

I. CALL TO ORDER 7:00 p.m.

II. PRESENTATION: Edward J. Furman, Maillie LLP (Library Auditors)

III. MINUTES:

A. Motion: "To approve the minutes of the February 22, 2016 Board Meeting."

IV. TREASURER'S REPORTS:

A. The February 2016 Treasurer's Reports to be reviewed and filed for audit.

V. DIRECTOR'S REPORT:

VI. ADULT LITERACY:

VII. COMMITTEE REPORTS:

A. Friends of the Library: Ellen Baxter

B. Personnel Committee: Barbara Jacobs

C. Development: Tom Tyler

D. Executive Committee: Tom Tyler

E. Finance/Investment Committee: Teresa Scroggins

VIII. OLD BUSINESS:

IX. NEW BUSINESS:

X. CORRESPONDENCE:

XI. EXECUTIVE SESSION:

XII. ADJOURNMENT

Reminder:

Next Trustee Meeting is
April 25, 7:00 p.m.

Next Friends Meeting is
May 14, 9:30 a.m.
Tom Tyler

Annual Meeting Brunch
June 11, 10:00 a.m.
Library Community Room

Mark your Calendar!

Register @ AFL Office, call 215-885-5180, ext. 15
or through abingtonfreelibrary.org

THE RUTH AND ROBERT ABEL BOOK AND FILM DISCUSSION GROUP
Wednesdays at 7 p.m. Dr. Karen Weekes
April 6 - The Sense of an Ending by Julian Barnes
May 4 - Go Set a Watchman by Harper Lee

DECAFFEINATED AND UNWIRED
Talk with a cuppa decaf and new friends every 4th Thursday, 10:30 a.m.

DIY HIP CHICKS
Tuesday, March 29, at 6:30 p.m. Tips for a gorgeous home on a budget.

EKPHRASTIC (art inspired) POETRY WORKSHOP with Kristina Moriconi
Monday, April 4 and 11, at 6:30 p.m.

LOCAL AUTHOR EXPO
Saturday, April 16, from 9:30 a.m.-4 p.m.

FRIENDS' SPRING FLEA MARKET, BOOK AND PLANT SIDEWALK SALE
Saturday, April 16, from 9:30 a.m.-3:30 p.m.

PROF. BURTON KLEIN SPEAKS
Wednesdays at 9:30 a.m. in the Shorday Room
May 4 - Coping with Today; It Isn't Easy!
May 11 - Aristotle Said It!!
May 18 - Colleges, Colleges, Colleges...
May 25 - Are These Hotels for Real?

For AARP members \$15, For non-members \$20.
AARP DRIVER SAFETY COURSE
May 19 & 20, from 12:30-4:30 p.m.