

- I. CALL TO ORDER 7:00 p.m.
- II. PRESENTATION:
- III. MINUTES:
  - A. Motion: "To approve the minutes of the August 24, 2020 Board Meeting."
- IV. TREASURER'S REPORT:
  - A. The August 2020 Treasurer's Report to be reviewed and filed for audit.
- V. DIRECTOR'S REPORT:
- VI. ADULT LITERACY:
- VII. COMMITTEE REPORTS:
  - A. Friends of the Library: Linda Connelly
  - B. Personnel Committee: Brian Mays
  - C. Development and Long-Range Planning Committee: Lauren Greaves
  - D. Executive Committee: Tom Tyler
  - E. Facilities: Joe Milano
  - F. Finance/Investment Committee: Jeffrey Schaffer
- VIII. OLD BUSINESS:
- IX. NEW BUSINESS:
- X. CORRESPONDENCE:
- XI. EXECUTIVE SESSION:
- XII. ADJOURNMENT

**Reminder:**

Next Friends Meeting is Saturday, November 14, 9:30 a.m. - Jeffrey Schaffer  
Next Trustee Meeting is Monday, October 26, 2020, 7 p.m.

(over) 

## Mark your Calendar!

Register by clicking on the link or through [abingtonfreelibrary.org](http://abingtonfreelibrary.org)

Abington Free Library has Mail-In-Ballots.

Request one for pickup at Curbside or ask that one be added when you make an appointment.

More details can be found here: <https://www.montcopa.org/753/Voter-Services>

### YOUR OPINION MATTERS!

We want to hear from you about our virtual and online programs! What are we doing well? What would you like us to do more of? This short survey will help us understand what virtual and online programs you would like us to offer and the best ways to do them! It is geared toward programs for all ages and will only take a few minutes to fill out. Thank you!

Go to: <http://bit.ly/ABG-Your-Opinion-Matters>

[Virtual Daytime Book Discussion Group](#), Every first Thursday of the month at 1 p.m.

Oct 1, *Memento Park*, by Mark Sarvas

Nov 5, *The Weight of Ink*, by Rachel Kadish

[Virtual Craft and Chat](#) - Thursdays, 11-11:45am. Join us with your project and have company while you knit, weave, make jewelry, etc. Have a finished product you would like to show? Bring that also. Don't have supplies? We can send you ideas for alternatives until you can get to a craft store again. [Register here](#) to be sent Zoom instructions. There will be a practice time when anyone new to Zoom can test the software. [Questions: mmitchell@mclinc.org](mailto:mmitchell@mclinc.org)

[Virtual-Census Data Workshop and Exploring data.census.gov.](#)

Tuesday, Sept. 29, 7-8pm

[The Ruth and Robert Abel Memorial Book and Film Discussion Group](#)

Wednesdays, 7-8pm. Register online. Led by Dr. Karen Weekes.

Oct. 14, *Disappearing Earth*, by Julia Phillips.

Nov. 18, *The Yellow House: A Memoir*, by Sarah M. Broom.

Find these books and the film in our online catalog, OverDrive, Kanopy, and hoopla. Also, all but the film will be loaded onto our borrowable Kindle Paperwhites.

[Virtual Story Time with Miss Jessica via Zoom!](#)

This program may be most fun for ages 2-6.

Miss Jessica will present stories, songs, and activities on Friday mornings from 9/18 through 10/16, from 10:30 to approximately 11am.

[Register at abingtonfreelibrary.org](#) to be sent a Zoom invitation. All Zoom sessions will have a password that changes each week and only those registered will be admitted.

[Craft-tastic Afternoons](#)

Join Miss Jessica as she presents a craft for kids to make at home. [The Instructional videos will be presented as Facebook Premiere events.](#) and will then be posted to view on the Library's Facebook Page. Wednesdays at 3:45pm, Sept. 16, 30, Oct. 14, & 28

[Virtual Theater Workshop](#)

Thursday, Oct. 1, 6:30-8:30pm.

Led by instructors from Scattered Seeds Creative Arts.

Interested in theater or ready to learn about acting? Work with scripts and scenes and learn to shape a character. Create an original scene! A final short video will showcase what you've created. For grades 6-12. Registration is required for this Zoom event. [Register online. Sign up now – limited to twenty.](#)