMENT LLC	MACM019 11	44:	INVESTMENT ADVISORY SERVIC	,
	YTD Amount	: 9,881.04				INVESTMENT ADVISORY SERVIC	
						05-01-028-5305 INVESTMENT ADVISORY SERVIC	758.92
						05-01-029-5305 Total :	758.92 1 <b>,517.8</b> 4

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Voucher	Date	Vendor	Invoice	PO #	Description/Account	Amount	
58457	11/8/2019 YTD Amount:	08842 POLYDYNE INC.	1400914		40 - BAGS OF POLYMER MA-017		
	TID Amount.	04,200.04		72520	40 - BAGS OF POLYMER MA-017		
					02-10-200-5326 Total :	4,895.66 <b>4,895.66</b>	
58458	58458 11/8/2019 YTD Amount:		OCTOBER		SUMMARY BILLING ACCT #30190		
		143,884.29			ELECTRIC FOR TOWNSHIP ACC		
					01-01-030-5308 ELECTRIC FOR FIRE TRAINING (	2,706.02	
0					01-15-064-5308 ELECTRIC FOR POLICE TRAININ	52.26	
-60						01-04-062-5308 ELECTRIC FOR HIGHWAY	441.04
					01-13-130-5308 ELECTRIC FOR REFUSE	1,252.56	
					14-12-100-5308 ELECTRIC FOR ARDSLEY COMM	195.58	
					01-24-152-5308 ELECTRIC FOR CRESTMONT PC	1,416.04	
					01-24-153-5308 ELECTRIC FOR PENBRYN POOL	473.68	
					01-24-154-5308 ELECTRIC FOR BRIAR BUSH NA	<sup>,</sup> 372.01	
					01-24-155-5308 ELECTRIC FOR PARKS FACILITIE	474.61	
					01-24-157-5308	7,232.72	

### Voucher List TWP OF ABINGTON

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount	
58458	11/8/2019	14691	PROCESSING CENTER/SUMMARY BILL,	(Continued)			Total :	14,616.52	
58459	11/8/2019 YTD Amount:		PROPERTY & LIABILITY TRUST, DELAWA	prem19 abing4		2019 CONTRIBUTION			
	T D Amount.	unt. 000,004.0		'			2019 CONTRIBUTION		
						01-28-012-5215 2019 CONTRIBUTION		159,055.60	
						02-28-207-5215 2019 CONTRIBUTION		38,689.20	
						14-12-105-5215	Total :	17,195.20 <b>214,940.00</b>	
58460	, )	/8/2019 07388 RED THE UNIFORM TAILOR INC, GALLS 10		013176498		PETRAS - SS BLUE SHIRT -	0131		
-61		unt: 56,132.21			72517	Petras - SS blue shirt - 01317	76498		
						01-04-044-5316	Total :	72.50 • <b>72.50</b>	
58461		11/8/2019 00053 SAXON OFFICE TECHNOLOGY, INC. 95863 Ɗ Amount: 27,330.73	SAXON OFFICE TECHNOLOGY, INC.	95863		COLORED TONER FOR #16	6306		
	YTD Amount:			72546	COLORED TONER FOR #16	6306			
					01-01-002-5300	Total :	346.59 <b>346.59</b>		
58462	11/8/2019	01882	SHERWIN WILLIAMS CO.	9969-0		P.D. ROLL ROOM PROJECT	T - \$13		
	YTD Amount	: 18,235.30			72541	P.D. Roll Room Project - \$13	2.81		
						07-01-500-7532	Totai :	132.81 <b>132.81</b>	
58463	11/8/2019 YTD Amount		SIR SPEEDY	48076		2019 FALL/WINTER BRIAR	FLYEF		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58463	11/8/2019	10317	SIR SPEEDY	(Continued)			
					72551	2019 Fall/Winter Briar Flyer newsle	
						01-24-155-5303 Total :	382.50 <b>382.50</b>
58464	58464 11/8/2019 03 YTD Amount: 3,		SITE SPECIFIC DESIGN, INC.	54170		1 - NEW EXTREME E-ONE GRINI	
		3,117.90			72412	1 - NEW EXTREME E-ONE GRINI	
						17-10-851-7499 Total :	2,350.00 <b>2,350.00</b>
58465				REPAIR		ATFD FIRE TRAINING FACILITY.	
C-62	YTD Amount	325.00			72566	ATFD Fire Training Facility. Repair	
62						01-15-064-5319 Total :	325.00 <b>325.00</b>
58466	11/8/2019		SMITH WATER TECHNOLOGIES LLC	3231		SERVICE CONTRACT AND TEST	
	YTD Amount	: 535.00			72479	Service contract and test kits for	
						01-24-157-5317 Total :	535.00 <b>535.00</b>
58467	11/8/2019		SOBRIETY C	нс	DUI CHECKPOINT - LOWER MOI		
	YTD Amount	: 4,772.40			72495	DUI Checkpoint - Lower Moreland	
						06-04-077-5333	383.55

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Voucher	Date	Vendor	<u> </u>	Invoice	PO #	Description/Account	Amount									
58467	58467 11/8/2019	03986	SPRINGFIELD POLICE DEPT.	(Continued) SOBRIETY CHE	72494	DUI CHECKPOINT - UPPER DUBI DUI Checkpoint - Upper Dublin - 9/										
				72500	06-04-077-5333 DUI Checkpoint - Whitemarsh - 10/	383.55										
					06-04-077-5333 Total :	368.35 <b>1,135.45</b>										
58468		/8/2019 13594 T Amount: 24,608.00		19-1062		INFLUENT GENERATOR CONTR/										
	YTD Amount				72457	INFLUENT GENERATOR CONTR/	4									
Ċ						02-10-200-5305 Total :	1,467.50 <b>1,467.50</b>									
C 58469	3469 11/8/2019 YTD Amount:	11/8/2019 15540 T D Amount: 8,593.69										THE HOME DEPOT PRO	515519411		TOLIET TISSUE, VACUUM CLEAN	
					72553	Toliet tissue, vacuum cleaner belts										
				517405114 518105051	517405114	72552	01-24-155-5317 CENTER PULL PAPER TOWELS. Center pull paper towels.	<sub>.</sub> 102.44								
					72375	01-24-155-5317 CLEANING AND JANITORIAL SUF Cleaning and janitorial supplies	46.50									
					72375	01-24-153-5318 Cleaning and janitorial supplies	81.33									
				5188813134	72476	01-24-154-5318 PAPER TOWELS AND TOILET PA Paper towels and toilet paper	. 81.33									
						01-24-152-5318 Total :	693.75 <b>1,005.35</b>									

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Bank cod	e: ap2						
Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58470	-	12416	THE LAW LIBRARY OF MONTG CTY	FILING FEE		FILING OF PROPOSED ORDIANC	
	YTD Amount:	100.00	100.00			FILING OF PROPOSED ORDIANC	
					01-01-003-5201 Total :	, 25.00 <b>25.00</b>	
58471 11/8/2019 YTD Amount:		THE MACK SERVICE GROUP	1337493 1337	48	OIL DELIVERY FOR BIRD OBSER		
	nt: 4,547.00	mount: 4,547.00		72550	Oil delivery for Bird Observatory.		
					1337498		01-24-155-5309 HEATING OIL FOR 1833 HARDIN( HEATING OIL FOR 1833 HARDIN(
						01-24-157-5309 Total :	72.96 <b>450.80</b>
58472		019 04380 UPPER DUBLIN POLICE DEPT. Iount: 5,043.30	UPPER DUBLIN POLICE DEPT.	SOBRIETY CHE		DUI CHECKPOINT - UPPER DUBL	
	YTD Amount:				72501	DUI Checkpoint - Upper Dublin -	
					06-04-077-5333 Total :	2,160.05 <b>2,160.05</b>	
58473	11/8/2019	11996	USALCO	1354343		DEL PAC 1525 BULK FOR PHOSF	
	YTD Amount	: 34,435.80			72437	del pac 1525 bulk for phosphorous	
						02-10-200-5326 Total :	8,607.06 <b>8,607.06</b>
58474	11/8/2019	01027	VALLEY POWER INC	S1169819.00 <sup>-</sup>	1	ELECTRICAL WORK COMPLETEI	
	YTD Amount	Amount: 31,791.73		72549	Electrical work completed in Bird		
						01-24-155-5317	58 <b>3</b> .94

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount	
58474	11/8/2019	01027	VALLEY POWER INC	(Continued)			Total :	583.94	
58475	11/8/2019 YTD Amount:		VAN'S LOCK SHOP, INC	104130		KEYS FOR DOOR AT ACE	C		
	TID Amount.	1. 0,104.20	0,104.20			72478	Keys for door at ACEC		
						01-24-152-5323	Total :	34,30 <b>34.30</b>	
58476	58476 11/8/2019 YTD Amount		VECTOR SECURITY	646540001		MONTHLY MONITORING F	EE.		
		929.50	.9.50		72554	Monthly monitoring fee.			
_						01-24-155-5305	Total :	92.95 • <b>92.95</b>	
က ဗ္လ58477	ဂု ဇ္သ58477 11/8/2019	9 00112 nt: 18,132.11	11/8/2019 00112 VERIZON		OCTOBER		TELEPHONE BILLINGS PU	JMP ST.	
	YTD Amount:		18,132.11	32.11			TELEPHONE BILLINGS pu	mp stat	
						02-10-203-5307	Total :	87.51 <b>87.51</b>	
58478	11/8/2019	9 14496 VE	VERIZON	OCTOBER		ATFD INTERNET			
	YTD Amount	1,538.78				INTERNET SERVICE FOR	FIRE D	·	
						01-15-064-5302	Total :	149.98 <b>149.98</b>	
58479	11/8/2019		VERIZON	NOVEMBER		SERVICE FOR NORTH HIL	LS PUI		
	YTD Amount	ount: 221.74	(TD Amount: 221.74			SERVICE FOR NORTH HIL	LLS PUI		
						02-10-203-5307	Total :	<sup>·</sup> 48.01 <b>48.01</b>	

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58480	11/8/2019 YTD Amount:		VERIZON WIRELESS	NOVEMBER		MODEMS/POLICE CARS	
	TTD Amount.	11,000.04				MODEMS FOR POLICE CARS	
						01-04-055-5305 Total :	1,080.37 <b>1,080.37</b>
58481	58481 11/8/2019 YTD Amount:		VILE, SUSAN ELIZABETH	November 5, 2	0	TRANSCRIPTION/EDITING OF MI	
	T D Amount.	13,510.50				Transcription/Editing of minutes for	
			OCTOBER 30,	2	01-01-002-5305 TRANSCRIPTION/EDITING OF MI Transcription/Editing of minutes for	178.50	
C-66						01-01-002-5305 Total :	231.00 <b>409.50</b>
58482	11/8/2019	14012 it: 14,702.50		permit refund		REFUND FOR PERMIT	
	Y ID Amount					refund for permit	
						01-00-000-4325 refund for permit	415.00
						12-00-000-2510 <b>Total</b> :	9.00 <b>424.00</b>
58483	11/8/2019	14393	WELDON FIRE COMPANY	INSURANCE I	RE	INSURANCE REIMBURSEMENT -	
	YTD Amount	: 30,126.00			72432	INSURANCE REIMBURSEMENT -	,
						01-15-091-5216 Total :	3,997.00 <b>3,997.00</b>
58484	11/8/2019	04379	WHITEMARSH POLICE DEPT.	SOBRIETY CH	ΗE	DUI CHECKPOINT - LOWER MOF	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58484	11/8/2019	04379	WHITEMARSH POLICE DEPT.	(Continued)			
					72506	DUI Checkpoint - Lower Moreland -	
					72503	06-04-077-5333 DUI Checkpoint - Upper Dublin -	405.40
						06-04-077-5333 Total :	405.40 <b>810.80</b>
58485	58485 11/8/2019 YTD Amount			1973367		ATFD AIR TRUCK. SERVICE CAL	
Y I D Amount	nt: 3,965.25	3,303.20		72524	ATFD Air Truck. Service Call on		
					72524	01-15-091-5304 ATFD Air Truck. Service Call on	1,620.25
C-67	C-6			1978049		01-15-064-5305 ATFD SPECIAL OPERATIONS - TE	. 540.25
7					72474	ATFD Special Operations - Technic	
						01-15-064-5305 Total :	105.00 <b>2,265.50</b>
58486	11/8/2019		XYLEM WATER SOLUTIONS U.S.A.	10-06-2019		BYPASS PUMP RENTAL FOR A M	
	YTD Amount	: 56,104.7	4		70711	BYPASS PUMP RENTAL FOR A M	
						17-10-851-7499 Total :	9,214.20 <b>9,214.20</b>
12	4 Vouchers fo	r bank cod	le: ap2			Bank total :	842,427.17
12	4 Vouchers in	this report	t			Total vouchers :	842,427.17

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#### Bank code : ap2 Voucher Date Vendor Invoice PO# Description/Account Amount 58487 11/14/2019 15655 ART STONES, ALL STAR MEMORIALS & 658452awm GRANITE MONUMENTS FOR WA YTD Amount: 20,606.00 71593 GRANITE MONUMENTS FOR WA 12-00-000-2511 11.988.00 11,988.00 Total : MONEY ENCUMBERED FOR MEA 58488 11/14/2019 12911 BLEI, JOSEPH REIMBURSEME YTD Amount: 1,240.00 69922 Tolls for Blei - Master Instructor 01-04-056-5234 40.00 Total: 40.00 C -58489 ∞ **PRISONER MEALS - OCTOBER 2** 11/14/2019 10610 BURGER KING #3284 PRISONER ME/ YTD Amount: 987.81 72641 Prisoner meals - October 2019 238.16 01-04-043-5330 Total : 238.16 **TELEPHONE CHARGES FOR PUI** NOVEMBER COMCAST 11/14/2019 14978 58490 YTD Amount: 633.13 PHONE SERVICE 55.42 01-13-130-5305 Total : 55.42 INTERNET FOR CRESTMONT CL NOVEMBER 11/14/2019 15235 COMCAST 58491 YTD Amount: 1,272.39 INTERNET FOR CRSTMONT CLU 111.85 01-24-153-5305

111.85

Total :

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58492	11/14/2019		COMCAST	NOVEMBER		PHONE SERVICE FOR CRESTMC	
	YTD Amount:	865.06				PHONE SERVICE FOR CRESTMC	
						01-08-085-5307 Total :	62.69 <b>62.69</b>
58493	11/14/2019		COMCAST CABLE	NOVEMBER		video arraignments police dept	
	YTD Amount	1,591.35				video arraignments police dept	
						01-04-040-5307 Total :	142.85 <b>142.85</b>
58494	11/14/2019		COMCAST CABLE	NOVEMBER		INTERNET SERVICE FOR ANNEX	
02	YTD Amount:	1,433.91 nount:	133.91			INTERNET SERVICE FOR ANNEX	
						01-04-062-5305 Total :	175.80 <b>175.80</b>
58495	11/14/2019		COMCAST CABLE	NOVEMBER		MONTHLY CABLE ROSLYN PARK	
	YTD Amount:	D Amount: 955.90	mount: 955.90			MONTHLY CABLE ROSLYN PARK	
						01-24-158-5305 Total :	86.90 <b>86.90</b>
58496	11/14/2019		CONROY'S CLEANING INC	MONTHLY CLE	2	CLEANING SERVICE FOR OCTOI	
	YTD Amount:	mount: 23,945.00	10unt: 23,945.00	45.00	72636	CLEANING SERVICE for October-	
					72630	01-01-030-5305 CLEANING SERVICE - October 20	1,285.00
						01-04-062-5317 Total :	555.00 <b>1,840.00</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58497	11/14/2019 YTD Amount:	14/2019 05315	FORT INDIANTOWN GAP, COMMONWEA	RANGE FEE		MONEY ENCUMBERED FOR	R SW/
	n D Anount.	202.00			69925	Money encumbered for SWAT	rang
						01-04-056-5234 1	50.00
58498	11/14/2019		FREED, ALAN	TRAVEL REIMB		MONEY EMCUMBERED FOR	R ME
	YTD Amount:	329.45			70400	Money emcumbered for meals	s - PS
						01-04-056-5234 ו	129.45 Fotal : <b>129.45</b>
58499	11/14/2019	/14/2019 12070		GRANT		EDC PARTNERSHIP GRANT	APP!
C-70	YTD Amount:	2,712.00				EDC PARTNERSHIP GRANT	APPI
						01-01-002-5401	2,150.00 Total : <b>2,150.00</b>
58500	11/14/2019		KEYSTONE RIDGE DESIGNS, INC.	000021726		ADDITIONAL BENCHES @	WAR
	YTD Amount				71839	ADDITIONAL BENCHES @	WAR
						06-13-014-5323	5,580.00 Total : 5,580.00
58501	11/14/2019		LAUREL HILL GARDENS	6949 6950		TREES & SHRUBS FOR WA	RME
	YTD Amount		0		7 <b>2</b> 571	TREES & SHRUBS FOR WA	RME
						12-00-000-2511	6,859.00 Total : 6,859.00
58502	11/14/2019 YTD Amount		LOWE'S BUSINESS ACCOUNT	905886		TOOLS FOR P.W.	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58502	11/14/2019		LOWE'S BUSINESS ACCOUNT	(Continued)	72586	TOOLS FOR P.W.	
						01-13-131-5323 Total :	28.49 <b>28.49</b>
58503	11/14/2019		MCMENAMIN, ADRIAN	REIMBURSEME		REIMBURSEMENT FOR THE BAC	
	YTD Amount:	mount: 278.68	mount: 278.68		72672	Reimbursement for The Back Defe	
						01-04-044-5316 To <b>tal :</b>	278.68 <b>278.68</b>
58504	3504 11/14/2019 YTD Amount			GRANT APP	LIC	EDC PARTNERSHIP GRANT APPI	
C-71						EDC PARTNERSHIP GRANT APPI	
71						01-01-002-5401 Total :	1,965.00 <b>1,965.00</b>
58505	11/14/2019	02920	PENN POWER GROUP	3757386		STARTUP SERVICE ON ASCO TR	
	YTD Amount	4,879.00			72543	STARTUP SERVICE ON ASCO TR	
				3887477	72530	02-10-200-5305 STARTUP SERVICE ON ASCO TR STARTUP SERVICE ON ASCO TR	4,009.00
						17-10-851-7477 Total :	255.00 <b>4,264.00</b>
58506	11/14/2019 YTD Amount		PORTER, CHRIS	PETTY CAS	4	PETTY CASH	

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Amount

21.00

164.98

80.74

266.72

185.49

185.49

64.76

64.76

8.869.88

8,869.88

Total :

Total :

Total:

Total:

Bank code : ap2 Invoice PO# **Description/Account** Voucher Date Vendor PORTER, CHRIS (Continued) 58506 11/14/2019 14887 PETTY CASH 01-04-043-5330 PETTY CASH 01-04-053-5340 PETTY CASH 01-04-040-5340 POLICE DEPARTMENT OCTOBER READY REFRESH 11/14/2019 12994 58507 YTD Amount: 2,291.34 POLICE DEPARTMENT C-72 01-04-040-5340 ADMINISTRATION BUILDING OCTOBER READY REFRESH 58508 11/14/2019 12995 YTD Amount: 974.13 ADMINISTRATOIN BUILDING 01-01-030-5311 ATFD CAPITAL BUDGET PROJEC CAPITAL BUDG **ROSLYN FIRE COMPANY** 11/14/2019 15712 58509 YTD Amount: 38,458.40 72523 ATFD CAPITAL BUDGET PROJEC 07-15-091-7592 TRAFFIC SIGNAL CONTROL CAB SIGNAL CONTROL PRODUCTS, INC. 20192265 11/14/2019 01552 58510 YTD Amount: 17,475.00 TRAFFIC SIGNAL CONTROL CAB 71643 03-13-146-5332

15,315.00

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount					
58510	11/14/2019	01552	SIGNAL CONTROL PRODUCTS, INC.	(Continued)			Total :	15,315.00					
58511	11/14/2019 YTD Amount:		VENEY, MARIE	DEATH BENEF	I	DEATH BENEFIT							
	TTD / Milounia	0,000.00				DEATH BENEFIT							
						05-01-029-5215	Total :	3,500.00 <b>3,500.00</b>					
58512	58512 11/14/2019 YTD Amount:		VILE, SUSAN ELIZABETH	NOVEMBER 8,		TRANSCRIPTION/EDITING	OF MI						
		13,032.00				Transcription/Editing of minu	tes for						
0						01-01-002-5305	Total :	115.50 <b>115.50</b>					
ဂု သံ58513	11/14/2019		WARNER, KELLEY	TRAVEL REIME	3	REIMBURSEMENT FOR RE	EGISTF						
	YTD Amount	: 2,899.86	2,899.86	2,899.86	2,899.86	2,899.86	2,899.86		70956	70956	Reimbursement for taxi - IAC	CP	
					70956	01-04-040-5234 Reimbursement for hotel - I/	ACP	65.10					
					70956	01-04-040-5234 Reimbursement for flights a	nd bage	1,263.24					
						01-04-040-5234	Total :	869.61 <b>2,197.95</b>					
58514	11/14/2019		WOLFSON, ESTATE OF STANLEY	DEATH BENEF	I	DEATH BENEFIT							
	YTD Amount:	3,500.00				DEATH BENEFIT							
						05-01-029-5215	Total :	3,500.00 <b>3,500.00</b>					
58515	11/14/2019 YTD Amount:		WRIGLEY, GEORGE R.	PETTY CASH		PETTY CASH							

Bank code	e: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Accou	int	Amount
58515	11/14/2019	12892	ŴŔÎGLEY, GEORGE R.	(Continued)				
						PETTY CASH		
						02-10 <b>-</b> 200-5306 PETTY CASH		73.60
						02-10-200-5335		19.07
							Total :	92.67
29	Vouchers fo	r bank code	e: ap2				Bank total :	70,154.26
29	) Vouchers in	this report					Total vouchers :	70,154.26

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amoun
58516	11/19/2019		ABINGTON FIRE COMPANY	PREVENTIV	E N	PREVENTIVE MAINTENANCE - O		
	YTD Amount:	14,261.13			72673	PREVENTIVE MAINTENANCE - O		
						01-15-064-5342	Total :	7,851.55 <b>7,851.5</b> 5
58517		11/19/2019 01306 ABINGTON TWP PUBLIC		APPROPRIA	ATE	LIBRARY APPROPRIATION		
	YTD Amount:	: 155,728.27	7			LIBRARY APPROPRIATION		
						01-23-072-5334	Total :	1,912.85 <b>1,912.85</b>
2 58518	3 11/19/2019 12309 YTD Amount: 57,775	11/19/2019 12309 ALLIED LANDSCAPE SUPPLY TD Amount: 57,775.63		115979		CURB REPAIR		
ĥ					72578	CURB REPAIR		
			117791	71879	01-13-131-5323 CONSTRUCTION COSTS CONSTRUCTION COSTS		46.90	
				118012	71879	07-00-967-7200 CONSTRUCTION COSTS CONSTRUCTION COSTS		753.00
			667451 459	486 71879	07-00-967-7200 CONSTRUCTION COSTS CONSTRUCTION COSTS		78.14	
						07-00-967-7200	Total :	1,719.08 <b>2,597.1</b> 2
58519	11/19/2019 YTD Amount		AMERICAN POOL OF PHILA	INV031732	1	INTERMEDIATE POOL LE	AK DET	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58519	11/19/2019		AMÊRICAN POOL OF PHILA	(Continued)	70044			
					72644	Intermediate Pool Leak Detec	ction p	
						01-24-154-5305	Total :	2,925.00 <b>2,925.00</b>
58520	11/19/2019 YTD Amount:		AMERICAN UNIFORM	196298-02 1962	2	DE LOS SANTOS - 196298-0	)2 - B(	
	TTD Amount.	17,400.10			72631	De Los Santos - 196298-02 -	boots	
					72631	01-04-044-5316 Worrell - 196297-02 - tac glov	ves,	232.35
						01-04-044-5316	Total :	200. <b>2</b> 5 <b>432.60</b>
C /58521	11/19/2019 YTD Amount:		AQUA AEROBIC SYSTEMS, INC.	1021511		PITCH CHAIN		
	r i D Amount.	4,320.99			72183	PITCH CHAIN		
						02-00-000-7478	Total :	774.86 <b>774.86</b>
58522	11/19/2019		ATLANTIC TACTICAL	SI-10598236		AUXILIARY POLICE OFFICE	er - P/	
	YTD Amount:	t: 34,340.71	71		72642	Auxiliary Police Officer - Pant	ojas -	
						01-04-041-5316	Total :	38.94 <b>38.94</b>
58523	11/19/2019		BADMANN CORP, RALPH K.	20192548		PARTS FOR #423		
Y	YTD Amount	1,738.47			72560	PARTS FOR #423		
						01-14-186-5304	Total :	57.09 <b>57.09</b>

Voucher_	Date	Vendor		Invoice	PO #	Description/Account		Amour
58524	11/19/2019		BERGEY'S INC.	TK574473F		TIRE FOR #152		
	YTD Amount:	151,256.6	δ		72559	TIRE FOR #152		
				⊤ <b>K6725</b> 41F	72589	01-14-186-5304 WHEEL & TIRE FOR LOAD WHEEL & TIRE FOR LOAD		1,306.2
						01-14-186-5304	Total :	2,592.2 <b>3,898.5</b>
58525	11/19/2019		BERKHEIMER TAX ADMINISTRATOR	OCTOBER		EIT Commission		
	YTD Amount	: 79,857.08				EIT Commission		
						01-02-021-5305	Total :	1,975.5 <b>1,975.5</b>
58526	11/19/2019		BIASE LANDSCAPING LLC	10/11/2019		ATFD FIRE TRAINING FAC	CILITY.	
	YTD Amount	: 61,765.00	)		72648	ATFD Fire Training Facility.		
						01-15-064-5319	Total :	950.00 <b>950.0</b> 0
58527	11/19/2019		BILLOWS ELECTRIC SUPPLY INC	4584143 00 0	)1 (	MONTHLY ELECTRICAL S	UPPLIE	
	YTD Amount	: 19,422.80	)		72579	MONTHLY ELECTRICAL S	UPPLIE	
						01-13-117-5320	Total :	1,084.3 <b>1,084.3</b>
58528	11/19/2019		BOUCHER & JAMES, INC	90887		FOXCROFT SQUARE		
	YTD Amoun	t: 31,605.11	1			FOXCROFT SQUARE		
						07-00-000-2451		385.0

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58528	11/19/2019	15267	BOUCHER & JAMES, INC	(Continued) 90888		WYNCOTE SUBSTATION WYNCOTE SUBSTATION		
				90891		07-00-000-2451 JEFFERSON AVENUE~ JEFFERSON AVENUE~		86.25
				90892		07-00-000-2451 ABINGTON TERRACE LD ( ABINGTON TERRACE LD (		506.25
				90893		07-00-000-2451 RUBICAM AVE RUBICA <b>M</b> AVE		900.00
C-78				90894		07-07-566-7530 BAEDERWOOD ~ BAEDERWOOD ~		45.00
						07-00-000-2442	Total :	25.00 1 <b>,947.53</b>
58529	11/19/2019		CHADWICK SERVICE COMPANY	84548		TOWNSHIP BOILER REPA	IRS - \$:	
	YTD Amount:	524.50			72676	Township Boiler Repairs - \$	395.00	
						07-01-500-7511	Total :	395.00 <b>395.00</b>
5 <b>8</b> 530	11/19/2019		COMMUNICATION SOLUTIONS	14632A		ATFD FULL SERVICE PUB	LIC REI	
	YTD Amount	21,118.00			72654	ATFD Full Service Public Re	elations	
						06-15-067-5319	Total :	3,087.00 <b>3,087.00</b>

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Voucher	Date	Vendor		Invoice	_ <u>PO #</u>	Description/Account		Amount
58531	11/19/2019 YTD Amount:		CONTRACT & COMMERCIAL INC., STAP	L SEE ATTACHE	C	PW OFFICE SUPPLIES		
	n o Anouna	10,440.42			72511	PW office supplies		
					72512	01-13-130-5300 4 binders for admin and patro	ol - pac	71.38
						01-04-063-5300	Total :	29.85 <b>101.23</b>
58532	11/19/2019		COVANTA ENERGY, LLC	260823ABING		MUNICIPAL SOLID WASTE		
	YTD Amount	: 1,381,821	.05			MUNICIPAL SOLID WASTE		
C-79			260823ABING	A	14-12-103-5305 MUNICIPAL SOLID WASTE MUNICIPAL SOLID WASTE		131,361.91	
Q						14-12-103-5305	Total :	904.87 <b>132,266.78</b>
58533	11/19/2019	01096	EAGLE POWER & EQUIP CORP	P12132 11447	1	PARTS FOR LOADER #152		
	YTD Amount	: 29,117.26			72424	PARTS FOR LOADER #152		
						01-14-186-5304	Total :	2,035.40 <b>2,035.40</b>
58534	11/19/2019	09146	EDGE HILL FIRE COMPANY	PREVETIVE M	A	PREVENTIVE MAINTENAN	CE - O	
	YTD Amount	:: 1 <b>4</b> ,3 <b>3</b> 6.45	,		72675	PREVENTIVE MAINTENAN	CE - O	
						01-15-064-5342	Total :	4,130.10 <b>4,130.10</b>
58535	11/19/2019 YTD Amount		EUREKA STONE QUARRY, INC.	326964 32724	13	AQUA PAVING 9/25, 9/26		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58535	11/19/2019	01100	ÊÛRÊKA STONE QUARRY, INC.	(Continued)	72547	AQUA PAVING 9/25, 9/26		
				330542 330828	72544	07-00-000-2437 AQUA PAVING 10/15, 10/16 AQUA PAVING 10/15, 10/16		41,085.27
				332809	72657	07-00-000-2437 WEARING COARSE FOR NO WEARING COARSE FOR NO		26,552.07
				333454	72545	02-10-205-5325 BLACK TOP FOR MEMORIA BLACK TOP FOR MEMORIA		586.05
C-80						12-00-000-2511	Total :	625.74 <b>68,849.13</b>
⊂ 58536	11/19/2019		FOLEY CAT	PS100017565		PARTS FOR PAVER		
	YTD Amount:	43,716.43			72666	PARTS FOR PAVER		
						01-14-186-5304	Total :	432.39 <b>432.39</b>
58537	11/19/2019		FREED, ALAN	ER REIMBURS	E	ER VISIT REIMBURSEMEN	Г	
	YTD Amount:	429.45				ER VISIT REIMBURSEMEN	Г	
						01-28-012-5111	Total :	100.00 <b>100.00</b>
58538	11/19/2019	00512	GEPPERT INC., WILLIAM A	15021		FIBER EXPANSION JOINT &	& ADH	
	YTD Amount	30,958.82			72588	FIBER EXPANSION JOINT & 12-00-000-2511	& ADH	54.07

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Voucher	Date	Vendor		Invoice	<u>PO#</u>	Description/Account	Amount
58538	11/19/2019	00512	GEPPERT INC., WILLIAM A	(Continued) 15541	72561	CONCRETE FOR WAR MEMORIA CONCRETE FOR WAR MEMORIA	
				16047 17102	72575	12-00-000-2511 MASONARY SCREWS FOR WAR MASONARY SCREWS FOR WAR	41.52
				16748	72664	12-00-000-2511 PROPANE FOR FORKLIFT PROPANE FOR FORKLIFT	60.97
				see li <b>s</b> t	72237	01-14-186-5304 MATERIALS & SUPPLIES FOR HI MATERIALS & SUPPLIES FOR HI	63.94
C-81						01-13-131-5323 Total :	482.58 <b>703.08</b>
58539	11/19/2019		GROFF TRACTOR & EQUIP, INC.	pso266975-1		TRACTOR PARTS	
	YTD Amount	: 1,480.29			72662	TRACTOR PARTS	
						01-14-186-5304 Total :	60.44 <b>60.44</b>
58540	11/19/2019		HAFER PETROLEUM EQUIPMENT LTD	0182818-in		SERVICE CALL FOR GAS PUMP	
	YTD Amount	: 1,787.22			72581	SERVICE CALL FOR GAS PUMP	
						01-14-186-5310 <b>Total</b> :	232.80 <b>232.80</b>
58541	11/19/2019	07855	HARRIELLE EMBROIDERY, LTD.	9543		INVOICE 9543 - SHIRTS FOR OR/	
	YTD Amount	: 216.00			72592	Invoice 9543 - shirts for oral board	
						01-04-055-5305	72.00

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Voucher	Date	Vendor		Invoice	PO#	Description/Account		Amount
58541	11/19/2019	07855	HARRIELLE EMBROIDERY, LTD.	(Continued)		1	Total :	72.00
58542	11/19/2019		HILLYARD - DELAWARE VALLEY INC	603638990		PAPER TOWELS		
	YTD Amount:	/45.84			72658	PAPER TOWELS		
						02-10-200-5318 ר	Total :	245.22 <b>245.22</b>
58543	11/19/2019		HOME DEPOT CREDIT SERVICES	2042046		CABLE & TV MOUNT FOR P.	.W. O	
	YTD Amount:	31,690.59			72580	CABLE & TV MOUNT FOR P	.W. O	
Ç				6041442	72585	01-13-131-5323 PAINT AND WOOD FOR P.W PAINT AND WOOD FOR P.W		342.82
C-82				614338	72577	01-13-131-5323 WORK GLOVES FOR P.W. WORK GLOVES FOR P.W.		86.70
						01-13-131-5323	Total :	27.35 <b>456.87</b>
58544	11/19/2019	15782	INFRASTRUCTURE SOLUTIONS INC, W	C J10106202		STORMWATER PLAN		
	YTD Amount:	58,955.12				STORMWATER PLAN		
						07-07-566-7529	Total :	54,437.11 <b>54,437.11</b>
58545	11/19/2019	01894	ISCO, TELEDYNE	S02036081		RAW SAMPLER STRAINER	FOR	
	YTD Amount	5,281.97			72405	RAW SAMPLER STRAINER	FOR	
						02-10-200-5335	Total :	220.00 <b>220.00</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58546	11/19/2019		J.P. MASCARO & SONS	000000417		SINGLE & COMINGLE RECYCLE	
	YTD Amount:	120,591.78	3			SINGLE & COMINGLE RECYCLE	
						14-12-103-5305 Total :	14,573.17 <b>14,573.17</b>
58547	11/19/2019		KIRKLAND PRINTING, INC	45695		ATFD FIRE TRAINING FACILITY T	
	YTD Amount:	3,988.00			72649	ATFD Fire Training Facility Training	
						01-15-064-5303 Total :	569.00 <b>569.00</b>
58548	11/19/2019		LAND MOBILE CORP	191048		(2) TOWNSHIP RADIOS / MICROF	
	YTD Amount:	3,760.87			72661	(2) TOWNSHIP RADIOS / MICROF	
						01-14-186-5304 Total :	418.80 <b>418.80</b>
58549	11/19/2019	12761	LITTLE, INC, ROBERT E.	04-688355		CUTTING EDGE FOR PARKS GA1	
	YTD Amount	: 1,718.59			72593	CUTTING EDGE FOR PARKS GAI	
						01-14-186-5304 Total :	124.89 <b>124.89</b>
58550	11/19/2019	05516	LOWE'S BUSINESS ACCOUNT	02413		3 NEW TOILET SEATS FOR MEN	
	YTD Amount	: 10,579.88			72650	3 NEW TOILET SEATS FOR MEN	
				08414	72574	01-13-130-5317 SUPPLIES FOR WAR MEMORIAL SUPPLIES FOR WAR MEMORIAL	99.68
						12-00-000-2511	153.54

Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58550	11/19/2019	05516	LOWE'S BUSINESS ACCOUNT	(Continued)		Total :	253.22
58551	11/19/2019		MOYER INDOOR/OUTDOOR	OCTOBER		EXTERMINATING	
	YTD Amount:	5,835.91				ADMINISTRATION/POLICE	
						01-01-030-5305 TRAINING CENTER	44.00
						01-04-062-5317 PUBLIC WORKS	56.00
						01-13-130-5305 ARDSLEY COMMUNITY CENTER	56.00
C-84						01-24-152-5305 BRIAR BUSH NATURE CENTER	52.00
8 2						01-24-155-5305 ALVERTHORPE~	38.00
						01-24-157-5305 431 HOUSTON ROAD	45.00
						01-24-157-5305	32.00

58552	11/19/2019	00928	MUNICIPAL SUPPLY CO., INC, U.S.	SEE LIST
	YTD Amount:	25,705.69		

PARTS FOR LEAF MACHINES

WWTP

02-10-200-5305 REFUSE

14-12-100-5305

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Total :

56.50

46.00

425.50

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58552	11/19/2019	00928	MUNICIPAL SUPPLY CO., INC, U.S.	(Continued)			
					72291	PARTS FOR LEAF MACHINES	
					72401	01-14-186-5304 ROAD EQUIPMENT & SUPPLIES	2,919.79
						01-14-186-5304 Total :	2,133.52 <b>5,053.31</b>
58553	11/19/2019		OFFICE DEPOT	SEE ATTACH	IEC	SUPPLIES FOR FINANCE OFFICE	
	YTD Amount	: 2,136.06			72570	JUMBO PAPER CLIPS	
					72570	01-05-010-5300 REFILLS FOR ZEBRA F-301 PENS	2.30
					72570	01-05-010-5300 COMPRESSED AIR	7.47
					72570	01-05-010-5300 CALCULATOR TAPE	15.29
					72570	01-05-010-5300 YELLOW COPY PAPER FOR TOV	4.62
					72570	01-01-002-5300 FILE GUIDES FOR AR	50.00
					72570	01-05-010-5300 ERASER CAPS	21.79
						01-05-010-5300 Total :	0.9 <sup>2</sup> 102.38
58554	11/19/2019	9 08630	O'NEILL'S FOOD MARKET	10/31 & 11/0	1	FOOD FOR SERGEANT'S TEST	
55561	YTD Amoun				72507	food for sergeant's test	
						01-04-055-5305	368.80

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58554	11/19/2019	08630	O'NEILL'S FOOD MARKET	(Continued)			Total :	368.80
58555	11/19/2019 YTD Amount:		PENDERGAST SAFETY EQUIP. CO.	307749		DUST MASK RESPIRATOR	S	
	TID Anount.	4,221.00			72656	DUST MASK RESPIRATOR	S	
						02-10-200-5321	Total :	82.28 <b>82.28</b>
58556	11/19/2019		PENNA ONE CALL SYSTEMS, INC.	0000836080		MONTHLY CHARGES ONE	CALL	
	YTD Amount:	9,782.80			6933 <b>9</b>	MONTHLY CHARGES ONE	CALL	
0						01-07-110-5305	Total :	383.04 <b>383.04</b>
ဂု အုနာ8557	11/19/2019		PETROLEUM TRADERS CORPORATION	1473343		6000 GALLONS OF UNLEA	DED F	
	YTD Amount:	45,257.70			72651	6000 GALLONS OF UNLEA	DED F	
						01-14-186-5310	Total :	10,610.40 <b>10,610.40</b>
58558	11/19/2019		PREMIUM CLEANING SERVICE CORP	508784		OCTOBER		
	YTD Amount:	5,586.00			69589	October		
						01-24-157-5305	Total :	150.00 <b>150.00</b>
58559	11/19/2019	12992	READY REFRESH	OCTOBER		REFUSE DEPARTMENT		
	YTD Amount:	1,071.89				REFUSE DEPARTMENT		
						14-12-100-5311 REFUSE DEPT		35.87
						01-13-130-5311		35.88

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount	
58559	11/19/2019	12992	READY REFRESH	(Continued)		Total :	71.75	
58560	11/19/2019 YTD Amount:		ROCK RIVER ARMS INC	83991 <b>8</b>		AR-15 ~		
	r i D'Antount.	070.00			72280	AR-15 ~		
						01-04-043-5322 Total :	373.00 <b>373.00</b>	
58561		9/2019 04607 Amount: 4,801.48	/19/2019 04607 SHA	SHAPIRO FIRE PROTECTION CO	8163		ANNUAL FIRE EXTINGUISHER IN	
	YTD Amount		.48		72587	ANNUAL FIRE EXTINGUISHER IN		
_						01-14-186-5304 Total :	124.57 <b>124.57</b>	
C- %7 58562		9/2019 01882 mount: 18,307.26		7364-0		APD ROLL-ROOM PROJECT - \$7'		
			07.26		72638	APD Roll-Room Project - \$71.96		
						07-01-500-7532 Total :	71.96 <b>71.96</b>	
58563	11/19/2019	10574	SMITH-EDWARDS-DUNLAP CO.	94712		FIVE (5) BOXES WINDOWLESS E		
	YTD Amount	: 318.19			72427	Five (5) boxes windowless envelop		
						01-04-055-5300 Total :	318.19 <b>318.19</b>	
58564	11/19/2019	15540	THE HOME DEPOT PRO	519039044		PAPER SUPPLIES FOR TWNSHP		
	YTD Amount	: 9,517.90			72647	Paper Supplies for Twnshp. Bldg. \$		
						01-01-030-5318 Total :	924.21 <b>924.21</b>	

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Bank	code :	ap2
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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount	
58565	11/19/2019 YTD Amount:	13060	TRADS	46-3901689		OCTOBER BILLING			
		555.10			72629	November invoice- October I	billing		
						01-04-053-5305	Total :	136.50 <b>136.50</b>	
58566	58566 11/19/2019 01027 YTD Amount: 32,21		VALLEY POWER INC	S1166325.001		REPLACEMENT ELECTRIC	UTILI		
		32,213.65	32,213.65		72584	REPLACEMENT ELECTRIC UTILI			
						01-13-117-5320	Total :	421.92 <b>421.92</b>	
ု က် &	11/19/2019		VAN'S LOCK SHOP, INC	104247		KEYS FOR ACEC			
80	YTD Amount:	3,700.60	3,700.60			72537	Keys for ACEC		
				104404		01-24-152-5323 STRIKER TO FIX DOOR OF		26.40	
					72576	STRIKER TO FIX DOOR OF	- P.W.		
						01-13-131-5323	Total :	510.00 <b>536.40</b>	
58568	11/19/2019		VERIZON	DEECEMBER		MONTHLY CONDUIT RENT	AL		
	YTD Amount:	841.32				MONTHLY CONDUIT RENT	AL		
						01-01-002-5307	Total :	70.11 <b>70.11</b>	
58569	11/19/2019 YTD Amount		VERIZON WIRELESS	NOVEMBER		MONTHLY VERIZON WIRE	LESS		

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Voucher_	Date	Vendor		Invoice	PO #	Description/Account	Amount
58569	11/19/2019	08044	VERIZON WIRELESS	(Continued)		MONTHLY VERIZON WIRELESS~	
						01-00-000-2155 MONTHLY VERIZON WIRELESS~	345.80
						01-01-002-5307 MONTHLY VERIZON WIRELESS~	65.67
						01-04-040-5307 MONTHLY VERIZON WIRELESS~	975.42
						01-04-048-5323 MONTHLY VERIZON WIRELESS~	33.17
Q						01-04-057-5323 MONTHLY VERIZON WIRELESS~	117.96
C-89						01-04-060-5323 MONTHLY VERIZON WIRELESS~	62.20
						01-07-110-5305 MONTHLY VERIZON WIRELESS~	95.68
						01-13-130-5305 MONTHLY VERIZON WIRELESS~	453.46
						01-15-057-5307 MONTHLY VERIZON WIRELESS~	135.69
						01-15-063-5307 MONTHLY VERIZON WIRELESS~	55.67
						01-24-150-5307 MONTHLY VERIZON WIRELESS~	112.33
						02-10-200-5307 MONTHLY VERIZON WIRELESS~	286.09
						14-12-100-5307	167.01

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Amount

320.08

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338,368,89

338,368.89

3,306.25

Total:

Total:

Total:

Total:

Bank total :

Total vouchers :

Bank code : ap2 Voucher Date Vendor Invoice PO# Description/Account VERIZON WIRELESS (Continued) 11/19/2019 08044 58569 TECHNOLOGY 01-01-005-5322 POLICE CAR COMPUTERS - DAT. 01-04-043-5323 POLICE CAR COMPUTERS - DAT. 01-04-057-5320 WWTP PUMP STATIONS NOVEMBER 58570 11/19/2019 08425 **VERIZON WIRELESS** YTD Amount: 926.64 WWTP PUMP STATIONS - METER C-90 02-10-203-5307 **RED LIGHT CAMERA** WALKO, ESQ, JOHN 272422 58571 11/19/2019 13392 YTD Amount: 750.00 **RED LIGHT CAMERA** 01-00-000-1310 **PREVENTIVE MAINTENANCE - O** WELDON FIRE COMPANY PREVENTIVE N 58572 11/19/2019 09145 YTD Amount: 14,555.92 72674 **PREVENTIVE MAINTENANCE - O** 01-15-064-5342 ap2 57 Vouchers for bank code : 57 Vouchers in this report

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
<b>5</b> 8573	11/19/2019		APPLIED MICRO SYSTEMS, LTD.	NOVEMBER		MONTHLY SOFTWARE CONTRA	
	YTD Amount:	1,606.00				MONTHLY SOFTWARE CONTRA	
						01-01-005-5305 Total :	146.00 <b>146.00</b>
58574	11/19/2019					COLLECTION REFUSE & SEWEF	
	YTD Amount: 11,0	11,000.00	,000.00			COLLECTION REFUSE & SEWEF	
						01-02-020-5305 Total :	1,000.00 <b>1,000.00</b>
58575	575 11/19/2019 12951 YTD Amount: 288,155.36					LEGAL SERVICES-RETAINER	
		6			LEGAL SERVICES-RETAINER		
						01-01-003-5200 Total :	8,750.00 <b>8,750.00</b>
58576	11/19/2019		COMPUTYME INC	NOVEMBER		TIME SHARING COMPUTER	
	YTD Amount	13,875.00				TIME SHARING COMPUTER	
						01-01-005-5305 TIME SHARING COMPUTER	625.00
						01-00-000-1300 Total :	625.00 <b>1,250.00</b>
<b>5</b> 8577	11/19/2019	13978	DE LAGE FINANCIAL SERVICES INC	NOVEMBER		DE LAGE LANDEN FINANCIAL	
••••	YTD Amount					COPIERS FOR HR.AND POLICE	
						01-30-011-5213	220.00

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# Voucher List TWP OF ABINGTON

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Total :	36.00 <b>72.00</b>	
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# Vouuner List

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/oucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58582	11/19/2019	14133	DE LAGE LANDEN FINANCIAL SERVI	(Continued)		Tota	l: 189.00
58583	11/19/2019		DELAGE FINANCIAL SERVICES	NOVEMBER		COPIER FOR POLICE PATROL	4M
	YTD Amount:	1,160.50	160.50			COPIER FOR POLICE PATROL	AN
						01-30-011-5213 Tota	105.50 I: <b>105.50</b>
58584	11/19/2019	9  00960 nt:   30,051.50		NOVEMBER		LEGAL SERVICES	
	YID Amount:					LEGAL SERVICES	
						01-06-087-5305 Tota	1,750.00 i: <b>1,750.00</b>
58585	8585 11/19/2019 15731 YTD Amount: 627.00		LEAF	DECEMBER		COPIER FOR DETECTIVES	
		627.00	0			COPIER FOR DETECTIVES	
						01-30-011-5213 Tota	133.00 II : <b>133.00</b>
58586	11/19/2019		MARLIN BUSINESS BANK	DECEMBER		COPIER FOR FINANCE OFFICE	ΕA
	YTD Amount	6,180.00				COPIER FOR 2ND FLOOR KITC	ЭН
						01-30-011-5213 Tota	515.00 al : <b>515.00</b>
58587	58587 11/19/2019	9/2019 14726	4726 MARLIN BUSINESS BANK	DECEMBER		COPIER FOR POLICE RECORDS	
	YTD Amount:		0			Copier for Records department	
						01-30-011-5213 Tot	124.00 ai: <b>124.00</b>

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Bank coo	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58588	11/19/2019		PITNEY BOWES GLOBAL FINANCIAL	NOVEMBER		POSTAGE METER		
	YTD Amount:	1,705.00	1,705.00			POSTAGE METER		
						01-30-011-5213	Total :	155.00 <b>155.00</b>
58589	58589 11/19/2019 YTD Amount:			NOVEMBER		REPLENISH POSTAGE M	ETER	
		:: 33,000.00				REPLENISH POSTAGE M		
						01-01-002-5306	Total :	3,000.00 <b>3,000.00</b>
58590	58590 11/19/2019 YTD Amount:			NOVEMBER		MONTHLY SERVICES		
)-94						MONTHLY SERVICES		
						01-27-013-5305	Total :	15,625.00 <b>15,625.00</b>
58591	11/19/2019	19 02776 Int: 4,499.00	ARCHIE, JOHN	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:				MEDICARE PREMIUM			
						05-01-028-5101	Total :	134.00 <b>134.00</b>
58592	11/19/2019		ARCHIE, MARGARET	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,331.00				REIMBURSE MEDICARE		
						05-01-02 <b>8-</b> 5101	Total :	121.00 <b>121.00</b>
58593	11/19/2019 YTD Amount:		BOERNER, ALLEN P	NOVEMBER		REIMBURSE MEDICARE		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58593	11/19/2019	08319	BOERNER, ALLEN P	(Continued)		REIMBURSE MEDICARE		
						05-01-028-5101	Total :	132.50 <b>132.50</b>
58594	11/19/2019		BOERNER, SONJA M	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,446.50				REIMBURSE MEDICARE		
						05-01 <b>-</b> 028-5101	Total :	131.50 <b>131.50</b>
58595	11/19/2019		CILIBERTO, ANTHONY	NOVEMBER		REIMBURSE MEDICARE		
C-95	YTD Amount	: 4,104.68				REIMBURSE MEDICARE		
95						05-01-028-5101	Total :	119.50 <b>119.50</b>
58596	11/19/2019		CILIBERTO, VIRGINA	NOVEMBER		REIMBURSE MEIDCARE		
	YTD Amount	: 1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58597	11/19/2019	12622	CLARK, BARBARA	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amoun	t: 1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58598	11/19/2019 YTD Amoun		CLARK, CHARLES	NOVEMBER		REIMBURSE MEDICARE		

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Bank cod	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58598	11/19/2019		ČĹÂRK, CHARLES	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58599	11/19/2019 YTD Amount:		CLARK, ELIZABETH	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	189.60 <b>189.60</b>
58600 C-96	11/19/2019 YTD Amount:		CLARK, KENNETH	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	202.00 <b>202.00</b>
58601	11/19/2019 YTD Amount:		CLEWELL, LOUIS, J	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	104.90 <b>104.90</b>
58602	11/19/2019 YTD Amount:		CONOVER, JOSEPH	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEIDCARE 05-01-028-5101	Total :	202.00 <b>202.00</b>
58603	11/19/2019	14474	CONOVER, MARY	NOVEMBER		REIMBURSE MEDICARE		

YTD Amount: 2,222.00



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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58603	11/19/2019	14474	CONOVER, MARY	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	202.00 <b>202.00</b>
58604	11/19/2019		CREEDEN, JOHN S.	NOVEMBER		REIMBURSE MEIDCARE		
	YTD Amount:	1,446.50				RETIREES' REIMBURSEMENT		
						05-01-028-5101	Total :	131.50 <b>131.50</b>
58605	11/19/2019	14248	CREEDEN, MARGARET	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,490.50				REIMBURSE INSURANCE		
						05-01-028-5101	Total :	135.50 1 <b>35.50</b>
58606	11/19/2019	01941	CRISTALDI, ANTHONY J 50	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58607	11/19/2019		DARCY, MARY	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58608	11/19/2019 YTD Amount		DARCY, THOMAS	NOVEMBER		REIMBURSE MEDICARE		

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Bank cod	le: ap2							
Voucher	Date	Vendor	· · · · · · · · · · · · · · · · · · ·	Invoice	<u>PO #</u>	Description/Account		Amount
58608	11/19/2019	11772 1	DARCY, THOMAS	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	129,50 <b>129.50</b>
58609	11/19/2019		DAVIS SR., GLENN A	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58610	11/19/2019		DAVIS, NANCY C.	NOVEMBER		REIMBURSE MEDICARE		
C-98	YTD Amount:	1,243.00				REIMBURSE MEDICARE		
8						05-01-028-5101	Total :	113.00 <b>113.00</b>
5 <b>8</b> 611	11/19/2019		DEAN, BRUCE L	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58612	11/19/2019		EVANGELISTA, MICHAEL J	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,153.90				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	104.90 <b>104.90</b>
58613	11/19/2019		EVANGELISTA, VIRGINIA	NOVEMBER		REIMBURSE MEDICARE		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amoun
58613	11/19/2019	11838	ÉVÂNGELISTA, VIRGINIA	(Continued)		REIMBURSE MEDICARE		404.00
						05-01-028-5101	Total :	104.9 <b>104.9</b>
58614	11/19/2019 YTD Amount:		HASLAM, BRUCE	NOVEMBER		REIMBURSE MEDICARE		
						REIMBURSE MEDICARE		
						05-01-028-5101	Total :	270.9 <b>270.9</b>
<b>58</b> 615	11/19/2019		HASSON, PETE	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	2,221.20				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	189.6 <b>189.6</b>
<b>58</b> 616	11/19/2019		HOLT, REGINA	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,098.90				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	99.9 <b>99.9</b>
58617	11/19/2019		HOLT, WILLIAM A	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,098.90				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	99.9 <b>99.</b> 9
58618	11/19/2019 YTD Amount		HURTADO, JAMES	NOVEMBER		REIMBURSE MEDICARE		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58618	11/19/2019	15293 1	ĤŪRTADO, JAMES	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58619	11/19/2019 YTD Amount:		HUTCHINSON, GEORGE A	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58620 C-1 00	11/19/2019 YTD Amount:		HUTCHINSON, JOAN L.	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58621	11/19/2019 YTD Amount:		KELLY, AILEEN	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEIDCARE 05-01-028-5101	Total :	504.30 <b>504.30</b>
58622	11/19/2019 YTD Amount:		KELLY, DONNA	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.00 <b>135.00</b>
58623	11/19/2019 YTD Amount:		KELLY, GERALD W	NOVEMBER		REIMBURSE MEDICARE		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58623	11/19/2019	06154	κέίιγ, gerald w	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58624	11/19/2019 YTD Amount:		KELLY, WILLIAM	NOVEMBER		REIMBURSE MEDICARE		100.00
						05-01-028-5101	Total :	433.40 <b>433.40</b>
58625	11/19/2019		LAMPHERE, KATHRYN	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,490.50				REIMBURSE MEDICARE		
2						05-01-028-5101	Total :	135.50 <b>135.50</b>
58626	11/19/2019		LAMPHERE, ROBERT	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,490.50				REIMBURSE MEDICARE		
						05-01-028-5101	Total :	135.50 <b>135.50</b>
58627	11/19/2019		LEWIS, CARL J	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,298.00	1			REIMBURSE MEDICARE		
						05-01-028-5101	Total :	118.00 <b>118.00</b>
58628	11/19/2019 YTD Amount		LEWIS, YVONNE L.	NOVEMBER		REIMBURSE MEDICARE		

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Description/Account

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Bank code : ap2								
	Voucher	Date	Vendor					
	58628	11/19/2019	08729	1 ÎLÊŴIS, YVONNE L.				
	58629	11/19/2019		LIVINGOOD, JOHN				

CARE Total :	130.00 <b>130.00</b>
CARE	
CARE	
Total :	302.80 <b>302.80</b>
CARE	
CARE	
Total :	302.80 <b>302.80</b>
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CARE	
Total :	135.50 <b>135.50</b>
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Total :	135.50 <b>135.50</b>
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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58633	11/19/2019	14798 1	MCCREARY, CHRISTINE	(Continued)			
						rEIMBURSE RETIREES MEDICAR	
						05-01-028-5101 Total :	135.50 <b>135.50</b>
58634	11/19/2019 YTD Amount:		McCREARY, KEVIN	NOVEMBER		REIMBURSE MEDICARE	
	r i D'Amount.	1,490.00				REIMBURSE MEDICARE	
						05-01-028-5101 Total :	135.50 <b>135.50</b>
58635	11/19/2019		MCNAMARA, CHERYL	NOVEMBER		REIMBURSE MEDICARE	
	YTD Amount:	1,896.00				REIMBURSE MEDICARE	
						05-01-028-5101 Total :	189.60 <b>189.60</b>
58636	11/19/2019	14908	MCNAMARA, THOMAS	NOVEMBER		REIMBURSE MEDICARE	
	YTD Amount:	2,222.00				REIMBURSE MEDICARE	
						05-01-028-5101 Total	202.00 202.00
58637	11/19/2019	14489	MILETTO, MADELINE	NOVEMBER		REIMBURSE MEDICARE	
	YTD Amount	2,085.60				REIMBURSE RETIREES INSURA	1
						05-01-028-5101 Total	189.60 : <b>189.6</b> 0
58638	11/19/2019 YTD Amount		MILETTO, MICHAELA	NOVEMBER		REIMBURSE MEDICARE	

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Bank coo	le: ap2							
Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amount
58638	11/19/2019	13417	MÎLÊTTO, MICHAELA	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	189.60 <b>189.60</b>
58639	11/19/2019 YTD Amount:		MYERS, JOHN J	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	120.50 <b>120.50</b>
58640 C-104	11/19/2019 YTD Amount:		MYERS, PAUL	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58641	11/19/2019 YTD Amount:		MYERS, PETRA	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58642	11/19/2019 YTD Amount:		O'CONNOR, NANCY	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58643	11/19/2019 YTD Amount		PARKS, JOHN	NOVEMBER		REIMBURSE MEDICARE		

YTD Amount: 1,166.00

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Bank cod	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58643	11/19/2019	01805 1	PARKS, JOHN	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	106.00 <b>106.00</b>
58644	11/19/2019 YTD Amount:		QUINN, JOSEPH	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58645 C-105	11/19/2019 YTD Amount		QUINN, NANCY C	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58646	11/19/2019 YTD Amount		RICE, GEORGIANNA M	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	133.50 <b>133.50</b>
58647	11/19/2019 YTD Amount		RICE, MELVIN	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58648	11/19/2019 YTD Amoun		RIDGE, CAROL	NOVEMBER		REIMBURSE MEDICARE		

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Bank coo	le: ap2							
Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amount
58648	11/19/2019	11932 1	ĨŔĨĎĜE, CAROL	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58649	11/19/2019		RIDGE, PHILIP	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	1,490.50				REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58650			STEIN, KENNETH	NOVEMBER		REIMBURSE MEDICARE		
C-106	YTD Amount:	: 1,339.80				REIMBURSE MEDICARE 05-01-028-5101	Total :	121.80 <b>121.80</b>
58651	11/19/2019		STEIN, PATRICIA	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount:	: 1,474.00				MEDICARE REIMBURSEM 05-01-028-5101	ENT Total :	134.00 <b>134.00</b>
58652	11/19/2019		TERRENZIO, JOSEPHINE M	NOVEMBER		REIMBURSE MEDICARE		
	YTD Amount	: 1,292.50				REIMBURSE MEDICARE 05-01-028-5101	Total :	117.50 <b>117.50</b>
58653	11/19/2019 YTD Amount		TERRENZIO, LOUIS A	NOVEMBER		REIMBURSE MEDICARE		

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Bank coo	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58653	11/19/2019	02219 1	TERRENZIO, LOUIS A	(Continued)		REIMBURSE MEDICARE 05-01-028-5101	Total :	125.50 <b>125.50</b>
58654	11/19/2019 YTD Amount:		THOMPSON, JOHN F	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58655 C-107	11/19/2019 YTD Amount		THOMPSON, MARYANN T	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	118.00 <b>118.00</b>
58656	11/19/2019 YTD Amount		TOMLINSON, DAVID J	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	135.50 <b>135.50</b>
58657	11/19/2019 YTD Amount		TRUDEAU, MARIE A	NOVEMBER		REIMBURSE MEDICARE REIMBURSE MEDICARE 05-01-028-5101	Total :	104.90 <b>104.90</b>
58658	11/19/2019 YTD Amount		TRUDEAU, RONALD J	NOVEMBER		REIMBURSE MEDICARE		

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Bank code :	ap2									
Voucher	Date	Vendor			 Invoice	PO #	Description/Accou	unt	A	mount
58658 11/	19/2019	01683		J, RONALD J	(Continued)					
00000 10	10/2010	01000	11(0000)	,	(,		REIMBURSE ME	DICARE		
							05-01-028-5101	Total :		104.90 <b>104.90</b>
86 Vou	chers for	· bank cod	le: ap2					Bank total :	43,	913.30
86 Vou	ichers in	this repor	t					Total vouchers :	43,	913.30

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# Replaced Checks Listing TWP OF ABINGTON

Bank: ap2 Account: 1210645

Orig check	Date	Voided	Check amt	EFT	Paid to	Repl check	Date	Reason
55066	5/24/2019	11/21/2019	12.00	No	PATRICIA L MEAGLEY	58659	11/21/2019	STALE DATED
56781	8/20/2019	11/21/2019	28.00	No	LOGO ONE INC.	58660	11/21/2019	STALE DATED
	Ba	nk total:	40.00					
	Chec	ks total:	40.00					

Bank cod	le: ap2							
Voucher	Date	Vendor		Invoice	PO#	Description/Account		Amount
58661	11/22/2019		COEH ACCOUNTS RECEIVABLE, ABING	T DRUG TESTIN	G	TESTING SUBSTANCE AB	USE	
	YTD Amount:	3,565.00				TESTING SUBSTANCE AB	USE	
						01-28-012-5111	Total :	760.00 <b>760.00</b>
58662	11/22/2019				· · ·	ADULT LITERCY PROGRAM		
	YTD Amount:	159,530.2	59,530.27			ADULT LITERCY PROGRAM		
						01-23-072-5702	Total :	3,802.00 <b>3,802.00</b>
C-1 58663			ABINGTON TWP PUBLIC LIBRARY	APPROPRIATE	E	LIBRARY APPROPRIATIO	N	
10	YTD Amount:	159,093.0	05			LIBRARY APPROPRIATIO	N	
						01-23 <b>-</b> 072-5334	Total :	3,364.78 <b>3,364.78</b>
58664	11/22/2019	00017	ACKER'S HARDWARE, INC.	051207 049940	)	MISC. SUPPLIES FOR HIG	SHWAY	
	YTD Amount	Amount: 1,319.58 71954	MISC. SUPPLIES FOR HIG	SHWAY				
						01-13-131-5323	Total :	249.00 <b>249.00</b>
58665	58665 11/ <b>22</b> /2019 02961	2/2019 02961 ACKER'S HARDWARE, INC. 056155 057500 Amount: 1,762.42 72373	)	PARK BENCH REPAIRS, 1	ENSIO			
	YTD Amount					Park bench repairs, tensior	n rod, ins	
						01-24-157-5323	Total :	61.85 <b>61.85</b>

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58666	11/22/2019 YTD Amount:		ÂÎRĜAS USA LLC	9965732329		ACETYLENE/OXYGEN CYC	CLINDE		
	TTD Amount.	1,121.20			69325	NOVEMBER ACETYLENE/C	DXYGE		
						01-24-157-5323	Total :	106.84 <b>106.84</b>	
58667	11/22/2019		ALLIANCE HOLDINGS INC	REFUND		Refund business privledge ta	ах		
	YTD Amount: 106,167.00		106,167.00			Refund business privledge tax			
						01-00-000-4312	Total :	106,167.00 <b>106,167.00</b>	
O <sup>58668</sup>	8 11/22/2019 12309				CONSTRUCTION COSTS				
-111	YTD Amount: 57,814.70	1t: 57,814.70		Amount: 57,814.70		71879	CONSTRUCTION COSTS		
						07-00-967-7200	Total :	39.07 <b>39.07</b>	
58669	11/22/2019	00309	ARDEX LABORATORIES, INC.	2321743 23219	4	CAR & TRUCK CLEANING	SUPPL		
	YTD Amount	1,838.20			72659	CAR & TRUCK CLEANING	SUPPL		
						01-14-186-5304	Total :	735.28 <b>735.28</b>	
58670	11/22/2019	00825	BERGEY'S INC.	TK675161F		TIRE FOR LOADER #152			
	YTD Amount	: 152,738.43	3		72669	TIRE FOR LOADER #152			
						01-14-186-5304	Total :	1,481.75 <b>1,481.75</b>	
5 <b>8</b> 671	11/22/2019 YTD Amount		BILLOWS ELECTRIC SUPPLY INC	4588303-00 01	۷	PVC PIPE FITTINGS AND I	FASTNE		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58671	11/22/2019	00707 1	BILLOWS ELECTRIC SUPPLY INC	(Continued)	70745		
					72715	PVC PIPE FITTINGS AND FASTNE	
						17-10-851-7477 Total :	69.44 <b>69.44</b>
58672	11/22/2019 YTD Amount:		BOSTON MUTUAL LIFE INSURANCE	NOVEMBER		MONTHLY LIFE AND DISABILITY	
	r i D Aniouni.	124,199.00	5			MONTHLY LIFE AND DISABILITY	
						01-00-000-2460 MONTHLY LIFE AND DISABILITY I	4,771.56
						01-00-000-2461 MONTHLY LIFE AND DISABILITY	3,576.00
						01-00-000-2250 MONTHLY LIFE AND DISABILITY	2,657.06
						05-01-029-5215 Total :	189.00 <b>11,193.62</b>
58673	11/22/2019		BRYNER CHEVROLET INC.	926601		CRANK SHAFT FOR 29-41	
	YTD Amount	: 5,022.78			72720	CRANK SHAFT FOR 29-41	
						01-14-186-5304	22.42
						Total :	22.42
58674	11/22/2019		CINTAS CORPORATION	AUG/SEPT/O	ГЭСТ	RUG RENTAL WWTP	
	YTD Amount	:: 1,405.88				RUG RENTAL WWTP	
						02-10-200-5305 Total :	439.68 <b>439.6</b> 8
58675	11/22/2019 YTD Amount		CODE INSPECTIONS INC	L-120977		BCO SERVICES-OCTOBER 2019	

Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amoun
58675	11/22/2019	08363 ົ	CODE INSPECTIONS INC	(Continued)	72741	BCO SERVICES-OCTOBER 2019	
						01-06-084-5305 Total	438.75 <b>438.7</b> 5
58676	11/22/2019		COEH ACCOUNTS RECEIVABLE, ABIN	IGT DRUG TESTI	NG	TESTING SUBSTANCE ABUSE	
YTD Amount: 2,85	2,850.00	2,850.00			TESTING SUBSTANCE ABUSE		
						01-28-012-5111 Total	45.00 <b>45.00</b>
58677	11/22/2019		COLONIAL ELECTRIC SUPPLY CO	12948350		ELECTRICAL GROUND ROD FO	3
C YTD Amount: 8,75	D'Amount: 8,752.85		71680	ELECTRICAL GROUND ROD FO	7		
		1310835	13108356	72680	17-10-851-7477 LUGS FOR NEW TRUCK #522 LUGS FOR NEW TRUCK #522	109.77	
			13124268 1312§		17-10-851-7504 LIGHT BULBS AND BALLAST LIGHT BULBS AND BALLAST	25.74	
						02-10-203-5317 Total	240.74 : <b>376.2</b>
58678	11/22/2019		COMCAST	OMCAST NOVEMBER		8499 10 138 0274354	
	YTD Amount	: 243.21				HIGHWAY PUBLIC WORKS	
						01-13-130-5305 Total	22.1 <sup>°</sup> : <b>22.1</b> °
58679	11/22/2019 YTD Amount		COMCAST CABLE	DECEMBER		CABLE SERVICE YORK & HORA	С

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58679	11/22/2019		COMCAST CABLE	(Continued)				
30079	11/22/2019	03441		(Continued)		CABLE SERVICE YORK & HO	ORAC	
						01-01-030-5305	Total :	22.11 <b>22.11</b>
58680 11/22/2019 07341 YTD Amount: 1,968.94		COMCAST CABLE	OCTOBER		INTERNET SERVICE FOR W	IASTE		
	1,968.94	1,968.94			INTERNET SERVICE FOR W	IASTE		
						02-10-200-5305	Total :	364.36 <b>364.36</b>
58681 11/22/2019 0108 YTD Amount: 1,18		COMMONWEALTH OF PENNSYLVANIA	0444		ASSESSMENT			
	1,189.00				ASSESSMENT			
- 						13-00-000-5215	Total :	837.00 <b>837.00</b>
58682	11/22/2019	11979		38523		CONCRETE SEALER		
	YTD Amount	: 164.50			72518	CONCRETE SEALER		
						01-13-131-5323	Total :	164.50 <b>164.50</b>
58683	11/22/2019	14922	COUGHLIN, MICHAEL	TRAVEL REIN	ЛВ	MONEY ENCUMBERED FOI	R ME/	
	YTD Amount	unt: 709.71			70402	Reimbursement for meals - F	PSP	
						01-04-056-5234	Total :	109.71 <b>109.71</b>
58684	11/22/2019 YTD Amount		COURIER TIMES, INC.	3-006919006		ADVERTISING		

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amount
58684	11/22/2019	09949	COURIER TIMES, INC.	(Continued)				
						ADVERTISING		
						01-01-002-5303	Total :	127.32 <b>127.32</b>
5 <b>8</b> 685	11/22/2019		DELAWARE VALLEY CONCRETE INC	363877 364110	);	CONCRETE FOR WAR ME	MORIA	
	YTD Amount: 30,338.2	30,338.25	5		72696	CONCRETE FOR WAR ME	MORIA	
						12-00-000-2511	Total :	951.00 <b>951.00</b>
5 <b>8</b> 686	VTD Amount: 1 647.00	DELAWARE VALLEY LINE X INC	3221		LINE-X ON BODY FLOOR			
C-1	Y I D Amount.	1,647.00			71759	line-x on body floor		
115						07-13-575-7556	Total :	1,647.00 <b>1,647.00</b>
58687	11/22/2019		DOLEV, AMI	REFUND		Refund business privledge to	ax	
	YTD Amount:	48.00				Refund business privledge t	ax	
						01-00-000-4312	Total :	48.00 <b>48.00</b>
5 <b>8</b> 688	11/22/2019 YTD Amount		DSI MEDICAL SERVICES, INC.	TOXICOLOGY	٤	FORENSIC TOXICOLOGY	SERVI	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58688	11/22/2019		DSI MEDICAL SERVICES, INC.	(Continued)		FORENSIC TOXICOLOGY	SERVI	
						01-28-012-5111 FORENSIC TOXICOLOGY	SERVI	416.37
						02-10-200-5111 .01FORENSIC TOXICOLOO	GY SEF	258.85
						14-12-100-5111 FORENSIC TOXICOLOGY	SERVI	203.72
						01-28-012-5111	Total :	78.75 <b>957.69</b>
C 58689 11/22/2019 14358 T YTD Amount: 9,140			99937		2 - BATTERY TENDERS~			
	: 9,140.63		72710	72710	2 - BATTERY TENDERS~			
01						02-10-203-5320	Total :	604.67 <b>604.67</b>
58690		22/2019 15809	809 ELEVATE BEAUTY ROOM	REFUND		Refund business privledge t	ax	
	YTD Amount	: 284.00				Refund business privledge	tax	
						01-00-000-4312	Total :	284.00 <b>284.00</b>
58691	11/22/2019		FOX CHASE WINDOWS & DOORS	REFUND		Refund business privledge	tax	
	YTD Amount	t: 426.00				Refund business privledge	tax	
						01-00-000-4312	Total :	426.00 <b>426.00</b>
58692	11/22/2019 YTD Amount		MANFREDI, RICHARD	TRAVEL REI	MB	TRAVEL REIMBURSEMEN	Т	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount	
58692	11/22/2019	15291	MANFREDI, RICHARD	(Continued)		TRAVEL REIMBURSEMENT			
						01-01-002-5301	Total :	1,613.18 <b>1,613.18</b>	
58693 11/22/2019 YTD Amount:		PROTHONOTARY, THE	FILING FEE		LIEN COSTS				
	479.00	3.00			LIEN COSTS				
						02-27-207-5201 LIEN COSTS		22.50	
0					14-12-105-5201	Total :	22.50 <b>45.00</b>		
∩ <b>≒</b> 58694 11/22/2019			25041		CHAIRS FOR WAR MEMOR				
7	YTD Amount:	t: 31,573.82	,573.82		72652	CHAIRS FOR WAR MEMOR	RIAL OI		
						12-00-000-2511	Total :	615.00 <b>615.00</b>	
58695	11/22/2019	07484	EAGLE TRUCK EQUIPMENT	18432		HYDRAULIC PUMP FOR #2	22		
	YTD Amount	78,952.71			72510	HYDRAULIC PUMP FOR #2	222		
						01-14-186-5304	Total :	4,510.65 <b>4,510.65</b>	
58696	58696 11/22/2019	1/22/2019 07387 ENNIS-FLINT, INC 386135 D Amount: 12,588.92 72441	2/2019 07387 E	22/2019 07387 ENNIS-FLINT, INC 386	386135		2 PALLETS OF THERMO-P	LASTIC	
	YTD Amount		72441	2 PALLETS OF THERMO-P	LASTIC				
					03-13-143-5325	Total :	2,900.00 <b>2,900.00</b>		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount		
58697	11/22/2019 YTD Amount:	01100	·			BLACK TOP FOR ROADWAYS			
	TTD Amount.	071,211.0.	2			BLACK TOP FOR ROADWAYS			
				333048 balance	72695	02-10-205-5325 HOT PATCHING HOT PATCHING	361.37		
						01-13-131-5323 Tota	230.82 I: <b>592.19</b>		
58698	58698 11/22/2019 08 YTD Amount: 9		FERGUSON ENTERPRISES LLC	3808502		DRAINAGE PIPE			
		9,542.83	3	69412	DRAINAGE PIPE				
C-118						07-00-967-7200 Tota	151.89 I: <b>151.89</b>		
58699		2/2019 13608 Amount: 1,238.06			FISHER ACE HARDWARE	DWARE 6685 6680		FASTNERS & PAINT FOR NEW	TI
	YTD Amount				72693	FASTNERS & PAINT FOR NEW	ТІ		
				6725	72712	17-10-851-7506 8 - METRIC BOLTS 8 - METRIC BOLTS	20.43		
						02-10-203-5322 Tota	13.61 al : <b>34.04</b>		
58700	11/22/2019	13947	FITNESS MACHINE TECHNICIANS	2426795		MAINTENANCE ON MACHINE I	310		
	YTD Amount	ount: 830.00	830.00		72703	maintenance on machine display	inç		
						01-04-055-5305 Tota	al: <b>110.00</b>		

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58701	11/22/2019		FLOURTOWN SUNOCO, INC.	128633		RECOVERY OF STOLEN VEH	HICL				
	YTD Amount:	000.00			72591	Recovery of stolen vehicle - to	wed i				
						01-04-053-5305 Т		200.00 <b>200.00</b>			
58702	11/22/2019		FRIENDS OF BRIAR BUSH	REIMBURSEM	E	FLUORESCENT MINI REPTIL	LE LA				
	YTD Amount:	13,197.58	197.58		72665	Fluorescent mini reptile lamps	and				
						01-24-155-5323 т		112.93 <b>112.93</b>			
O <sup>58703</sup>	• • • • • •			REIMBURSEMI	E	REIMBURSEMENT FOR HOL	LIDAY				
<u> </u>	YTD Amount: 6	616.49			72706	Reimbursement for Holiday ca	ards				
0					01-04-040-5305 т	fotal :	98.36 <b>98.36</b>				
58704	58704 11/22/2019 (	9 00512	00512	00512	00512	GEPPERT INC., WILLIAM A	05997		DRYWALL AND JOINT COMF	POUN	
	YTD Amount:	32,335.65			72732	Drywall and joint compound fo	or bas				
				11588 10800 08	31	01-24-155-5317 SUPPLIES FOR ROLL CALL F SUPPLIES FOR ROLL CALL F	ROOI	765.98			
		17139 17236	72721	07-01-500-7532 SEALANT TO REPAIR ROOF SEALANT TO REPAIR ROOF		35.93					
			72699	14-12-100-5322 DRILL BITS FOR WAR MEMO DRILL BITS FOR WAR MEMO	ORIAI	147.81					
						12-00-000-2511		26.53			

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11/22/2019	00512	GEPPERT INC., WILLIAM A	(Continued) SEE LIST	72753				
				07-01-500-7522 To	400.58 tal : <b>1,376.83</b>			
		GORECON, INC.	6016		MONTHLY MOWING ZONE 18	.3~		
YTD Amount:	: 46,927.96	927.96		70341	Monthly Mowing Zone 1&3~			
					01-24-158-5305 To	5,937.44 tal : <b>5,937.4</b> 4		
			GRAINGER, INC.	932748439		12 VOLT DC/120 VOLT AC INV	′ER <sup>-</sup>	
		7,146.01		72677	12 VOLT DC/120 VOLT AC INV	′ER <sup>-</sup>		
			9331457318	72713			1	
					02-10-200-5304 To	85.32 otal : 248.13		
11/22/2019	15312	GRANICUS, INC	119888		WEB HOSTING PROVIDED P	RIOI		
YTD Amount	: 9,659.48				WEB HOSTING PROVIDED P	RIOI		
					01-01-005-5305 Te	159.4 otal : <b>159.4</b>		
11/22/2019	00197 HAR		033J5148		CLEANOUT PVC AND DIP AD	APT		
YTD Amoun	t: 1,289.76			72655	CLEANOUT PVC AND DIP AD	APT		
					02-10-205-5325	583.6	6	
	11/22/2019 11/22/2019 YTD Amount 11/22/2019 YTD Amount 11/22/2019 YTD Amount		11/22/2019 00512       CGEPPERT INC., WILLIAM A         11/22/2019 14493       GORECON, INC.         YTD Amount: 46,927.96       GRAINGER, INC.         11/22/2019 01110       GRAINGER, INC.         YTD Amount: 7,146.01       GRAINGER, INC.         11/22/2019 15312       GRANICUS, INC         YTD Amount: 9,659.48       GRANICUS, INC         11/22/2019 00197       HARRINGTON INDUSTRIAL PLASTIC	11/22/2019 00512       Continued GEPPERT INC., WILLIAM A       (Continued) SEE LIST         11/22/2019 14493 YTD Amount: 46,927.96       GORECON, INC.       6016         11/22/2019 01110 YTD Amount: 7,146.01       GRAINGER, INC.       932748439         9331457318       9331457318         11/22/2019 15312 YTD Amount: 9,659.48       GRANICUS, INC       119888         11/22/2019 00197       HARRINGTON INDUSTRIAL PLASTIC       033J5148	11/22/2019       00512       Continued GEPPERT INC., WILLIAM A       (Continued) SEE LIST         11/22/2019       14493       GORECON, INC.       6016         YTD Amount:       46,927.96       70341         11/22/2019       01110       GRAINGER, INC.       932748439         YTD Amount:       7,146.01       72677         9331457318       72713         11/22/2019       15312       GRANICUS, INC         YTD Amount:       9,659.48         11/22/2019       00197         HARRINGTON INDUSTRIAL PLASTIC       033J5148	11/22/2019         00512         TATAGEM GEPPERT INC., WILLIAM A         (Continued) SEE LIST         SUPPLIES FOR ROLL ROOM Supplies for Roll Room Project- 07-01-500-7522           11/22/2019         14493         GORECON, INC.         6016         MONTHLY MOWING ZONE 18           YTD Amount:         46,927.96         70341         Monthly Mowing Zone 18.3- 01-24-158-5305           11/22/2019         0110         GRAINGER, INC.         932748439         12 VOLT DC/120 VOLT AC INV 77-01-851-7504           YTD Amount:         7,146.01         GRAINGER, INC.         932748439         12 VOLT DC/120 VOLT AC INV 77-10-851-7504           9331457318         72677         12 VOLT DC/120 VOLT AC INV 77-10-851-7504         72677           11/22/2019         15312         GRANICUS, INC         119888         WEB HOSTING PROVIDED P 01-01-005-5304           YTD Amount:         9,659.48         MCE HOSTING PROVIDED P 01-01-005-5305         To 01-01-005-5305           11/22/2019         0197         HARRINGTON INDUSTRIAL PLASTIC         033J5148         CLEANOUT PVC AND DIP AD 72655	11/22/2019         00512         Continued) GEPPERT INC., WILLIAM A         Continued) SEE LIST         SUPPLIES FOR ROLL ROOM PRC Supplies for Roll Room Project-S40           07-01-500-7522         Total :         1,376.8:           11/22/2019         14493 YTD Amount: 46,927.96         GORECON, INC.         6016         MONTHLY MOWING ZONE 1&3- Total :         5,937.4           11/22/2019         01110 YTD Amount: 7,146.01         GRAINGER, INC.         932748439         12 VOLT DC/120 VOLT AC INVER' Total :         5,937.4           11/22/2019         01110 YTD Amount: 7,146.01         GRAINGER, INC.         932748439         12 VOLT DC/120 VOLT AC INVER' Total :         5,937.4           11/22/2019         01110 YTD Amount: 7,146.01         GRAINGER, INC.         932748439         12 VOLT DC/120 VOLT AC INVER' Total :         5,937.4           11/22/2019         01110 YTD Amount: 7,146.01         GRAINGER, INC.         9321457318         72677         12 VOLT DC/120 VOLT AC INVER' COUPLINGS AND SPIDER INSER COUPLINGS AND SPIDER INSER         162.8           11/22/2019         15312 YTD Amount: 9,659.48         GRANICUS, INC         119888         WEB HOSTING PROVIDED PRIOI 01-01-005-5305         159.4 Total :         159.4 Tota	

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58708	11/22/2019	00197	HARRINGTON INDUSTRIAL PLASTIC	(Continued)			Total :	583.66
58709	11/22/2019		HARVEY INDUSTRIES, INC., SID	033094748		1 - IGNITOR TRANSFORM	IER	
	YTD Amount:	86.13			72709	1 - IGNITOR TRANSFORM	1ER	
						02-10-200-5304	Total :	86.13 <b>86.13</b>
58710			HOME DEPOT CREDIT SERVICES	1021646		DRILL BITS FOR P.W.		
	YTD Amount: 31,778.25				72697	DRILL BITS FOR P.W.		
C-12				5041658	72645	01-13-131-5323 REPAIRS TO ACEC Repairs to ACEC		24.24
121				8020470	72639	01-24-152-5323 REPAIRS TO WOODLANE Repairs to Woodland Road		48.44
						01-24-157-5317	Total :	14.98 <b>87.66</b>
58711	11/22/2019		HORST, ROBERT	REFUND		REFUND PERMIT FEE		
	YTD Amount:	140.00				REFUND PERMIT FEE		
						01-00-000-4325	Total :	140.00 <b>140.00</b>
58712	11/22/2019		ITSAVVY LLC	01147930		4 REPLACEMENT DESKT	OPS, LE	
	YTD Amount	: 33,401.16			72622	4 REPLACEMENT DESKT	OPS, LE	
						01-01-005-5322	Total :	2,932.64 <b>2,932.64</b>

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58713	11/22/2019		JÔÑAS, RICHARD	DEER REMOVA	4	DEER REMOVAL - 10/25/19	
	YTD Amount:	300.00			72702	Deer removal - 10/25/19	
						01-04-045-5305 Total :	300.00 <b>300.00</b>
58714	11/22/2019		LAND MOBILE CORP	191034		RADIO FOR TRUCK #522	
	YTD Amount:	4,144.07			72681	RADIO FOR TRUCK #522	
						17-10-851-7504 Total :	383.20 <b>383.20</b>
O 58715	58715 11/22/2019 07492		LERRO CORPORATION, THE	72610		REPLACEMENT MICROPHONE F	
-122		4,407.57	17		72519	Replacement microphone for boarc	
						01-01-005-5322 Total :	323.00 <b>323.00</b>
58716	11/22/2019		LIZZI CUSTOM GRAPHICS LLC.	10/21/2019		LOGOS, FLAGS, TRUCK NUMBE	
	YTD Amount	698.00			72691	LOGOS, FLAGS, TRUCK NUMBE	
					72691	17-10-851-7504 LOGOS, FLAGS, TRUCK NUMBEF	330.42
					72691	17-10-851-7505 LOGOS, FLAGS, TRUCK NUMBEF	156.11
						17-10-851-7506 Total :	211.47 <b>698.00</b>
58717	11/22/2019 YTD Amount		LOWE'S BUSINESS ACCOUNT	901026		POLICE-MEN'S LOCKER ROOM A	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58717	11/22/2019	05516	LOWE'S BUSINESS ACCOUNT	(Continued)		POLICE-MEN'S LOCKER R		
				901313		07-01-500-7532 POLICE- MEN'S LOCKER F POLICE- MEN'S LOCKER F		69.69
						07-01-500-7532	Total :	279.98 <b>349.67</b>
58718			MANFREDI, RICHARD	PHONE REIN	IBI	PHONE REIMBURSEMENT	г	
	YTD Amount: 1,178.92				PHONE REIMBURSEMENT	г		
Ċ						01-01-002-5307	Total :	356.66 <b>356.66</b>
C-12 58719	5 58719 11/22/2019 09 YTD Amount: 1	-	· ·	20480786020	47	OFFICE SUPPLIES.		
		10,004.02			72668	Office supplies.		
						01-24-155-5300	Total :	85.53 <b>85.53</b>
58720	11/22/2019		MICROSOFT	SEE ATTACH	IEC	JANUARY MONTHLY EMA	IL SER\	
	YTD Amount	: 17,453.94			69346	November Monthly Email Se	ervice	
						01-01-005-5305	Total :	1,601.07 <b>1,601.07</b>
58721	11/22/2019	04813		REIMBURSE	ME	CALEA DINNER REIMBUR	SEMEN	
	YTD Amount					CALEA DINNER REIMBUR	SEMEN	
						01-04-040-5305	Total :	210.13 <b>210.13</b>

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Bank cod	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58722	11/22/2019		MONSTER TREE SERVICE INC	39601		EMERGENCY TREE WORK	-	
	YTD Amount:	1,400.00			72643	Emergency Tree Work~ 07-24-800-7580	Total :	1,400.00 <b>1,400.00</b>
58723	11/22/2019		MSC INDUSTRIAL SUPPLY COMPANY	C67165151		MINI FUSES		
	YTD Amount:	5,029.78			72714	MINI FUSES 02-10-200-5304	Total :	195.08 <b>195.08</b>
o 58724	58724 11/22/2019 01034 YTD Amount: 12,030.46			4607-535477		1 - AMG 100 FUSE		
-124		12,030.46			72718	1 - AMG 100 FUSE		
						02-10-205-5304	Total :	6.24 <b>6.24</b>
58725	11/22/2019		NOTARIES EQUIPMENT CO	APPLICATION		NOTARY COURSE & APPLI	CATIO	
	YTD Amount	179.00			72772	NOTARY COURSE & APPLI	CATIO	
						01-07-110-5301	Total :	179.00 <b>179.00</b>
58726	11/22/2019		PA DEPT OF AGRICULTURE	KENNEL LICE	N.	LICENSE RENEWAL FOR 2	020	
	YTD Amount	: 50.00			72590	License Renewal for 2020		
						01-04-045-5323	Total :	25.00 <b>25.00</b>
58727	11/22/2019 YTD Amount		POSEY, CHRIS	TRAVEL REIM	В	MONEY ENCUMBERED FO	R ME≁	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58727	11/22/2019	05692	POSEY, CHRIS	(Continued)				
					70401	Reimbursement for meals ar	nd gas-	
						01-04-056-5234	Total :	175.40 <b>175.40</b>
58728	11/22/2019 YTD Amount:		PPC LUBRICANTS	2087817		400 GAL OF DEF		
	T D Amount.	20,017.23			72618	400 gal of DEF~		
						01-14-186-5310	Total :	1,268.65 <b>1,268.65</b>
58729			PREMIUM CLEANING SERVICE CORP	508778		MONTHLY CLEANING SER	VICE.	
C-1225 YTD Amoun	YTD Amount:	t: 5,937.00			72660	Monthly cleaning service.		
25						01-24-155-5305	Total :	351.00 <b>351.00</b>
58730	11/22/2019	06510	PSATS	INV 51963 G3P3		SEMINAR		
	YTD Amount	315.00				SEMINAR		
						01-07-110-5301	Total :	125.00 <b>125.00</b>
<b>58</b> 731	11/22/2019		READY REFRESH	OCTOBER		ALVERTHORPE MANOR		
	YTD Amount	212.25				ALVERTHORPE MANOR		
						01-24-157-5311	Total :	12.92 <b>12.92</b>
58732	11/22/2019 YTD Amount		READY REFRESH	OCTOBER		ALVERTHORPE PARK		

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Bank code	e: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58732	11/22/2019	12991	RÊÂDY REFRESH	(Continued)		ALVERTHORPE PARK 01-24-157-5311	Total :	8.93 <b>8.93</b>
58733	11/22/2019 YTD Amount:		READY REFRESH	NOVEMBER		WATER FOR PARKS MAINTENAN		8.93
						PARKS DEPT MAINTENACE 01-24-157-5311	E GAR. Total :	24.80 <b>24.80</b>
58734	-		S. & H. HARDWARE & SUPPLY	60710		MAIL BOX DAMGED BY RE	FUSE	
C-126	YTD Amount:	847.97			72572	MAIL BOX DAMGED BY RE 14-12-100-5322	FUSE Total :	389.00 <b>389.00</b>
58735	11/22/2019	01882	SHERWIN WILLIAMS CO.	4830-6		MONTHLY PAINT SUPPLIES	5	
	YTD Amount:	18,422.88			72247	MONTHLY PAINT SUPPLIES 03-13-143-5325	S Total :	115.62 <b>115.62</b>
58736	11/22/2019	15361	SIG SAUER	3268921		FIRING PINS, RECOIL SPR	INGS,	
	YTD Amount	: 199.00			72704	firing pins, recoil springs, lev 01-04-056-5322	er Total :	199.00 <b>199.00</b>
58737	11/22/2019 YTD Amount		SPOK	SEPT/OCT/NO	L.	MONTHLY PAGING SERVIO	CES	

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Bank cod	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58737	11/22/2019	06102	ŜPÔK	(Continued)		Parks paging services		
						01-24-150-5307 Wastewater paging services		54.60
						02-10-200-5307 Tot	tal :	52.91 <b>107.51</b>
58738			THE HOME DEPOT PRO	519267801		WHITE BOARDCUSTODIAL C	DFF	
	YTD Amount: 9,567.51	: 9,567.51			72754	White BoardCustodial Office -	\$49	
						01-01-030-5318 Tot	tal :	49.61 <b>49.61</b>
င္ (၃) (၃) (၃) (၃)	11/22/2019		WOLTERS KLUWER LAW & BUSINESS	5510300248-00 <sup>7</sup>		PAYROLL MANAGER LETTER		
7	YTD Amount	: 750.10			72627	PAYROLL MANAGER LETTER		
						01-05-010-5301 Tot	tal :	750.10 <b>750.10</b>
7	'9 Vouchers fo	r bank code	: ap2			Bank to	tal :	168,143.53
7	'9 Vouchers in	this report				Total vouche	ers :	168,143.53

Bank code : ap2

Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amount
58740	11/26/2019		AQUA PA	WATER		ROUND HOUSE-WATER		
	YTD Amount:	1,268.93				WATER FOR ROUND HO	USE AT (	
						01-24-153-5311	Total :	107.05 <b>107.05</b>
58741	11/26/2019		AQUA PA	WATER		SPRINKLER FOR ROUND	HOUSE	
	YTD Amount:	1,029.02				SPRINKLER FOR ROUND	HOUSE	
						01-24 <b>-</b> 153-5311	Total :	93.70 <b>93.70</b>
C 58742	11/26/2019	019 05812 punt: 1,049.97	AQUA PENNSYLVANIA 97	WATER		1176 OLD YORK RD		
28	YTD Amount:				1176 OLD YORK RD			
						01-01-030-5311	Total :	93.70 <b>93.70</b>
58743	11/26/2019	05813	AQUA PENNSYLVANIA	WATER		1176 OLD YORK RD		
	YTD Amount	: 2,327.70				1176 OLD YORK RD		
						01-01-030-5311	Total :	225.30 <b>225.30</b>
58744	11/26/2019		AQUA PENNSYLVANIA	WATER		1166 OLD YORK RD		
	YTD Amount	nount: 2,095.26	(TD Amount: 2,095.26			1166 OLD YORK RD		
						01-01-030-5311	Total :	352.37 <b>352.37</b>

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Voucher	Date	Vendor	<u>,,,,,,</u> ,, _,	Invoice	PO #	Description/Account		Amount
58745	11/26/2019 YTD Amount:		ÂQÛA PENNSYLVANIA	WATER		2201 FLOREY		
	i i b Anount.	2,102.20				2201 FLOREY		
						01-13-130-5311	Total :	184.40 <b>184.40</b>
58746	11/26/2019		AQUA PENNSYLVANIA	WATER		2828 SPEAR		
	YTD Amount:	2,435.08				2828 SPEAR		
						01-24-152-5311	Total :	224.82 <b>224.82</b>
റ <sup>58747</sup>	11/26/2019		AQUA PENNSYLVANIA	WATER		ES DUMONT RD		
-129	YTD Amount:	t: 15,063.14	ł		ES DUMONT RD			
-						01-24-154-5311	Total :	943.72 <b>943.72</b>
58748	11/26/2019		AQUA PENNSYLVANIA	WATER		1212 EDGE HILL		
	YTD Amount:	1,382.40				1212 EDGE HILL		
						01-24-155-5311	Total :	27.58 <b>27.58</b>
58749	11/26/2019		AQUA PENNSYLVANIA	WATER		1059 Jenkintown Rd, Meeting	ghouse	
	YTD Amount:	198.35				1059 Jenkintown Rd, Meeting	ghouse	
						01-24-157-5311	Total :	18.00 <b>18.00</b>
5 <b>8</b> 750	11/26/2019 YTD Amount:		AQUA PENNSYLVANIA	WATER		2810 ANZAC		

### Voucher List TWP OF ABINGTON

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Bank coc	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58750	11/26/2019		ÂQÛA PENNSYLVANIA	(Continued)		2810 ANZAC 01-24-157-5311	Total :	107.05 <b>107.05</b>
58751	11/26/2019		AQUA PENNSYLVANIA	WATER		BAEDERWOOD SKATIN	G HIGHL/	
	YTD Amount	593.55				BAEDERWOOD SKATING HIGHL		
						01-24-157-5311	Total :	76.30 <b>76.30</b>
		26/2019 05826 Amount: 569.12	AQUA PENNSYLVANIA	WATER		NS CLEVELAND		
C-1	YTD Amount					NS CLEVELAND		
30	C 110 Amount					01-24-157-5311	Total :	52.50 <b>52.50</b>
58753	11/26/2019		AQUA PENNSYLVANIA	WATER		SS OLD WELSH RD		
	YTD Amount					SS OLD WELSH RD		
						01-24-157-5311	Total :	101.10 <b>101.10</b>
58754	11/26/2019	05830	AQUA PENNSYLVANIA	WATER		WS FORREST		
	YTD Amount	t: 7,1 <b>56</b> .10				WS FORREST		
						01-24-157-5311	Total :	872.57 <b>872.57</b>
58755	11/26/2019 YTD Amoun		AQUA PENNSYLVANIA	WATER		WS FORREST		

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Voucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account		Amount
58755	11/26/2019	05831	ÂQÛA PENNSYLVANIA	(Continued)				
						WS FORREST		
						01-24-157-5311	Total :	87.01 <b>87.01</b>
58756	11/26/2019		AQUA PENNSYLVANIA	WATER		1013 INDIAN CREEK		
	YTD Amount:	692.12				1013 INDIAN CREEK		
						01-24-157-5311	Total :	92.96 <b>92.96</b>
58757	11/26/2019		AQUA PENNSYLVANIA	WATER		865 JENKINTOWN		
C-131	YTD Amount:	201.83				865 JENKINTOWN		
31						01-24-157-5311	Total :	18.00 <b>18.00</b>
50750	44/00/0040	05024	AQUA PENNSYLVANIA	WATER		511 MEETINGHOUSE		
58758	11/26/2019 YTD Amount:		AQUA PENNSTEVANIA	WATER		STI MEETINGHOOSE		
		_1				511 MEETINGHOUSE		
						01-24-157-5311	Total :	294.27 <b>294.27</b>
58759	11/26/2019		AQUA PENNSYLVANIA	WATER		NS JEFFERSON		
	YTD Amount	202.08				NS JEFFERSON		
						01-24-157-5311	Total :	18.00 <b>18.00</b>
58760	11/26/2019 YTD Amount		AQUA PENNSYLVANIA	WATER		1010 FITZWATERTOWN		

# Voucher List

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Bank cod	le: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58760	11/26/2019		ÂQÛA PENNSYLVANIA	(Continued)		1010 FITZWATERTOWN 02-10-200-5311	Total :	207.65 <b>207.65</b>
58761	11/26/2019 YTD Amount:		AQUA PENNSYLVANIA	WATER		1010 FITZWATERTOWN 1010 FITZWATERTOWN 02-10-200-5311	Total :	749.33 <b>749.33</b>
58762 C-132	11/26/2019 YTD Amount		AQUA PENNSYLVANIA	WATER		1119 TOWNSHIP LINE 1119 TOWNSHIP LINE 02-10-203-5311	Total :	53.69 <b>53.69</b>
58763	11/26/2019 YTD Amount		AQUA PENNSYLVANIA	WATER		ES VALLEY ES VALLEY 02-10-203-5311	Total :	34.47 <b>34.47</b>
58764	11/26/2019 YTD Amount		AQUA PENNSYLVANIA	WATER		1858 OLD WELSH 1858 OLD WELSH 02-10-203-5311	Total :	18.00 <b>18.00</b>
58765	11/26/2019 YTD Amoun		AQUA PENNSYLVANIA	WATER		BRIARCLIFF		

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58765	11/26/2019	05846	ÂQÛA PENNSYLVANIA	(Continued)		BRIARCLIFF		
						02-10-203-5311	Total :	20.38 <b>20.38</b>
58766		•••••••		WATER		WS DAVISVILLE		
	YTD Amount:	203.22				WS DAVISVILLE		
						02-10-203-5311	Total :	18.00 <b>18.00</b>
		11/26/2019 05848	AQUA PENNSYLVANIA	WATER		635 MOREDON		
C-133	YTD Amount:	199.34				635 MOREDON		
33						02-10-203-5311	Total :	18.00 <b>18.00</b>
58768				WATER		2571 RUBICAM CRESTMONT PO		
	YTD Amount:	15,151.60				2571 RUBICAM CRESTMO		
						01-24-153-5311	Total :	179.60 <b>179.60</b>
58769	11/26/2019		AQUA PENNSYLVANIA	WATER		MEADOWBROOK BIRD SA	NCTU	
	YTD Amount	: 198.61				MEADOWBROOK BIRD SA	ANCTU/	
						01-24-157-5311	Total :	18.00 <b>18.00</b>
58770	11/26/2019 YTD Amount		AQUA PENNSYLVANIA	WATER		86 NORTH HILL		

# Voucher List

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Bank cod	e: ap2							
Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58770	11/26/2019	10094	ÂQÛA PENNSYLVANIA	(Continued)		86 NORTH HILL 02-10-203-5311	Total :	19.06 <b>19.06</b>
58771	11/26/2019	15814	AQUA PENNSYLVANIA	NOVEMBER		WAR MEMORIAL PARK		
	YTD Amount:	19.15				WATER AT WAR MEMORIA	L PARI	
						01-01-030-5311	Total :	19.15 <b>19.15</b>
58772	VTD Amount: 12 460 4			186914		ATFD FIRE PREVENTION	WEEK	
C-134		: 12,460.47		72682	72682	ATFD Fire Prevention Week	Oper	
34						06-15-067-5319	Total :	525.00 <b>525.00</b>
58773	11/26/2019		CILIBERTO, ANTHONY	OCTOBER		REIMBURSE RETIREES IN	SURAI	
	YTD Amount	: 4,379.68				REIMBURSE MEDICAL INS	URAN	
						05-01-028-5102	Total :	275.00 <b>275.00</b>
58774	11/26/2019		CLUTTON, SHARON	NOVEMBER		REIMBURSE RETIREES IN	SURA	
	YTD Amount	: 1,512.50				REIMBURSE RETIREES IN	SUAN	
					05-01-029-5102 <b>Total :</b>		Total :	137.50 <b>137.50</b>
58775	11/26/2019 YTD Amount		CONTRACT & COMMERCIAL INC., STAP	L 3430592306		COMPUTER ACCESSORIE	S	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
58775	11/26/2019		CONTRACT & COMMERCIAL INC., STAP	L (Continued)		COMPUTER ACCESSORIES 01-01-002-5305	S Total :	101.54 <b>101.54</b>
58776	11/26/2019		FRANKFORD, CECILIA	NOVEMBER		REIMBURSE RETIREES INS	SURAN	
	YTD Amount:	2,331.92				REIMBURSE RETIREES INS 05-01-029-5102	SURA!	275.00 <b>275.00</b>
58777	VITD Americante d E			NOVEMBER		REIMBURSE RETIREES INS	SURAN	
C-135		1,512.50				REIMBURSE RETIREES INS	SURA	
35						05-01-029-5102	Total :	137.50 <b>137.50</b>
58778	11/26/2019		MATIZA, SUSAN	NOVEMBER		REIMBURSE RETIREES INS	SURA	
	YTD Amount:	3,006.10				REIMBURSE RETIREES INS	SURA	
						05-01-029-5102	Total :	273.11 <b>273.11</b>
58779	11/26/2019		MEGELSH, GEORGE	OCTOBER		RETIREES MEDICARE INSU	JRAN(	
	YTD Amount	3,872.00				RETIREES MEDICARE INSU	JRAN	
						05-01-028-5102	Totai :	352.00 <b>352.00</b>
58780	11/26/2019		MICCIOLO, EDMUND	NOVEMBER		REIMBURSE RETIREES HE	ALTH	

YTD Amount: 3,025.00

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oucher	Date	Vendor		Invoice	<u>PO #</u>	Description/Account	Amount
58780	11/26/2019	14906	MICCIOLO, EDMUND	(Continued)			
						REIMBURSE RETIREES HEALTH	
						05-01-029-5102 Total :	275.00 <b>275.00</b>
58781			MUNICIPAL SUPPLY CO., INC, U.S.	6158376		PARTS FOR LEAF MACHINE #137	
	YTD Amount: 27,658.47	27,658.47	1		72143	parts for leaf machine #137	
						01-14-186-5304 Total :	1,952.78 <b>1,952.78</b>
58782	8782 11/26/2019 15196 YTD Amount: 3,025.0		MURPHY, JACK	NOVEMBER		RETIREES INSURANCE REIMBUI	
		3,025.00	)			RETIREES REIMBURSEMENT	
						05-01-029-5102 Total :	275.00 <b>275.00</b>
58783	11/26/2019	00984	S & S WORLDWIDE, INC.	IN100307498		SPORTS EQUIPMENT	
	YTD Amount:	2,258.79			72161	Sports Equipment	
						01-24-156-5324 Total :	2,110.68 <b>2,110.6</b> 8
58784	11/26/2019	00929	STAHL, ROBERT	NOVEMBER		REIMBURSE RETIREES INSURAI	
	YTD Amount					REIMBURSE RETIREES INSURAI	
						05-01-029-5102 Total :	275.0 <b>275.0</b>

YTD Amount: 1,081.93

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58785	11/26/2019	14397	STROBES N' MORE	(Continued)			
					72692	2 - AMBER/CLEAR LIGHTS ~	
						17-10-851-7506 Total	477.08 <b>477.08</b>
58786	11/26/2019		TRAFFIC SAFETY STORE	INV000713355		TRAFFIX LOOPER CONE, 16 LB	E
	YTD Amount:	1,181.35			72624	TRAFFIX LOOPER CONE, 16 LB	E
						07-04-525-7547 Total	1,181.35 <b>1,181.35</b>
58787	11/26/2019		USDA, APHIS WS	3406056		GOOSE HARASSMENT AND MAI	١
C-137	YTD Amount:	ount: 6,913.65	3.65		72634	Goose harassment and managem	E
37						07-24-800-7578 Total	151.61 : <b>151.61</b>
58788	11/26/2019		VAN'S LOCK SHOP, INC	0000104130		KEYS FOR ACEC NEW DOOR	
	YTD Amount:	3,734.90			72646	Keys for ACEC new door	
						01-24-152-5323 Total	34.30 <b>34.30</b>
58789	11/26/2019		VERIZON	NOVEMBER		POLICE FRAME RELAY-POLICE	C
	YTD Amount:	8,404.09				POLICE FRAME RELAY-POLICE	C
						01-04-055-5305 Total	783.08 : <b>783.08</b>
58790	11/26/2019		VERIZON	NOVEMBER		Police & Fire training facility~	

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Voucher	Date	Vendor		Invoice	PO #	Description/Account	Amount
58790	11/26/2019	08719	VERIZON	(Continued)			
						Police & Fire training facility~	
						01-15-064-5307 Total :	82.99 <b>82.99</b>
58791	91 11/26/2019 11827 YTD Amount: 2,910.00			656126-00		ATFD FIRE TRAINING PROGRAM	
	110 Anount. 2,910.00			72683	ATFD Fire Training Programs. Thir		
						01-15-064-5305 Total :	1,455.00 <b>1,455.00</b>
58792	11/26/2019		WISTEX II LLC 13	902701		1 - TOSHIBA VFD MOTOR START	
	YID Amount:	nt: 7,957.43			72719	1 - TOSHIBA VFD MOTOR START	
						02-10-203-5320 Total :	2,336.88 <b>2,336.88</b>
53	3 Vouchers fo	r bank code	e: ap2			Bank total :	18,813.13
53	3 Vouchers in	this report				Total vouchers :	18,813.13

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Voucher	Date	Vendor		Invoice	PO #	Description/Account		Amount
2335	11/27/2019 YTD Amount		GENERAL BOND SERIES 2013, US BAN	K NOVEMBER		GENERAL BOND SERIES	2013	
		2,001,000.				INTEREST PAYMENT SEV	VER	
						02-30-207-5212	Total :	26,811.16 <b>26,811.16</b>
2336	11/27/2019			NOVEMBER		BOND PAYMENT ON GOB	8 2017	
	Y I D Amoun	Amount: 310,066.81	I			INTEREST ON GOB 2017		
						01-30-011-5212 INTEREST ON GOB 2017		18,537.16
C-139						14-12-104-5212 PRINCIPAL ON GOB 2017		15,496.25
Ŷ						01-30-011-5211 PRINCIPAL ON GOB 2017		1,000.00
						14-12-104-5211	Total :	241,000.00 <b>276,033.41</b>
	2 Vouchers fo	or bank code	: ap2			Ва	nk total :	302,844.57
	2 Vouchers ir	n this report				Total vo	ouchers :	302,844.57

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# FINANCE COMMITTEE

# AGENDA ITEM

January 9, 2020	FC-03-010920	FISCAL IMPACT	
Date	Agenda Item Number	Cost > \$10,000.	
Finance		Yes No 🖌	
Department		PUBLIC BID REQUIRED	
		Cost > \$20,100	
		Yes No 🖌	

# AGENDA ITEM:

Clearing Fund/Deferred Revenue and Expense/Petty Cash

EXECUTIVE SUMMARY:

PREVIOUS BOARD ACTIONS:

# **RECOMMENDED BOARD ACTION:**

Consider a motion to approve the Clearing Fund, the Deferred Revenue/Expense activity and Petty Cash balances for the month of November. Clearing fund receipts and disbursements for the month of November 2019 were \$20,457.53 and (\$41,202.83), respectively. Deferred Revenue/Expense receipts and disbursements for the month of November 2019 were \$62.00 and (\$0.00) respectively.

CLEARING FUND ANALYSIS Description	Beginning Balance 11/01/19	Receipts	Disbursements	Ending Balance 11/30/19
Sales Tax Sales Tax-Refuse	0.00	440.45		0.00
Sales Tax-Refuse Sales Tax-Rain Barrels	72.05	113.45		185.50
Sales Tax-Rain Barlels	50.66 0.00	26.03		76.69 0.00
SPS WWTP	0.00	18,514.55	(18,514.55)	0.00
Training Center	0.00	10,014.00	(10,014.00)	0.00
State Mandated Permit Fees	805.50	1,003.50	(9.00)	1,800.00
War Memorial Donations	14,291.28	800.00	(22,679.28)	(7,588.00)
Totals	15,219.49	20,457.53	(41,202.83)	(5,525.81)
DEFERRED REVENUE/EXPENSE				
HRC-Jnktwn Rotary Donation	997.85			997.85
Donation-Police Laser Purchase	250.00			250.00
Police Academy	2,777.50			2,777.50
Roychester Park Donations	1,046.00			1,046.00
2219 Old Welsh-Parkview Curbs	2,450.00			2,450.00
Calendar Ads	16,500.00			16,500.00
Overpayment 1829 Fairview Ave	0.00	62.00		62.00
TOTALS	24,021.35	62.00	0.00	24,083.35
EAC			·	
EAC Green Account	1,190.61			1,190.61
Jackson Park	1,279.82			1,279.82
TOTALS	2,470.43	0.00	0.00	2,470.43
	2,470.40			2,470.40
EAC SUSTAINABILITY PROJECTS	16,018.96	433.97		16,452.93
	10,010.90	433.97		10,452.95
TOTALS	16,018.96	433.97	0.00	16,452.93
CASH BALANCES (See Attached)				
PETTY CASH FUNDS				
Finance Office	500.00			
Parks - Regular	100.00			
Ardsley Community Center	100.00			
Briar Bush - Regular	75.00			
Police Admin	300.00			
Police - SIU	500.00			
Police-Records Office Wastewater Administration	50.00 50.00			

Public Works Reception

Wastewater Administration

# TOTAL PETTY CASH FUNDS:

1,800.00

50.00

50.00

75.00

#### Cash and Investments Report Cash and Investments Report TWP OF ABINGTON Through November 2019

		Cash	Investments	Fund Total
01	GENERAL FUND	11,610,040.37	7,103,000.01	18,713,040.38
02	SEWER OPERATIONS	4,049,461.53	2,435,129.79	6,484,591.32
03	HIGHWAY AID	1,543,982.82	0,00	1,543,982.82
04	FLOOD MITIGATION FUND	0.00	0.00	0.00
05	OPEB - HEALTH COST FUND	2,498,362.01	15,636,259.58	18,134,621.59
06	GRANT FUND	148,365.03 CR	0.00	148,365.03 CR
07	PERMANENT IMPROVEMENT	10,158,734.92	1,312,000.02	11,470,734.94
08	PARKS CAPITAL	120,913.29	0.00	120,913.29
10	TUITION REIMBURSEMENT FUND	47.88	0.00	47.88
11	RENTAL REHAB	7,624.86	0.00	7,624.86
12	CLEARING FUND	5,525.81 CR	0.00	5,525.81 CR
13	WORKER'S COMPENSATION	271,099.72	816,000.01	1,087,099.73
14	REFUSE FUND	2,477,647.64	250,000.02	2,727,647.66
15	MAIN ST MGR/ECON DEVELOP FUND	3,746.29	0.00	3,746.29
16	S.I.U.	8,831.70	0.00	8,831.70
17	SEWER CAPITAL	2,120,881.57	2,551,000.02	4,671,881.59
18	CDBG	0.00	0.00	0.00
	Grand Total:	34,717,483.76	30,103,389.45	64,820,873.21



# FINANCE COMMITTEE

# AGENDA ITEM

January 9, 2020	FC-04-010920	FISCAL IMPACT
Date	Agenda Item Number	Cost > \$10,000.
Finance		Yes No 🖌
Department		PUBLIC BID REQUIRED
		Cost > \$20,100
		Yes No 🖌

# Agenda Item:

Training and Conference Expenses

EXECUTIVE SUMMARY:

PREVIOUS BOARD ACTIONS:

# **RECOMMENDED BOARD ACTION:**

Consider a motion to approve the Advance and Travel Expense activity for November 2019. Advance and Travel Expense reports were \$0.00 and \$4,923.57 respectively. Eleven-month expenses totaled \$49,113.80.

	2019 TRAINING AND CONFEREN	CE EXPENDI	CURES		
Employee Name	Event	Current Advances	Submitted 11/30/2019	YTD Expenses 2019	Ending Advance Balance 11/30/2019
Ofcrs. Petras, Nicholas, Steck Belardo, Witter, Hasra, Jones & Deangelo	Street Survival Atlantic City, NJ 02/20/2019 to 02/21/2019			2,881.08	
Dave Hendler	Cody Conference Hershey, PA 04/24/2019 to 04/25/2019			530.72	
DC Warner, Det. Burton Ofers. Cartwright and Delancy	33rd Annual Mid-Atlantic Women Law Tannersville, PA 04/07/2019 to 04/11/2019			1,987.95	
Det. Ryan Duntzee	Basic Latent Print ID Harrisburg, PA 02/03/2019 to 02/08/2019			527.47	
Lt. Kevin Magee	15th Annual Accreditation Harrisburg, PA 03/25/2019 to 03/27/2019			378.92	
Chief Molloy & DC Warner	FBINAA Eastern Chapter Lancaster, PA 06/02/2019 to 06/04/2019			871.73	
Lisa Erkert & Mark Maxwell	PROP Certification Training Bellefonte, PA 03/13/2019 to 03/14/2019			1,252.24	
Chief Molloy & Lt. Porter	PELRAS Conference State College, PA 03/20/2019 to 03/22/2019			1,481.77	
Richard Manfredi Tara Wehmeyer Jeannette Hermann	PELRAS Conference State College, PA 03/20/2019 to 03/22/2019			1,470.62	
Jessica Tholey	PRPS Annual Conference State College, PA 04/02/2019 to 04/05/2019			445.00	
Lt. Kevin Magee	CALEA Conference Huntsville, AL 05/01/2019 to 05/04/2019			675.00	
Officer Scott Dinsmore	Drug Recognition Class Mansfield University, PA 04/15/2019 to 05/22/2019			108.00	
Lt. Chris Porter and 17 additional officers	SWAT Training Ft. Indiantown Gap, PA 05/13/2019 to 05/14/2019			929,81	_
Officers Freed, Posey and Coughlin	PSP Reconstruction Seminar Gettysburg, PA 11/05/2019 to 11/07/2019		414.56	1,033.92	
Lt. Chris Porter	Mid-Atlantic IAE Enforcement Sem. Princeton, NJ 06/09/2019 to <u>06/14/2019</u>			1,733.63	

Employee Name	Event	Current Advances	Submitted 11/30/2019	YTD Expenses 2019	Ending Advance Balance 11/30/2019
	CPSE Conference				
John Rohrer	Garden Grove, CA			7,659.50	
Dave Schramm	03/11/2019 to 03/15/2019				
	FDIC Conference			2 522 0.0	
Jeffrey Glynn	Indianapolis, IN			3,733.08	
	04/07/2019 to 04/13/2019				
	Police Physical Fitness Coordinator			2 122 07	
Det. Fallon and Ofc. J. Jones	Allentown, PA			2,439.06	
	07/08/2019 to 07/12/2019				
	FAA US Symposium			0.146.06	
Tom McAneney	Baltimore, MD			2,145.05	
	06/02/2019 to 06/05/2019	<b>-</b>			
	TAC with FBI Training			1.000.04	
Lt. Chris Porter and	Quantico VA			1, <b>928.94</b>	
multiple officers	06/03/2019 to 06/04/2019				
	06/10/2019 to 06/11/2019				
	06/17/2019 to 06/18/2019				
Sgt. Joc Blythe	2019 PA Traffic Safety Conference			870 (0	
Ofc. Ray Townsend	State College, PA			878.60	
Michael Rubin	04/09/2019 to 04/12/2019				
Rachel Conroy	VCS Conference			209.54	
Melissa Gargan Kathlaan Derladaradai	Atlantic City, NJ			388.54	
Kathleen Prybylowski	05/21/2019 to 05/23/2019				
	American Alliance for Museums			1.061.00	
Greta Brunschwyler	New Orleans, LA			1,251.89	
	05/18/2019 to 05/22/2019	+			
See. Deedler	JNET Conference			200.01	
Dave Hendler	State College, PA			390.01	
	06/06/2019 to 06/07/2019				
	PA Chiefs of Police Assoc. Conf.			246.72	
Chief Molloy	Pocono Manor, PA			346.62	
	07/15/2019 to 07/16/2019				
	FBINAA Annual Training Conf.			2 007 00	
Chief Molloy	Phoenix, AZ			2,097.29	
	07/20/2019 to 07/23/2019				
N 0.2	Fire Rescue International	1		1 (07.55)	
Dave Schramm	Phoenix, AZ	1		1,627.82	
	08/05/2019 to 08/10/2019		<b> </b>		
Sgt. Gillispie, Ofc. Townsend	Crime Prevention Symposium		ļ	051.00	
CSO Hoffman	Shippensburg, PA	1		871.02	
	09/16/2019 to 09/18/2019		╉╼───┤		
	Master Instructor School			<b>a</b> 500 <b>f</b> 1	
Sgt. J. Blei	Queens, NY			2,539.51	
	10/06/2019 to 10/11/2019	1			

Employee Name	Event	Current Advances	Submitted 11/30/2019	YTD Expenses 2019	Ending Advance Balance 11/30/2019
*DC Warner & Sgt. T. Scott	IACP Conference Chicago, IL 10/26/2019 to 10/29/2019		2,197.95	2,197.95	
*Richard Manfredi	ICMA Conference Nashville, TN 10/19/2019 to 10/22/2019		2,311.06	2,311.06	
Total		0.00	4,923.57	49,113.80	0.0

\*New Activity

### EXPENSES BY DEPARTMENT:

Briar Bush	\$1,251.89
Commissioners	0.00
Administration	3,051.20
Police	27,217.54
Parks	445.00
Public Works	1,252.24
Fire Marshal	15,165.45
Finance	730.48
Code	0.00
WWTP	0.00
Total	\$49,113.80

#### TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS PERMANENT IMPROVEMENT FUND 11/30/19

	Beginning Balance 11/01/19	Monthly Activity	Ending Balance 11/30/19
ASSETS:			
Cash in Bank: Operating Cash	7 7 20 042 42	(127 162 27)	7,591,779.75
Wells Fargo Cash	7,728,943.12 680.79	(137,163.37)	680,79
Police Segregated Account	0.00		0.00
Subdivision Plan	61,836.11	5,000.00	66,836.11
Aqua/PECO Paving	97,111.93	(140,959.41)	(43,847.48)
Construction Permits	2,321,425.49	2,289.62	2,323,715.11
Hiway Permits	0.00 35,566.23	9,975.00	0.00 45.541.23
Land Development Street Opening Permits	7,687.10	1,000.00	8,687.10
WaterCourse Permits	1,800.00	1,000.00	1,800.00
Miscellaneous Escrows	123,441.68	3,500.00	126,941.68
Temporary Use & Occ.	1,500.00		1,500.00
Soil Erosion	6,000.00	42 400 47	6,000.00
Legal Fees - Escrow Investments	133,729.06 1,312,000.00	13,122.47	146,851.53 1,312,000.00
Plgit	0.02		0.02
Discount on Investments	0.00		0.00
Premium on Investments	0.00		0.00
Investment to Market	(8,469.48)		(8,469.48)
Interest Receivable	0.00		0.00
Misc Receivables Perm. Improve. Liens Rec.	0.00 29,9 <b>3</b> 9.14		0.00 29,939.14
Allowance for Liens	(29,939.14)		(29,939.14)
Cash DEA	428,74		428.74
Cash 2014 Bond Issue	0.00		0.00
Cash 2017 Bond	(69,808.97)	(47,689.88)	(117,498.85)
Republic Bank-2017 Bond Cash	0.04		0.04
PLGIT 2014 Bond Issue TOTAL ASSETS	0.00	(243,235.69)	0.00
LIABILITIES			
Accounts Payable	0.00		0.00
Payroll Payable	0.00	(5.000.00)	0.00
Deposits Payable-Subdivisions Aqua/PECO Paving	(61,836.11)	<b>(5,00</b> 0.00) 140,959.41	(66,836.11) 43,847.48
Deposits Payable-Construction Permits	(97,111.93) (2,321,425.49)	(2,289.62)	(2,323,715.11)
Deposit Payable-Hiway Permits	0.00	(2,200,02)	0.00
Deposits Payable Land Development	(35,566.23)	(9,975.00)	(45,541.23)
Deposits Payable Street Opening	(7,687.10)	(1,000.00)	(8,687.10)
Deposits Payable WaterCourse Permits	(1,800.00)	(2, 500, 00)	(1,800.00)
Miscellaneous Escrows Deposits Payable Temp. Use & Occ. Permits	(123,441.68) (1,500.00)	(3,500.00)	(126,941.68) (1,500.00)
Deposits Payable Temp. Ose a Occ. Fermits Deposits Payable Soil Erosion	(6,000.00)		(6,000.00)
Deposit Payable - Legal Fees Escrow	(133,729.06)	(13,122.47)	(146,851.53)
Deferred Revenue	0.00		0.00
2017 Bonds Payable	0.00		0.00
TOTAL LIABILITIES	(2,790,097.60)	106,072.32	(2,684,025.28)
FUND BALANCE:	9,730,575.58		9,730,575.58
REVENUES:			
Payment for Municipal Services	647,998.68		647,998.68
Interest on Investments	150,748.42	10,100.14	160,848.56
Refunds	0.00		0.00 4,560.00
Sale of Property Grants - State	4,560.00 0.00		4,550.00
Grants - State Grants - County	0.00		0.00
Private Donations	0.00		0.00
Transfer from General Fund	0.00		0.00
Interest Income 2014 Bond Issue	0.00		0.00
Interest Income 2017 Bond Issue	0.00		0.00
TOTAL REVENUES	803,307.10	10,100.14	813,407.24

#### TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS PERMANENT IMPROVEMENT FUND 11/30/19

	2019	Y-T-D	2019 Remaining
EXPENSES:	Budget	Expenditures	Budget
000-5997 Fire Companies Audit	19,500.00		19,500.00
000-5999 Miscellaneous Expense	124,000.00	45,943.00	78,057.00
967-5213 2017 Bond Funding Cost	0.00		0.00
967-7200 2017 Bond - Storm Sewer	1,664,171.60	208,777.37	1,455,394.23
967-7201 2017 Bond - Old York/Susquehanna Match	1,151,015.15	46,100,52	1,104,914.63
967-7202 2017 Bond - A.C.E. Sandy Run Match	595,800,00		595,800.00
500-7506 Financial Software 2015	25,000.00		25,000.00
500-7511 Replace Boiler Admin 2016	16,000.00	395,00	15,605.00
500-7513 Laptop and Surface Tablets Commissioners 2016	243.06	243.06	0.00
500-7514 Finance Software 2016	25,000.00		25,000.00
500-7517 Basement Water Damage & Repair 2017	21,219.20	263.55	20,955.65
500-7518 Grant Match Support 2017	113,573.36	113,573.36	0.00
500-7519 Finance Software 2017	25,000.00		25,000.00
500-7521 Large Scanner Replacement 2017	15,000.00	467.55	14,532.45
500-7522 Township Buildings 2018	21,545.97	21,516.55	29.42
500-7523 Security Gate-Twp Building-Police 2018	12,516.59	6,155.90	6,360.69
500-7524 Grant Match Support 2018	200,000.00	38,653.19	161,346.81
500-7527 Finance Software 2018	25,000.00		25,000.00
500-7528 Productivity Software 2018	4,375.00		4,375.00
500-7529 GIS Program 2018	35,000.00	2,136.00	32,864.00
500-7530 Website Update/App 2018	22,221.77	7,203.98	15,017.79
500-7532 Township Buildings 2019	60,000.00	15,559.94	44,440.06
500-7533 Old York Rd Noble Bridge 2019	50,000.00		50,000.00
500-7534 Wireless Network Twp Bldg 2019	15,000.00	8,304.20	6,695.80
500-7535 Finance Software 2019	25,000.00		25,000.00
502-7482 Noble Station 2009	25,000.00		25,000.00
502-7492 Noble TOD Plan Implem 2012	2,000.00		2,000.00
502-7495 Township Line Study 2014	10,000.00		10,000.00
502-7501 Noble Station 2016	5,000.00		5,000.00
502-7502 Old York Rd District 2016	2,200.00	2,200.00	0.00
502-7505 Keswick District 2017	676.00	676.00	0.00
502-7506 Township Line 2017	2,856.59	2,526.94	329.65
502-7507 Noble Station 2017	5,000.00		5,000.00
502-7508 Old York Rd 2017	5,000.00	2,833.33	2,166.67
502-7511 Business Maintenance Program 2018	27,725.37	26,337.66	1,387.71
502-7512 Roslyn Valley District 2018	8,108.05	8,108.05	0.00
525-7450 Digital Security Camera 2007	1,817.00		1,817.00
525-7514 License Plate Reader 2014	3,662.00	3,662.00	0.00
525-7530 Prisoner Holding Facility Repairs 2017	1,384.50		1,384.50
525-7532 Police Vehicle Digital System 2018	7,055.00		7,055.00
525-7533 Body Cameras 2018	112,190.69	112,150.39	40.30
525-7535 Tactical Equipment/Patrol Rapid Response 2018	4,944.19	4,824.70	119.49
525-7536 Vehicle Impound Lot 2018	1,200.00		1,200.00
525-7537 Digital Radio Transition 2018	1,099.63		1,099.63
525-7538 Detainee Processing Technology 2018	5,000.00		5,000.00
525-7539 Portable Speed Indicator Signs	5,000.00	5,000.00	0.00
525-7540 Police Vehicles (8) 2019	335,000.00		335,000.00
525-7541 Police Vehicle Digital Systems 2019	15,000.00	14 <b>,6</b> 25.36	374.64
525-7542 Body Cameras 2019	45,905.00	45,905.00	0.00
525-7543 Digital Radio Transition 2019	12,600.00	12,580.16	19.84
525-7544 Detainee Processing Tech Support 2019	5,000.00		5,000.00
525-7545 K9 Dog Purchase 2019	9,000.00		9,000.00
525-7546 Detectives Evidence Alarm System 2019	8,500.00	8,225.00	275.00
525-7547 Traffic Safety 2019	67,500.00	9,810.35	57,689.65
525-9900 Police & Fire Memorial 2000	397.16		397.16

#### TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS PERMANENT IMPROVEMENT FUND 11/30/19

EXPENSES:	2019 Budget	Y-T-D Expenditures	2019 Remaining Budget
526 7401 Digital Radio Transition 2014	10,121.21	10,121.21	0.00
526-7491 Digital Radio Transition 2014 526-7495 Digital Radio Transition 2015	50,000.00	50,000.00	0.00
526-7495 Digital Radio Transition 2015 526-7496 Specialty Vehicle Replacement 2015	428.74	50,000.00	428.74
566-7513 MS4 Storm Water 2017	29,794.36	29,794.36	0.00
566-7515 Bridge Repair 2017	5,819.96	4,150.00	1,669.96
566-7518 MS4 Storm Water 2018	50,000.00	18,672.14	31,327.86
566-7519 Alverthorpe Grant Match 2018	30,000.00	10,072.14	30,000.00
566-7520 Watershed Restoration Grant Susquehanna 2018	51,750.00		51,750.00
566-7521 Stream Maintenance 2018	16,671.87	13,046.00	3,625.87
566-7522 Bridge Repair 2018	50,000.00	10,040.00	50,000.00
566-7525 Engineering Study Monroe 2019	20,000.00	19,986.50	13.50
566-7526 Engineering Study Wolfide 2019 566-7526 Engineering Stufdy-1400 Block Highland	10,000.00	9,883.00	117.00
566-7527 MS4 Storm Water 2019	50,000.00	0,000.00	50,000.00
566-7528 Old Valley Rd Bridge Repair 2019	50,000.00	10,985.26	39,014.74
566-7529 Stormwater Master Plan 2019	150,000.00	58,955.12	91,044.88
566-7530 2070 Rubicam Ave Drainage Corr 2019	7,500.00	2,021.99	5,478.01
566-7531 Bridge Repairs 2019	50,000.00	2,02100	50,000.00
566-7532 Stream Maintenance 2019	25,000.00		25,000.00
566-7533 Sump Pump Connections 2019	25,000.00		25,000.00
575-7527 Bike Lane 2016	35,331.00		35,331.00
575-7551 Business Maintenance Program 2019	75,000.00	17,179.95	57,820.05
575-7552 Business District 2019	25,000.00	,	25,000.00
575-7553 Decorative Street Poles 2019	15,000.00		15,000.00
575-7554 Repair Asphalt Paver/Milling Machine 2019	50,000.00	46,854.34	3,145.66
575-7555 Replace Stake Body Truck 2019	60,000.00	57,699.00	2,301.00
575-7556 Replace PW Truck #135 2019	60,000.00	59,220.48	779.52
575-7557 Salt Spreader 2019	6,000.00	6,000.00	0.00
575-7558 Walk Behind 48" Mower-Parks 2019	5,500.00	5,500.00	0.00
575-7559 Leaf Blower for Parks 2019	9,000.00	8,721.00	279.00
575-7560 Replace Gas Pump/Fuel Monitor System 2019	20,000.00	17,536.56	2,463.44
575-7561 Repair Vehicle Maintenance Garage Doors 2019	12,000.00		12,000.00
575-7562 Replace Public Works Vehicles (3)	114,000.00	114,000.00	0.00
091-7486 Radio Replacement Project 2016	60,000.00		60,000.00
091-7487 Fire Training Burn Bldg 2017	18,336.61	18,336.61	0.00
091-7488 Radio Replacemement Project 2017	60,000.00		60,000.00
091-7589 Replace 1993 Breathing Air Truck 2018	100,000.00		100,000.00
091-7590 Fire Training Burn Bldg 2018	25,000.00	4,124.34	20,875.66
091-7591 Radio Replacement Project 2018	113,521.00		113,521.00
091-7592 Maintenance Fire Co Buildings 2019	300,000.00	59,545.85	240,454.15
091-7593 Fire Training Burn Bldg 2019	150,000.00		150,000.00
091-7594 Replace 1993 Breathing Air Truck 2019	100,000.00		100,000.00
091-7595 Radio Replacement 2019	113,521.00		113,521.00
071-7496 Replace Doors - Main & Roslyn Branches 2018	37,000.00	325.39	36,674.61
071-7497 Replace Carpet - Lower Level 2018	28,000.00		28,000.00
071-7498 LED Lighting 2019	12,000.00	11,738.25	261.75
800-7497 Roychester Construction 2009	48,222.50		48,222.50
800-7541 Replace Light Poles Alver 2015	930.27	930.27	0.00
800-7545 Repave Crestmont Basketball Court 2015	3,030.50		3,030.50
800-7546 Remove Vines Jackson Park 2015	16,650.00		16,650.00
800-7547 Perform Feasibility Study Pools 2016	415.72		415.72
800-7549 Rep Crossmembers Light Poles Alver 2016	20,000.00	20,000.00	0.00
800-7553 Replace Crestmont Basketball Court 2017	44,720.00		44,720.00
800-7555 Replace Cross Member on Light Poles 2017	13,696.00	13,696.00	0.00

#### TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS PERMANENT IMPROVEMENT FUND 11/30/19

EXPENSES:	2019 Budget	Y-T-D Expenditures	2019 Remaining Budget
800-7560 USDA Goose Round Up-Alverthorpe 2017	934.16	922.72	11.44
800-7561 Renovate Basketball Court - ACEC 2018		922.12	
	100,000.00	7 025 00	100,000.00
800-7562 Purchase & Install 2 Fountains - Lake 2018	12,145.00	7,635.00	4,510.00
800-7564 BBNC Master Plan Improvements 2018	22,000.00		22,000.00
800-7565 USDA Goose Program 2018	5,604.79	5,604.79	0.00
800-7566 Lake Maintenance Program 2018	3,235.00	2,085.00	1,150.00
800-7568 Alverthorpe Play Equipment 2018	10,000.00	9,132.50	867.50
800-7569 Remove Invasives - Karebrook and Boy Scout Areas 2018	125.00		125.00
800-7570 Repair Wall - Front of Alverthorpe Manor 2018	2,450.00		2,450.00
800-7571 Install Bleachers/Sun Shade Skatepark 2018	2,727.22	2,727.22	0.00
800-7572 Repave Roychester Parking Lot 2018	5,376.20	2,291.57	3,084.63
800-7574 Facility Wide Light and Pole Replacement 2018	9,972.47	869.73	9,102.74
800-7575 New Fuel Storage Building - Parks Maintenance 2018	67.0 <b>0</b>		67.00
800-7576 BBNC Bird Observatory A/C Unit 2019	8,000.00	6,000.00	2,000.00
800-7577 BBNC Basement Modifications 2019	10,000.00	9,723.80	276.20
800-7578 USDA Goose Program 2019	9,300.00	386.14	8,913.86
800-7579 Pond Maintenance Program 2019	4,800.00		4,800.00
800-7580 Facility Wide Tree Maintenance 2019	70,000.00	14,860.00	55,140.00
800-7581 Open Space & Recreational Comp Plan 2019	125,000.00		125,000.00
800-7582 Remove Invasives - Karebrook and Boy Scout Areas 2019	30,000.00		30,000.00
TOTAL EXPENSES	7,867,700.46	1,526,020.20	6,341,680.26

## TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS SPECIAL INVESTIGATION UNIT FUND 11/30/19

	Beginning Balance 11/01/19	Monthly Activity	Ending Balance 11/30/19
ASSETS:			11/00/10
Cash	0.00		0.00
Cash-State Forfeiture - Phila DA	8,831.70		8,831.70
Petty Cash	500.00		500.00
PLGIT Investment	0.00		0.00
Interest Receivable	0.00		0.00
Cash-DEA Seizure TOTAL ASSETS	0.00		0.00
TOTAL ASSETS	9,331.70	0.00	9,331.70
LIABILITIES:			
Accounts Payable	0.00		0.00
Deferred Revenue	0.00		0.00
TOTAL LIABILITIES	0.00	0.00	0.00
FUND BALANCE:	(9,731.70)		(9,731.70)
REVENUES:			
Interest on Investment	0.00		0.00
Refunds	0.00		0.00
Shared Distribution-Phila DA	0.00		0.00
Shared Distribution-DEA	0.00		0.00
TOTAL REVENUES	0.00	0.00	0.00
	2019	Y-T-D	2019 Remaining
EXPENSES:	Budget	Expenditures	Budget
Buy money	400.00	400.00	0.00
TOTAL EXPENSES	400.00	400.00	0.00

#### TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS SEWER CAPITAL 11/30/19

100570	Beginning Balance	Monthly Activity	Ending Balance
ASSETS:	11/01/19	(0.000.00)	11/30/19
Cash in Bank Cash - Wells Fargo	2,130,865.10 407,077.38	(9,983.53)	2,120,881.57 407,077.38
Investments	2,551,000.00		2,551,000.00
Investments - PLGIT	2,001,000.00		0.02
Investment to Market	(109,592.50)		(109,592.50)
Long Term Notes Receivable	182,070.89		182,070.89
Equipment	148,230.53		148,230.53
C & A Sewer System	17,832,907.59		17,832,907.59
Vehicles	583,899.92		583,899. <b>92</b>
Other Sewer Assets	24,287,062.58		24,287,062.58
Construction in Progress	1,533,696.03		1,533,696.03
Accumulated Depreciation	(17,869,130.42)		(17,869,130.42)
Accumulated Amortization	0.00	(0.002.52)	0.00
TOTAL ASSETS	31,678,087.12	(9,983.53)	31,668,103.59
LIABILITIES:	0.00		0.00
Accounts Payable TOTAL LIABILITIES	0.00		0.00
FUND BALANCE:	32,265,052.41		32,265,052.41
REVENUES:			
Interest Income	107,575.52	2,068.89	109,644,41
Interest - Acorn Lane - SD #9	96.19		96,19
Interest - Edge Hill - SD #10	253.32	5.50	253. <b>32</b>
Interest - Meadowbrook - SD #11	273.84 70.88	5.53	279.37
Interest - Meetinghouse Rd SD - #12 Interest - Rydal II - SD #13	224.67		70.88 224.67
Interest - Old Ford Rd - SD #13	1,144.93	81,16	1,226.09
Interest - Stocton Rd - SD #15	795.87	01.10	795.87
Interest - Old Welsh Rd - SD #16	3,690.86	2,253.27	5,944,1 <b>3</b>
Interest - Mill Rd - SD #17	2,399.81	2,200.21	2,399.81
Refunds	0.00		0.00
Sewer Connections	220,550.00	34,000.00	254,550.00
Asmnt Prin - Acom Lane - SD #9	2,271.34		2,271.34
Asmnt Prin - Edge Hill - SD #10	6,728.67		6,728. <b>6</b> 7
Asmnt Prin - Meadowbrook - SD #11	9,656.08	368.60	10,024.68
Asmnt Prin - Meetinghouse Rd - SD #12	2,209.38		2,209.38
Asmnt Prin - Rydal II - SD #13	7,293.18		7,293.18
Asmnt Prin - Old Ford Rd - SD #14	4,461.57	370.62	4,832.19
Asmnt Prin - Stocton Rd - SD #15	1,326.18	40 004 79	1,326.18
Asmnt Prin - Old Welsh Rd - SD #16 Asmnt Prin - Mill Rd - SD #17	23,937.08 64,227.94	19,021.78	42,958.86 64,227.94
TOTAL REVENUE	459,187.31	58,169.85	517,357.16
	2019	Y-T-D	2019 Remaining
EXPENSES	Budget	Expenditures	Budget
000-5201 Legal Expense	4,000.00	833.25	3,166.75
903-7330 Mill Rd. Sanitary Sewer Project	133,090.20	12,070.20	121,020.00
851-7473 Install Pump Station Monitors 2012	33,645.00	AA ATA (A	33,645.00
851-7477 Pump Station Upgrade Cont 141 2012	141,451.38	69,672.10	71,779.28
851-7486 Relocate San Sewer Irvin/Mary Rd 2015	200,000.00		200,000.00
851-7488 Lateral Pipe Remote Flush Truck 2015 851-7489 Pump Station Scada Menitor Unit 2015	18,979.14		18,979.14
851-7489 Pump Station Scada Monitor Unit 2015 851-7490 Row Flush/TV Reel Mobile Unit 2015	68,000.00 47,434.35		68,000. <b>0</b> 0 47,434. <b>3</b> 5
851-7491 Tall Trees PS Elec Feed Repl 2015	43,871.81	9,622.75	34,249.06
851-7493 Bryant Ln Pump Station Divert to Holy Redeemer 2016	80,000.00	0,022.70	80,000.00
851-7495 Sewer System 1 & I Rehab 2017	192,500.00		192,500.00
851-7498 Cardinal Pump St. Pump & Valve Replacement 2017	4,800.63	1,650.44	3,150.19
851-7499 Rydal Pump St. Pump & Valve Replacement 2017	142,770.76	34,826.15	107,944.61
851-7500 PA Small Water & Sewer Grant 2017	100,000.00		100,000.00
851-7501 Sewer System I&I Rehabilitation 2018	15,000.00		15,000.00
851-7503 Replace 2004 Flush Truck 2019	285,000.00		285,000.00
851-7504 Replace 2007 Ford Utility Truck 2019	55,000.00	55,000.00	0.00
851-7505 Air Compressor Trailer for Utility Truck 2019	20,000.00	19,857.42	142.58
851-7506 Replace 2005 Ford Sedan 2019 966-7335 Tookany Basin Upgrades 2013	33,000.00 1,544,675.87	32,800.67 877,973.00	199.33 666,702.87
TOTAL EXPENSES	3,163,219.14	1,114,305.98	2,048,913.16

## TOWNSHIP OF ABINGTON STATEMENT OF CONDITIONS PARKS CAPITAL 11/30/19

	Beginning Balance 11/01/19	Monthly Activity	Ending Balance 11/30/19
<u>ASSETS:</u> Cash in Bank	120,913.29		120,913.29
Cash - Trails	0.00		0.00
Cash - Morgan Stanley	0.00		0.00
Investments	0.00		0.00
Investments to Market	0.00		0.00
Discount on Investments	0.00		0.00
Interest Receivable	0.00		0.00
TOTAL ASSETS	120,913.29	0.00	120,913.29
LIABILITIES:			
Accounts Payable	0.00		0.00
Deferred Revenue	0.00		0.00
TOTAL LIABILITIES	0.00	0.00	0.00
FUND BALANCE:	(122,967.29)	0.00	(122,967.29)
REVENUES:			
Interest on Income	0.00		0.00
Refunds	0.00		0.00
Grants - State	0.00		0.00
Parks Capital Private Donations Grants-State/Trails	0.00 0.00		0.00 0.00
Private Donations Trails	0.00		0.00
TOTAL REVENUES	0.00	0.00	0.00
EXPENSES:	2019 Budget	Y-T-D Expenditures	2019 Remaining Budget
Alverthorpe Manor Bldg Repairs	122,967.29	2,054.00	120,913.29
TOTAL EXPENSE	122,967.29	2,054.00	120,913.29

#### TOWNSHIP OF ABINGTON CONTINGENCY EXPENSE REPORT GENERAL OPERATING FUND 11/30/19

2019 Approved Budget

Authorized Budget Adjustments:

150,000.00

Authorized Amount to Date Expended Expenditures

Authorized Expenditures:

Contingency Reserve @ 11/30/19

150,000.00

150,000.00

## TOWNSHIP OF ABINGTON CONTINGENCY EXPENSE REPORT SEWER OPERATING FUND 11/30/19

2019 Approved Budget

50,000.00

Authorized Budget Adjustments:

50,000.00

AuthorizedAmountto DateExpendedExpenditures

Authorized Expenditures:

**Authorized Transfers:** 

Contingency Reserve @ 11/30/2019

50,000.00



## FINANCE COMMITTEE

## AGENDA ITEM

January 9, 2020	FC-05-010920	FISCAL IMPACT
Date	Agenda Item Number	Cost > \$10,000.
Finance		Yes No 🖌
Department		PUBLIC BID REQUIRED
		Cost > \$20,100
		Yes No 🖌

### AGENDA ITEM:

Disposition of Certain Finance Office Records

EXECUTIVE SUMMARY:

### PREVIOUS BOARD ACTIONS:

March 9, 1989 Board adopted Ordinance No. 1652 providing for the retention and destruction or transfer of municipal records of the Township of Abington, adopting the provision of Chapter 13 of Title 46 of the Pennsylvania Code, effective as of the date of adoption of this Ordinance, for the Township of Abington.

March 10, 2011 Board adopted Resolution No. 11-009, declaring the Township of Abington's intention to follow the schedules and procedures for disposition of records as set forth in the Municipal Records Manual approved on December 16, 2008.

#### **RECOMMENDED BOARD ACTION:**

Consider a motion to adopt Resolution No. 20-005 authorizing the disposition of certain Finance Office records as set forth in Exhibit "A".

### TOWNSHIP OF ABINGTON MONTGOMERY COUNTY, PENNSYLVANIA

### **RESOLUTION NO. 20-005**

### A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON, MONTGOMERY COUNTY, PENNSYLVANIA, AUTHORIZING THE DISPOSITION OF CERTAIN FINANCE OFFICE RECORDS

WHEREAS, by virtue of Resolution No.11-009, adopted March 10, 2011, the Township

of Abington declared its intent to follow the schedules and procedures for the disposition of

records as set forth in the Municipal Records Manual approved December 16, 2008, and,

WHEREAS, in accordance with Act 428 of 1968 each individual act of disposition shall

be approved by resolution of the governing body of the municipality;

## NOW, THEREFORE, BE IT RESOLVED this 9th day of January, 2020, that the Board

of Commissioners of the Township of Abington, Montgomery County, Pennsylvania, in accordance with the above-cited Municipal Records Manual, hereby authorizes the disposition of

the public records as set forth in Exhibit "A" hereto.

### TOWNSHIP OF ABINGTON

Attest:

By:

Richard J. Manfredi, Township Manager & Secretary President Board of Commissioners

### **RESOLUTION NO. 20-005 (continued) Page Two**

### EXHIBIT "A"

#### DISPOSITION OF FINANCE OFFICE RECORDS AS LISTED BELOW:

2012 Liquid Fuels Reports and Work Papers -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference AL-20; Liquid Fuel Tax Records)

2018 and prior Municipal Lien Files

• Retain 1 year after satisfaction –(as stated in Municipal Records Manual approved December 16, 2008 – reference AL-25; Administrative and Legal – 6)

2009 and Prior Public Meeting/Hearing Notices and Proof of Publications

• Retain 10 years –(as stated in Municipal Records Manual approved December 16, 2008 – reference AL-35; Administrative and Legal – 8)

2012 and Prior - Receipt and Distribution of Foreign Fire Insurance Premium Tax Form (verification of receipt and distribution of funds from taxes paid by foreign fire insurance companies [Act 205 of 1984] to our five Volunteer Firefighters' Relief Associations) –

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-1; Account distribution summaries (Treasurer's Report); As directed by Susan T. Hartman, Archivist, PA Historical and Museum Commission

2012 Accounts Payable Records -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-2; Financial and Purchasing – 1)

2014 and prior Annual Audit and Financial Reports – including Elected and Appointed Officials, Survey of Financial Condition and Tax Information submitted to the Pennsylvania Department of Community and Economic Development

• Retain 5 years –(as stated in Municipal Records Manual approved December 16, 2008 – reference FN-4; Financial and Purchasing – 1)

2012 and Prior - Budget Work Papers -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-5; Annual budgets and related records)

2015 and Prior - Audit Work Papers -

• Retain current plus three prior audit cycles (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-7; Audit work papers)

2012 and prior Bank Statements and Reconciliations -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-9; Financial and Purchasing – 2)

## **RESOLUTION NO. 20-005 (continued) Page Three**

2012 Canceled Checks -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-10; Financial and Purchasing – 2)

2012 Cash Receipts -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference FN-25; Voucher Files)

•

2012 Payroll Records -

- Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008) Reference:
  - PL-1 Cancelled payroll checks
  - PL-2 Employee payroll adjustment records
  - PL-4 Payroll deduction authorizations
  - PL-5 Payroll earnings and deductions registers
  - PL-6 Payroll voucher (check) registers
  - PL-11 Quarterly returns of withholding of Federal Income Tax
  - PL-12 Quarterly statements of state and local taxes withheld
  - PL-13 Social Security reports
  - PL-14 Time cards and attendance records
  - PL-15 Unemployment compensation records
  - PL-16 Wages and tax statements (W-2 forms)
  - PL-17 Withholding allowance certificates (W-4 forms)

2015 1099's -

• Retain 4 years (as stated in Municipal Records Manual approved December 16, 2008 – reference PL-18 1099 Forms – Employer's copy of U. S. Information Return for Calendar Year; Payroll Records – 4)

2012 Public Utility and Realty Tax Reports -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference TA-10; Tax Collection and Assessment Records – 2)

2012 Recorder of Deeds of Montgomery County Local Transfer Tax Collection Report -

• Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008 – reference TA-11; Tax Collection and Assessment Records – 2)

2012 and prior Commissions for Treasurer Act 511 Tax Reports -

Retain 7 years (as stated in Municipal Records Manual approved December 16, 2008

 reference TA-13; Tax Collection and Assessment Records – 2)

2018 and prior Sewer Assessment Notification Records

 Retain 1 year after all payments have been made – (as stated in Municipal Records Manual approved December 16, 2008, as amended March 28, 2019 – reference WM-11; Waste Management/Sewage Disposal – 3)

2012 and Prior Excess Workers' Compensation Quarterly Loss Run Reports -

• Not specifically categorized; Based on judgment



## FINANCE COMMITTEE

## AGENDA ITEM

December 30, 2019	FC-06-010920	FISCAL IMPACT
Date	Agenda Item Number	Cost > \$10,000.
Administration		Yes No 🖌
Department		PUBLIC BID REQUIRED
		Cost > \$20,100
		Yes No 🖌

# AGENDA ITEM: GH Real Holdings Inc. PILOT Agreement

EXECUTIVE SUMMARY:

PREVIOUS BOARD ACTIONS:

### **RECOMMENDED BOARD ACTION:**

Consider a motion to approve the Payment In Lieu of Taxes (PILOT) agreement between GH Real Holdings Inc and the Montgomery County Board of Assessment Appeals.

#### Sweet, Stevens, Katz & Williams LLP

By: Justin Barbetta, Esquire Identification No. 318221 331 E. Butler Avenue New Britain, PA 18901 (215) 345-9111 Attorneys for Petitioner Upper Moreland Township School District

### IN THE COURT OF COMMON PLEAS OF MONTGOMERY COUNTY, PENNSYLVANIA

GH REAL HOLDINGS, INC.	:	Consolidated Docke	t No. 2105-30221
Petitioner	:		
X.	:	Parcel Numbers:	
V.	:	59-00-08167-00-9	33-00-04375-00-2
	:	59-00-16090-00-6	33-00-00955-00-2
	:	59-00-11083-00-9	30-00-13472-00-7
BOARD OF ASSESSMENT OF APPEALS	:	59-00-10942-00-6	30-00-00144-00-6
OF MONTGOMERY COUNTY	:	54-00-12478-00-5	16-00-32408-00-3
	:	36-00-01009-00-8	16-00-03656-00-9
Respondent	:	33-00-08050-00-8	22-02-00073-00-2
	:		
	:	TAX ASSESSMEN	T APPEAL

#### PAYMENT IN LIEU OF TAXES ("PILOT") AGREEMENT

This PILOT AGREEMENT ("Agreement") is made this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2019 by and between Petitioner, GH REAL HOLDINGS, INC., Respondent, the Board of Assessment Appeals of Montgomery County ("Board"), and Intervenors: Montgomery County ("County"), Upper Moreland Township School District, Abington Township School District, Norristown Area School District, Pottstown Area School District, Hatboro-Horsham School District, Upper Dublin School District, Souderton Area School District, Upper Moreland Township, Pottstown Borough, East Norriton Township, Upper Dublin Township, Abington Township, and Telford Borough (Respondent and Intervenors are collectively referred to as the "Taxing Authorities").

### **Recitals**

WHEREAS, Petitioner is the owner of the following: 2045 Geoffrey Road, Upper

Moreland Township (Parcel No. 59-00-08167-00-9/Upper Moreland Township School District); 416 Silver Lake Avenue, Upper Moreland Township (Parcel No. 59-00-16090-00-6/Upper Moreland Township School District); 215 Limestone Lane, Upper Moreland Township (Parcel No. 59-00-11083-00-9/Upper Moreland Township School District); 428 Lawnton Road, Upper Moreland Township (Parcel No. 59-00-10942-00-6/Upper Moreland Township School District; 1516 North Hills Avenue, Upper Dublin Township (Parcel No. 54-00-12478-00-5/Upper Dublin School District); 114 Blair Mill Road, Horsham Township (Parcel No. 36-00-01009-00-8/Hatboro-Horsham School District); 2509 Springview Road, East Norriton Township (Parcel No. 33-00-08050-00-8/Norristown Area School District); 3020 Hemlock Drive, East Norriton Township (Parcel No. 33-00-04375-00-2/Norristown Area School District); 203 Brookside Road, East Norriton Township (Parcel No. 33-00-00955-00-2/Norristown Area School District); 1316 East Avenue, Abington Township (Parcel No. 30-00-13472-00-7/Abington Township School District); 804 Abington Avenue, Abington Township (Parcel No. 30-00-00144-00-6/Abington Township School District); 779 N. Washington Street, Pottstown Borough (Parcel No. 16-00-32408-00-3/Pottstown Area School District); 860 N. Charlotte Street, Pottstown Borough (Parcel No. 16-00-03656-00-9/Pottstown Area School District); and 18 Branch Avenue, Telford Borough (Parcel No. 22-02-00073-00-2/Souderton Area School District), (collectively "Parcels").

WHEREAS, Petitioner and the Taxing Authorities (collectively "the Parties") wish to reach a final settlement, thereby avoiding the legal costs and other burdens that are likely to result from the continuation of the matter.

WHEREAS, the fourteen (14) aforementioned Parcels shall be taxed in accordance with the terms of this Agreement for as long as Petitioner maintains the current use and operation of

-2-

the Parcels described herein.

NOW, intending to be legally bound, for good and valuable consideration, the sufficiency of which is hereby acknowledged, and upon the mutual covenants and agreements contained in this Agreement, the Parties agree as follows:

1. <u>Recitals Incorporated.</u> The parties acknowledge that the foregoing recitals are true and correct and shall be part of this Agreement.

2. <u>Effective Date and Term of the Agreement.</u> The effective date ("Effective Date") of this Agreement shall be January 1, 2020, and shall continue for a period of five (5) years. The Agreement shall renew automatically in five year intervals ("Renewal Term") provided Petitioner submits a verification ("Verification") in a form substantially similar to that attached hereto as Exhibit "A" and the Form 990 for the year preceding the last year of a Renewal Term ("Renewal Documents"). Petitioner shall provide the Renewal Documents to the Solicitor for the Montgomery County Board of Assessment Appeals on or before the last day of the year preceding the next Renewal Term.

3. <u>Costs and Expenses.</u> Each Party agrees to bear its own attorneys' fees, costs, and expenses incurred in connection with this matter.

4. <u>Exempt Status.</u> Each of the Parcels listed herein shall be classified as "exempt" by the Montgomery County Board of Assessment Appeals throughout the duration of the Agreement. The Taxing Authorities shall take no action to place any of the fourteen (14)

Parcels on the tax rolls unless a change in the current utilization of that particular Parcel occurs, specifically the provision of health care services and supervision and the offering of reduced rents to adults with intellectual disabilities and complex health, emotional, and behavioral issues.

5. <u>Consideration for PILOT Agreement.</u> In consideration for the commitment that the Parcels shall remain exempt from the imposition of real estate taxes, so long as they are operated in accordance with the use(s) described in Paragraph 4, Petitioner shall pay twenty-five percent (25%) of the annual real estate taxes owed to each Taxing Authority. Annual per centums shall be determined by applying each Taxing Authority's annual millage rate to the current assessment value of each Parcel.

Petitioner shall be entitled to receive the following credits, which shall be applied to future payments owed to the Taxing Authorities:

Parcel	Address	Assessment	<u>School</u> Credit	<u>Municipality</u> <u>Credit</u>	<u>County</u> <u>Credit</u>	MCCC Credit
16-00-03656-00-9	860 N Charlotte Street, Pottstown	\$150,440.00	\$14,854.69	\$4,194.56	\$1,267.50	\$132.75
16-00-32408-00-3	779 N Washington St. Pottstown	\$136,480.00	\$13,476.94	\$3,804.56	\$1,150.50	\$119.25
22-02-00073-00-2	18 Branch Ave., Telford	\$153,890.00	\$11,055.19	\$2,378.44	\$1,296.75	\$135.00
30-00-00144-00-6	804 Abington Ave, Abington	\$155,750.00	\$12,033.38	\$1,624.31	\$1,313.81	\$137.25
30-00-13472-00-7	1316 East Ave., Abington	\$122,890.00	\$9,494.44	\$1,281.94	\$1,035.94	\$108.00
33-00-00955-00-2	203 Brookside Rd., East Norriton	\$116,420.00	\$10,290.75	\$772.69	\$982.31	\$101.25
33-00-04375-00-2	3020 Hemlock Dr., East Norriton	\$191,550.00	\$16,931.81	\$1,272.38	\$1,616.06	\$168.75
33-00-08050-00-8	2509 Springview Rd., East Norriton	\$100,410.00	\$8,875.69	\$667.88	\$845.81	\$87.75
36-00-01009-00-8	114 Blair Mill Rd., Horsham	\$155,000.00	\$10,843.50	\$401.06	\$1,306.50	\$135.00
54-00-12478-00-5	1516 North Hills Ave., Upper Dublin	\$161,340.00	\$13,212.94	\$2,262.19	\$1,360.13	\$141.75
59-00-08167-00-9	5045 Geoffrey Rd., Upper Moreland	\$142,170.00	\$10,674.00	\$1,753.69	\$1,199.25	\$123.75
59-00-10942-00-6	428 Lawnton Rd., Upper Moreland	\$160,200.00	\$12,027.38	\$1,975.50	\$1,350.38	\$139.50
59-00-11083-00-9	215 Limestone Lane, Upper Moreland	\$128,590.00	\$9,653.44	\$1,586.25	\$1,084.69	\$112.50
59-00-16090-00-6	416 Silver Ave., Upper Moreland	\$121,440.00	\$9,117.56	\$1,497.94	\$1,023.75	\$105.75

The Credits shall be applied to the annual amount due until exhausted.

6. <u>Timing and Distribution of the PILOT Payments.</u> Each taxing authority shall present its own annual invoice to Petitioner setting forth in clear terms the following information:

- a. Notice of the full amount due based on the Taxing Authority's annual millage rate;
- b. Notice of the twenty-five percent (25%) owed by Petitioner pursuant to the terms of Paragraph 5;
- c. Notice of the entire credit that Petitioner received for the specific address;
- d. Notice of the remaining balance of the credit.

("PILOT Invoice").

Each taxing authority shall present its own PILOT Invoice to Petitioner on or before September 1<sup>st</sup> of each year, commencing on September 1, 2020. Payments due, if any, shall be rendered by Petitioner to each individual taxing authority by October 15<sup>th</sup> of each year, commencing on October 15, 2020.

7. <u>Change in Use.</u> In the event of a change in use as contemplated by Paragraph 4 of this Agreement, nothing shall preclude the Board of Assessment Appeals of Montgomery County from reassessing the exempt status of the Parcel(s) or a Taxing Authority from challenging the same.

The parties acknowledge that this agreement does not limit the Montgomery County Board of Assessment Appeal's statutory obligation to change the assessment or exempt status of the subject parcels as a result of a change in use of the property, change in ownership of the property, or otherwise as provided for by applicable law. If there is a change in the assessment or exempt status of the subject parcels made by the Montgomery County Board of Assessment Appeals, all parties shall have the right to appeal from that change to the extent permitted by law.

8. <u>**Representations.**</u> The PILOT Agreement has been agreed upon by the Parties, and their respective legal counsel have each been duly authorized to execute the Agreement herein.

9. <u>Amendments.</u> This Agreement may not be amended, modified, or waived except by written agreement signed by all of the Parties.

10. <u>**Counterparts.**</u> This Agreement may be executed in multiple counterparts and by facsimile or electronic mail, each of which shall be deemed an original, and all of which, when taken together, shall constitute one and the same, single agreement.

11. <u>Severability.</u> In the event that any term or provision of this Agreement is to be held invalid, void, or unenforceable in any respect, the Agreement shall be enforced in accordance with its terms and shall not in any way be affected or impaired thereby.

12. <u>Entire Agreement.</u> Each Party acknowledges that no representation, promise, inducement or agreement not herein expressed has been made in connection with the Agreement. No oral understandings, statements, promises, or inducements contrary to

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the terms of the Agreement exist. The Parties acknowledge that the Agreement and the documents that are to be executed in connection herewith, pursuant to the terms of the Agreement, contain the entire agreement between the Parties regarding the subject matter hereof and supersede and replace any and all prior oral and written agreements, arrangements, or understandings between the Parties hereto relating to the subject matter hereof.

13. <u>**Resolution.**</u> Upon compliance with the direction of the Court fixing the classification of the fourteen (14) Parcels "exempt" as indicated by this PILOT Agreement, this appeal shall be marked settled, discontinued, and ended.

### [INTENTIONALLY LEFT BLANK]

Signature Page to Follow

Justin Barbetta Solicitor for School District of Upper Moreland Township School District	Melissa M. Weber, Esquire Counsel for GH Real Holdings, LLC
Andrew W. Knox, Esquire Solicitor for Upper Moreland Township Solicitor for Borough of Telford	Samantha Magee, Esquire Solicitor for Montgomery County Board of Assessment Appeals
Brian O. Phillips, Esquire Solicitor for the County Of Montgomery	Sean Kilkenny, Esquire Patrick M. Hitchens, Esquire Solicitor for East Norriton Township
William F. Kerr, Esquire Solicitor for Upper Dublin Township and Upper Dublin School District	Charles D. Garner, Jr., Esquire Solicitor for Pottstown Borough
Stephen H. Kalis, Esquire Solicitor for Pottstown School District	Frank Bartle, Esquire Robert J. Iannozzi Jr., Esquire Solicitor for Horsham Township School District
Michael Clarke, Esquire Alex Glassman, Esquire Solicitor for Abington School District, Abington Township and Norristown Area School District	Loren Szczesny, Esquire Solicitor for Souderton Area School District

### IN THE COURT OF COMMON PLEAS OF MONTGOMERY COUNTY, PENNSYLVANIA

GH REAL HOLDINGS, INC.	:	Consolidated Docket No. 2105-30221
Petitioner	:	
	:	Parcel Numbers:
V.	:	59-00-08167-00-9 33-00-04375-00-2
	:	59-00-16090-00-6 33-00-00955-00-2
	:	59-00-11083-00-9 30-00-13472-00-7
BOARD OF ASSESSMENT OF APPEALS	:	59-00-10942-00-6 30-00-00144-00-6
OF MONTGOMERY COUNTY	:	54-00-12478-00-5 16-00-32408-00-3
	:	36-00-01009-00-8 16-00-03656-00-9
Respondent	:	33-00-08050-00-8 22-02-00073-00-2
	:	
	:	TAX ASSESSMENT APPEAL

### <u>ORDER</u>

AND NOW, to wit this \_\_\_\_\_\_day of \_\_\_\_\_\_, 2019, it is hereby ORDERED and DECREED that the terms and conditions of the attached Settlement Stipulation are accepted as terms and conditions of a binding Court Order.

IT IS FURTHER ORDERED and DECREED that the Montgomery County Board of Assessment Appeals shall make the appropriate adjustments in assessments as agreed to in the attached PILOT Agreement, and that the Prothonotary shall mark the above-captioned action as "settled, discontinued and ended".