



# TOWNSHIP OF ABINGTON

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## *PUBLIC SAFETY COMMITTEE*

*Lori Schreiber, Chair  
Drew Rothman, Vice-Chair  
Ken Brodsky  
Mike Thompson  
Bill Bole*

### **A G E N D A** **March 4, 2020** **7:00 P.M.**

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1. CALL TO ORDER
2. ROLL CALL
3. CONSIDER APPROVAL OF MINUTES

a. Motion to approve Committee Meeting minutes of February 5, 2020.

4. PRESENTATION
5. UNFINISHED BUSINESS
6. NEW BUSINESS

*PUBLIC SAFETY COMMITTEE* *COMMISSIONER LORI SCHREIBER, CHAIR*

- a. **PS-01-031220** Consider a motion to promote Detective Anthony Space to the rank of Probationary Sergeant effective March 13, 2020 providing he successfully completes the remaining portions of the promotional process.

7. PUBLIC COMMENT
8. ADJOURNMENT



**PUBLIC SAFETY COMMITTEE**

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**AGENDA ITEM**

February 24, 2020

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*DATE*

Police

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*DEPARTMENT*

PS-01-031220

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*AGENDA ITEM NUMBER*

**FISCAL IMPACT**

Cost > \$10,000.

Yes

No

**PUBLIC BID REQUIRED**

Cost > \$20,100

Yes

No

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**AGENDA ITEM:**

Conditional Promotion to the Rank of Sergeant

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**EXECUTIVE SUMMARY:**

In accordance with the Pennsylvania Civil Service provision and as recommended by the Abington Township Civil Service Commission, the Board of Commissioners must approve the promotion to and filling of the Sergeant vacancy. This is a Supervisory vacancy created by the retirement of Sergeant Oswaldo Toledo.

A Civil Service Eligibility List for the Rank of Lieutenant was certified on February 10, 2020.

Detective Space is one (1) on the Certified Eligibility List.

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**PREVIOUS BOARD ACTIONS:**

Not applicable

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**RECOMMENDED BOARD ACTION:**

Motion to promote Detective Anthony Space to the rank of Probationary Sergeant effective March 13, 2020 providing he successfully completes the remaining portions of the promotional process.

# ABINGTON TOWNSHIP CIVIL SERVICE COMMISSION

Edward Nolan, Chairman  
 Philip Beal, Vice Chairman  
 Diane Misko, Secretary  
 Valerie O. Ward, Alternate

## CERTIFIED PROMOTIONAL LIST - SERGEANT

Rank	Candidate	WrittenS core	Written Weighted	Oral Score	Oral Weighted	Evaluation	Seniority	Total
1	Space, Anthony	97	43.65	92.95	41.83	9.50	1	95.98
2		94	42.30	88.57	39.86	8.40	1	91.56
3		95	42.75	83.43	37.54	7.30	1	88.59
4		95	42.75	79.81	35.91	6.10	2	86.76
5		94	42.30	78.86	35.49	7.00	1	85.79
6		95	42.75	75.33	33.90	7.50	1	85.15
7		94	42.30	75.24	33.86	5.10	3	84.26
8		93	41.85	77.81	35.01	6.00	1	83.86
9		93	41.85	78.00	35.10	3.20	1	81.15
10		85	38.25	76.48	34.42	6.40	2	81.07
11		82	36.90	81.33	36.60	5.70	1	80.20
12		89	40.05	74.10	33.35	4.90	1	79.30
13		87	39.15	73.05	32.87	5.10	0	77.12
14		80	36.00	76.10	34.25	4.10	2	76.35
15		80	36.00	70.86	31.89	5.90	1	74.79
16		65	29.25	74.57	33.56	6.40	1	70.21


Date of Written Examination: October 30, 2019

Dates of Oral Examination: October 31 - November 1, 2019

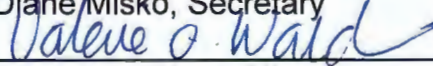
Date Eligibility List Adopted: February 10, 2020

Date Eligibility Expires: February 10, 2021

  
 Edward Nolan, Chairman

  
 Philip Beal, Vice Chairman

  
 Diane Misko, Secretary

  
 Valerie O. Ward, Alternate