#### TOWNSHIP OF ABINGTON

#### (4) PUBLIC AFFAIRS COMMITTEE

July 6, 2016 7:00 P.M.

#### **CALL TO ORDER**

**ROLL CALL:** 

SPIEGELMAN - BOWMAN - SCHREIBER - ROTHMAN -

KALINOSKI

Township Manager LEFEVRE

**Assistant Township Manager WEHMEYER** 

**Township Solicitor CLARKE** 

**Director of Parks and Recreation WENDELL** 

#### MINUTES:

Motion to approve the minutes of the June 1, 2016 Public Affairs Committee Meeting.

Parks and Recreation Report - Call on Doug Wendell

PA1. Resolution no. 16-021 – One-Year Action Plan and Community
Development Block Grant Budget

Motion to adopt Resolution No. 16-021 approving Abington Township's 2016 One-Year Action Plan and Community Development Block Grant Budget.

PA2. Resolution No. 16-022 – Substantial Amendment to Community

Development Block Grant Budgets

Motion to adopt Resolution No. 16-022 approving the Substantial Amendment to Abington Township's Community Development Block Grant Budgets for Fiscal Year's 2013, 2014, 2015 and 2016.

# PA3. 2016 HUD Program - Architectural and Engineering Contract - Crestmont Park Community Facility and Ardsley Community Center

Motion to approve and enter into a contract with Kimmel Bogrette for the preparation of construction documents for a new community facility at Crestmont Park in the amount of \$78,000.00.

Motion to approve and enter into a contract with AH Adams & Company for accessibility modifications at the Ardsley Community Center in the amount of \$13,125.00.

The entire amount to be paid with HUD funds and no Township funds.

# PA4. Ordinance No. 2123 - No Smoking in the Township Parks and Playgrounds

Motion to approve the advertising of Ordinance No. 2123 which prohibits smoking in Township parks and playgrounds.

#### PA5. <u>Lubavitch Agreement</u>

Motion to approve a one-year lease extension effective August 1, 2016 with the Lubavitch of Abington at Alverthorpe Manor at the rate of \$17,047.00 annually.

#### PA6. Policy on Public Comment

Motion to approve Resolution No. 16-023 revising Rules of Procedures for meetings of the Board of Commissioners to provide for public comment at the beginning of each meeting on any item listed on the Agenda and also at the end of each meeting for all other matters.

#### PA7. <u>Time Change – Board of Commissioners Meeting on 07-14-2016</u>

#### For Discussion Only.

Recommendation to adjust the starting time for the July 14, 2016 meeting of the Board of Commissioners to 7:00 PM (Prevailing Time).

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

AGENDA ITEM NUMBER

**DEPARTMENT** 

**AGENDA ITEM** 

**TOWNSHIP MANAGER** 

**Community Development** 

V135

Resolution No. 16-021 One-Year Action Plan and Community Development Block Grant Budget



#### **PREVIOUS ACTIONS**

None

#### **RECOMMENDED BOARD ACTION**

Motion to adopt Resolution No. 16-021 approving Abington Township's 2016 One-Year Action Plan and Community Development Block Grant Budget.

#### **COMMENTS**

This is the annual application for the Township's CDBG entitlement funds. The entitlement amount is \$706,179.00 for Program year 2016 (10/1/2016-9/30/2017). This amount is a slight decrease of \$521.00 from Program Year 2015, when the entitlement was \$706,700.00.

#### **RESOLUTION 16-021**

#### TOWNSHIP OF ABINGTON

The Board of Commissioners of the Township of Abington approving the One-Year Action Plan and CDBG Budget for Program Year 2016

WHEREAS, the Township of Abington expects to initiate its 2016 Community Development Block Grant Program in October, 2016; and

**WHEREAS**, the Township has prepared a One-Year Action Plan and CDBG Budget of proposed activities for Program Year 2016; and

WHEREAS, the Township anticipates the entitlement funding for 2016 to be \$706,179.00.

**NOW, THEREFORE,** be it resolved by the Board of Commissioners of the Township of Abington that the One-Year Action Plan and CDBG Budget for Program Year 2016 is hereby approved for submission to the U.S. Department of Housing and Urban Development.

APPROVED:	BOARD OF COMMISSIONERS
Date	Wayne C. Luker, President
ATTEST:	
Michael LeFevre, Township Manager	ADOPTED:

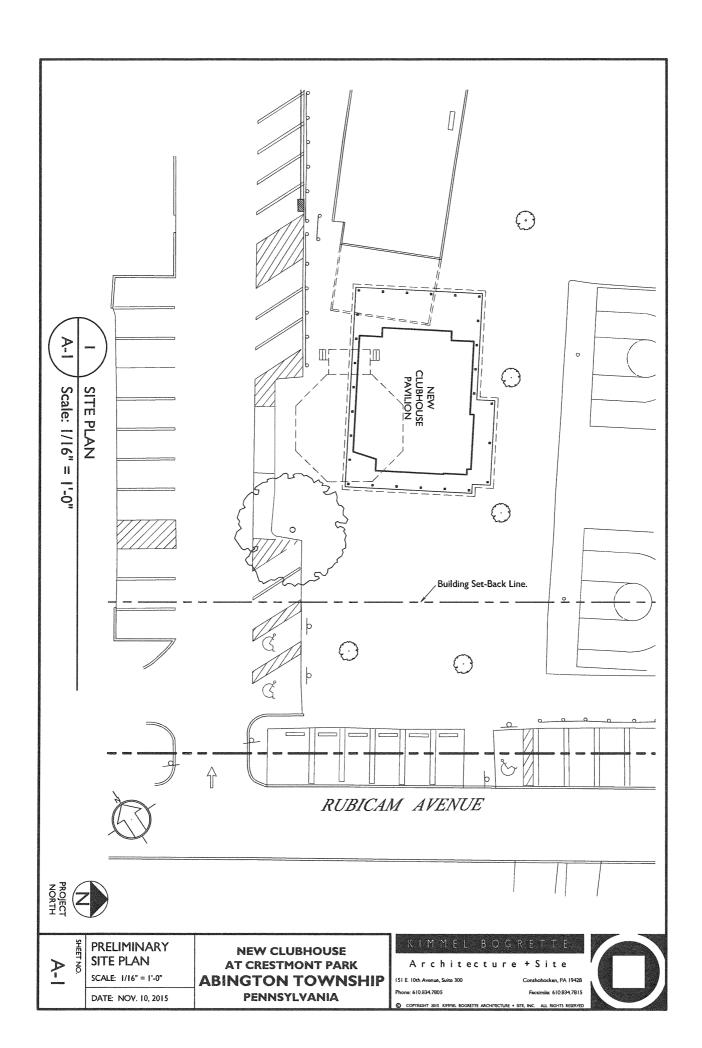
#### **Township of Abington**

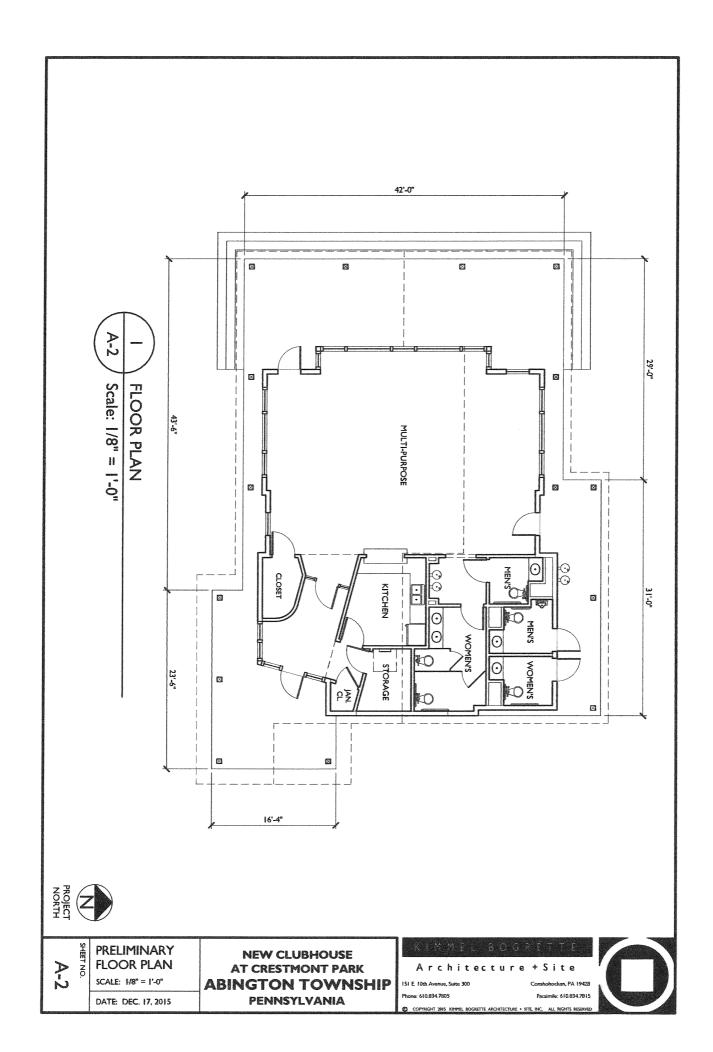
#### 2016 Proposed Community Development

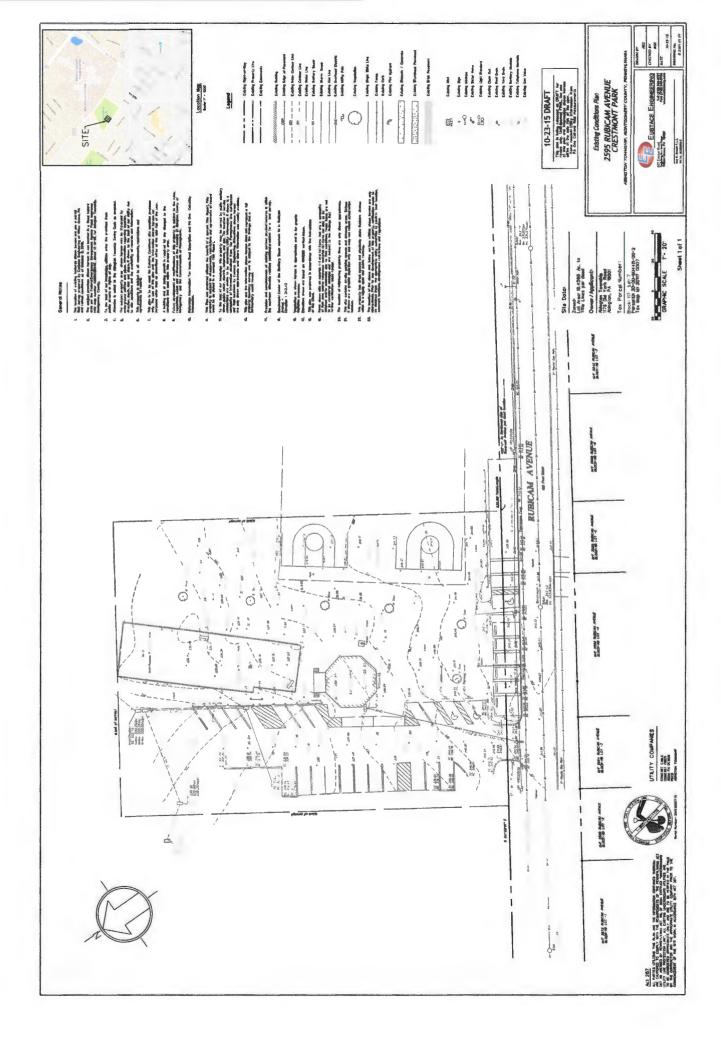
#### **Block Grant Program Budget**

1.	Administration	\$ 134,000.00
2.	Fair Housing - (Advertisement & Promotion)	2,000.00
3.	Summer Youth Breakfast/Lunch Program	4,000.00
4.	Crestmont Park Community Building (\$ 275.00/sq. ft. x 1,740 sq. ft. = \$ 478,500.00)	500,000.00
5.	Ardsley Community Center - (Accessibility)	66,179.00

\$ 706,179.00







#### Proof of Publication of Notice

#### Times Chronicle/Glenside News

State of Pennsylvania, County of Montgomery ss:

Elizabeth Douglas, Designated Agent of MONTGOMERY NEWSPAPERS LLC, a corporation of the County and State aforesaid, being duly sworn, deposes and says that TIMES CHRONICLE and GLENSIDE NEWS are weekly newspapers published at Jenkintown and Glenside, County and State aforesaid, which were established in the year 1894 and 1923 respectively, since which date said newspapers have been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said weekly newspapers on the following dates, viz:

NOTICE OF DISPLAY OF PLAN AND PUBLIC HEARING FOR THE FY 2016 ANNUAL ACTION PLAN FOR THE TOWNSHIP OF ABINGTON, PA

Notice is hereby given that the Township of Abington, Monticon Plan for FY2016. In accordance with the regulations and requirements of the U.S. Department of Housing and Urban Development (HUD), this plan will be on public display for a period of 30 days, beginning Monday, June 13, 2016 at the following location:

Office of Community Development, 1176 Old York Road,
Abington, PA 19001

This plan will be available for public inspection during normal business hours of operation. Written or oral comments will be accepted until Wednesday, July 13, 2016. Comments will be accepted until Wednesday, July 13, 2016. Comments will be accepted until Wednesday, July 13, 2016. Comments will be accepted until Wednesday, July 27, 2016 at 3:30 P.M., at the Township of Abington, 1176 Old York Road, Abington, PA 19001 (267) 536-1020.
A public hearing will be held on Monday, July 27, 2016 at 3:30 P.M., at the Township Building, 1176 Old York Road, Second Floor Board Room, Abington, PA 19001. The purpose of the public hearing is to present the FY 2016 Annual Action Plan for the use of Community Development Block Grant (CDBG) funds in the amount of \$706,179. The Township intends to submit this document to HUD on or before August 14, 2016. The Township Building and Second Floor Board Room are accessible to persons with physical disabilities. If special arrangements need to be made to accommodate residents in order for them to participate in the public hearing, please call Mr. Van B. Strother, Director, Office of Community Development, at (267) 536-1020 to make those arrangements and the visually impaired should contact Mr. Strother at least five (5) calendar days prior to the meeting and an interpreter will be provided. In addition, hearing-impaired persons may call Pennsylvania Relay at 711. Any non-English speaking person wishing to attend the public hearing should contact Mr. Strother at least five (5) calendar days pr

de lenguaje se proporcionará.

The Proposed FY 2016 Annual Action Plan was prepared after conducting a public hearing on housing and community development needs of the Township of Abington. The following CDBG activities are proposed for funding under the FY 2016 Annual Action Plan:

1. Administration - \$134,000
2. Fair Housing - \$2,000
3. Summer Breakfast/Lunch Program - \$4,000
4. Crestmont Park Community Building - \$500,000
5. Ardsley Community Center
Accessibility Improvements - \$66,179
The plan will be submitted to the Township's Board of Commissioners on Tuesday, July 14, 2016, at which time this plan will be presented to the Township's Board of Commissioners on Tuesday. 1. Administration -

the 12th of June, 2016

Affiant further deposes she is duly authorized by Montgomery Newspapers LLC, a corporation publisher of Times Chronicle and Glenside News, a weekly newspaper, to verify the foregoing statement under oath and also declares the affiant is not interested in the subject matter of the aforesaid notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Designated Agent, Montgomery Newspapers LLC, a Corporation

Sworn to and subscribed by me this day of June, 2016

Notary Public

My Commission Expires: 3/31/2017

COMMONWEALTH OF PENNSYLVANIA

**NOTARIAL SEAL** MAUREEN SCHMID, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires March 31, 2017

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

AGENDA ITEM NUMBER

**DEPARTMENT** 

**AGENDA ITEM** 

**TOWNSHIP MANAGER** 

**Community Development** 

138

Resolution No. 16-022 Substantial Amendment to Community Development Block Grant Budgets



#### **PREVIOUS ACTIONS**

None

#### RECOMMENDED BOARD ACTION

Motion to adopt Resolution No. 16-022 approving the Substantial Amendment to Abington Township's Community Development Block Grant Budgets for Fiscal Year's 2013, 2014, 2015 and 2016.

#### **COMMENTS**

(Resolution No. 16-022 is attached).



#### ABINGTON TOWNSHIP, PENNSYLVANIA SUBSTANTIAL AMENDMENT FOR FY 2013 THROUGH FY 2016 CDBG PROGRAM YEARS

#### A. EXECUTIVE SUMMARY -

It is necessary for the Township of Abington to process a "Substantial Amendment" to the Township's FYs 2013, 2014, 2015, and 2016 Annual Action Plans for the use of Community Development Block Grant (CDBG) funds. In accordance with the CDBG Program's Regulations, the Township is allowed to make substantial amendments to its Annual Plans and Budgets in accordance with the Township's Citizen Participation Plan.

The Township has determined that it is necessary to amend the previously approved CDBG program years' budgets since some of these activities have either been completed, are going to be cancelled, some will have a change in the budget amounts, and new project activities are being proposed.

This is considered a substantial amendment in accordance with the Township's Citizen Participation Plan as the following applies: Section III M 1 (b.) a proposal to undertake a new activity, using funds from any program covered by the Five Year Consolidated Plan (including program income received from previous year's funds), and activities not previously described in the annual action plan; (e.) deletion or elimination of a previously approved activity; and (f.) a change of 50% of more of a line item amount of an approved activity, either increased or decreased.

The following changes are proposed for the FYs 2013, 2014, 2015, and 2016 Annual Action Plans for the use of Community Development Block Grant (CDBG) funds:

#### 1. Amend the FY 2013 CDBG Annual Action Plan as follows:

Project ID: CDBG-13-07 2300 Block of Nylsor Avenue Storm Sewer – Delete the project. Eliminate the budget line item amount by \$55,000.00 to a revised budget amount of \$0.00.

The Township proposes to reallocate the \$55,000.00 to a new activity:

Project ID: CDBG-16-04 Crestmont Park Community Building — Construction of a new Community Building in Crestmont Park. Increase budget line item by \$55,000.00 for a revised total budget amount of \$945,000.00.



#### ABINGTON TOWNSHIP, PENNSYLVANIA SUBSTANTIAL AMENDMENT FOR FY 2013 THROUGH FY 2016 CDBG PROGRAM YEARS

#### 2. Amend the FY 2014 CDBG Annual Action Plan as follows:

**Project ID: CDBG-14-08 Owner-Occupied Rehabilitation** — Reduce the budget line item amount by \$200,000.00 from \$349,503.42 to a revised budget amount of \$149,503.42. The Township proposes to reallocate the \$200,000.00 to a new activity:

Project ID: CDBG-16-04 Crestmont Park Community Building – Construction of a new Community Building in Crestmont Park. Increase budget line item by \$200,000.00 for a revised total budget amount of \$945,000.00.

#### 3. Amend the FY 2015 CDBG Annual Action Plan as follows:

Project ID: CDBG-15-03 1800 Block of Watson Road Storm Sewer – Delete the project. Eliminate the budget line item amount by \$100,000.00 to a revised budget amount of \$0.00.

Project ID: CDBG-15-05 2700 Block of Old Welsh Road Storm Sewer – Delete the project. Eliminate the budget line item amount by \$85,000.00 to a revised budget amount of \$0.00.

**Project ID: CDBG-15-08 Grove Park Lighting** – Delete the project. Eliminate the budget line item amount by \$5,000.00 to a revised budget amount of \$0.00.

The Township proposes to reallocate the \$190,000.00 to a new activity:

Project ID: CDBG-16-04 Crestmont Park Community Building — Construction of a new Community Building in Crestmont Park. Increase budget line item by \$190,000.00 for a revised total budget amount of \$945,000.00.

Jenkintown and Glenside, County and State aforesaid, which were established in the year 1894 and 1923 respectively, since which date said newspapers have been regularly issued in said County, and that a copy of the printed notice of publication is attached hereto exactly as the same was printed and published in the regular editions and issues of the said weekly newspapers on the following dates, viz:

NOTICE OF A PUBLIC HEARING SUBSTANTIAL AMENDMENT

NOTICE OF A PUBLIC HEARING SUBSTANTIAL AMENDMENT TO FYS 2013, 2014, 2015 AND 2016

COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) FOR TOF TO FYS 2013, 2014, 2015 AND 2016

COMMUNITY SUPPLICIPMENT BLOCK GRANT (CDBG) FOR THE TOWNSHIP OF ABINGTON, PAN NOTICE SECOND FLOOR TOWN SIDE BUILDING, 1176 ON MONDAY, June 27, 2016 at 3:00 P.M., prevailing time, in the second Floor Board Room. Township Building, 1176 ON MONDAY, June 27, 2016 at 3:00 P.M., prevailing time, in the second Floor Board Room. Township Building, 1176 ON MONDAY, 2014 COMMUNITY COMMUNIT

the 12th of June, 2016

Affiant further deposes she is duly authorized by Montgomery Newspapers LLC, a corporation publisher of Times Chronicle and Glenside News, a weekly newspaper, to verify the foregoing statement under oath and also declares the affiant is not interested in the subject matter of the aforesaid notice or publication, and that all allegations in the foregoing statement as to time, place and character of publication are true.

Designated Agent, Montgomery Newspapers LLC, a Corporation

Sworn to and subscribed by me this day of June, 2016

Notary Public

My Commission Expires: 3/31/2017

COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL

MAUREEN SCHMID, Notary Public Upper Dublin Twp., Montgomery County My Commission Expires March 31, 2017

#### **RESOLUTION NO. 16 - 022**

Resolution of the Board of Commissioners of the Township of Abington, Montgomery County, Pennsylvania amending the FY 2013, FY 2014, FY 2015, and FY 2016 CDBG Program.

Whereas, the Township of Abington, Pennsylvania is a recipient of grant funds under the Community Development Block Grant (CDBG) Program administered by the U.S. Department of Housing and Urban Development (HUD); and

**Whereas,** the Township of Abington had previously approved budgets and Annual Action Plans for the FY 2013, FY 2014, FY 2015, and FY 2016 CDBG Program; and

Whereas, HUD permits grant recipients to revise and amend its previous budgets and Annual Action Plans; and

Whereas, in accordance with the Federal Regulations governing the CDBG Program certain changes and revisions to the Annual Action Plans may be considered a substantial amendment as outlined in the Township of Abington's Citizen Participation Plan; and

Whereas, it has been determined that the proposed changes and revisions to the FY 2013, FY 2014, FY 2015, and FY 2016 CDBG Program are a substantial amendment and the Township's Citizen Participation Plan has been followed.

Now therefore, be it resolved by the Board of Commissioners of the Township of Abington, Montgomery County, Pennsylvania, as follows:

- Section 1. The amended FY 2013, FY 2014, FY 2015, and FY 2016 Annual Action Plans are approved as presented, and as shown in the budgets for each program year which is attached and marked EXHIBIT "A."
- Section 2. The President of the Board of Commissioners is hereby authorized to sign and submit the amended FY 2013, FY 2014, FY 2015, and FY 2016 Annual Action Plans to the U.S. Department of Housing and Urban Development.

Adopted this 14th day of July 2016.

Wayne C. Luker, President	Attest: Michael LeFevre
Board of Commissioners	Secretary

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

PA 3
AGENDA ITEM NUMBER

**DEPARTMENT** 

**AGENDA ITEM** 

**TOWNSHIP MANAGER** 

Community Development

2016 HUD Program
Architectural and Engineering Contract
Crestmont Park Community Facility and
Ardsley Community Center



#### **PREVIOUS ACTIONS**

None

#### RECOMMENDED BOARD ACTION

Motion to approve and enter into a contract with Kimmel Bogrette for the preparation of construction documents for a new community facility at Crestmont Park in the amount \$78,000.00.

Motion to approve and enter into a contract with AHAdams & Company for accessibility modifications at the Ardsley Community Center in the amount of \$ 13,125.00.

The entire amount to be paid with HUD funds and no Township funds.

#### **COMMENTS**

These professional services were publically advertised to solicit proposals in two separate local newspapers and several online bidding services. Over sixty-(60) firms requested a copy of the RFP and thirteen-(13) firms attended the pre-proposal meeting. A total of five-(5) proposals were submitted.

The Selection Committee shortlisted and interviewed four-(4) firms and made a recommendation that two-(2) firms be hired for the two separate projects proposed HUD projects. This activity to be fully paid with HUD funds.

Proposal received from:	Crestmont	Ardsley
CICADA - 1520 Locust Street Philadelphia, PA 19102	42,000	23,000
Kimmel Bogrette - 151 East 10 <sup>th</sup> Avenue, Conshohocken, PA 19428	78,000	25,000
Daley + Jalboot - 2314 Market Street, Philadelphia, PA 19013	56,470	28,400
AHAdams& Company - 309 Davisville Road, Willow Grove, PA 19090	85,000	13,125
Kloppmann Architects - 225 Magnolia Drive, Holtwood, PA 17532	34,000	11,300

# The Intelligencer

\$1.01 FRIDAY-SATURDAY, MAY 27-28, 2016

THEINTELLICOM

#### NOTICE

TOWNSHIP OF ABINGTON REQUESTS FOR PROPOSALS (RFP) FOR ARCHITECTURAL AND ENGINEERING SERVICE'S

The Township of Abington (Town ship) is seeking proposals from qualified architectural firms to provide professional services. The services requested by the Township are detailed in the RFP. Interested firms can obtain a copy of this RFP by sending an email request to <a href="mailto:vstrother@abington.org">vstrother@abington.org</a>. A hard copy of this RFP can also be obtained at the Abington Township

#### Public Notices

Building located at 1176 Old York Road, Abington, PA 19001-3713, or by calling (267) 536-1020.

Written proposals are due on or before Thursday, June 16th, 2016 at 3:00 p.m., addressed to Mr. Van B. Strother, Director, Office of Community Development, Township of Abington, 1176 Old York Road, Abington, PA 19001-3713.

Proposals will be rated and ranked in accordance with the following selection criteria:

- \* Understanding of the CDBG Program
- 10 Points

  \* Statement of Qualifications
  25 Points
- \* Firm's Experience 25 Points
- \* Participation by Small Business Firm, Minority Owned Enterprise, Section 3 (Abington based) Firm, or Women
- 20 Points
  Owned Enterprise
  (5 Points Each)
- \* Rate of Compensation 20 Points

Maximum Points 100 Points
All qualified proposers will receive consideration without regard to race, color, religious creed, ancestry, national origin, age, handicap, or sex. The Township of Abington is an equal opportunity agency.

Van B. Strother, Director Office of Community Development

1t M 27

Sunday, May 29, 2016

75 CENTS FACEBOOK.COM/TIMESCHRONICLE

**PUBLIC NOTICE** TOWNSHIP OF ABINGTON REQUESTS FOR PROPOSALS (RFP) FOR

FOR
ARCHITECTURAL AND ENGINEERING SERVICES
The Township of Abington (Township) is seeking proposals from qualified architectural firms to provide professional services. The services requested by the Township are detailed in the RFP. Interested firms can obtain a copy of this RFP by sending an email request to vstrother@ abington.org. A hard copy of this RFP can also be obtained at the Abington Township Building located at 1176 Old York Road, Abington, PA 19001-3713, or by calling (267) 536-1020. 536-1020.

536-1020. Written proposals are due on or before **Thursday, June 16th, 2016 at 3:00 p.m.**, addressed to Mr. Van B. Strother, Director, Office of Community Development, Township of Abington, 1176 Old York Road, Abington, PA 19001-3713. Proposals will be rated and

Proposals will be rated and ranked in accordance with the following selection criteria: · Understanding of the CDBG **Program 10 Points** 

· Statement of Qualifications 25 Points

• Firm's Experience 25 Points
• Participation by Small Business Firm, Minority Owned 20 Points

Enterprise, Section 3 (Abington based) Firm, or Women Owned Enterprise (5 Points Each)

· Rate of Compensation 20 **Points** 

#### LEGAL NOTICES

**Maximum Points 100 Points** All qualified proposers will receive consideration without regard to race, color, religious creed, ancestry, national origin, age, handicap, or sex. The Township of Abington is an equal opportunity agency. Van B. Strother, Director Office of Community Develop-TC-May 29-1a

Bidding

#### Bidding > Bidding



Project #: 1309685

Reported: 6/2/16

Reviewed: 6/23/16

Title:

**Architectural and Engineering Services** 

City/County:

Abington, PA (Montgomery County)

Category(s):

**Professional Services** 

Sub-Category(s):

Architectural, Engineering

Contracting Method

Competitive Bids.

Status

Request for Proposals (RFP).

Proposals Due

6/16/16 at 3:00 PM to Municipal Agency

Attn: Van Strother

Plans Available

From:

Municipal Agency

Municipal Agency

Abington Township Analysis Track

1176 Old York Road Abington, PA 19001

(267) 536-1000 fax: (267) 884-8271

Contact - Van Strother

(267) 536-1020

Bidder's List:

Add your company to Construction Journal's bid list for

this project.

#### **Bid Documents**

Click to Download

Name

Size

Date



Requests for Proposals

86 KB 6/2/16 6:42 AM

Acrobat PDF Documents Require the <u>Adobe Acrobat Reader</u> Search documents using CTRL+F

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

AGENDA ITEM NUMBER

**DEPARTMENT** 

**AGENDA ITEM** 

**TOWNSHIP MANAGER** 

Parks and Recreation

Ordinance No. 2123
No Smoking in the Township Parks
and Playgrounds

my

#### **PREVIOUS ACTIONS**

None

#### **RECOMMENDED BOARD ACTION**

Motion to approve the advertising of Ordinance No. 2123 which prohibits smoking in Township Parks and Playgrounds.

#### **COMMENTS**

See attached DRAFT Ordinance.

#### **ORDINANCE NO. 2123**

# AN ORDINANCE OF THE TOWNSHIP OF ABINGTON, MONTGOMERY COUNTY, PENNSYVLVANIA, REVISING CHAPTER 115 – "PARKS, PLAYGROUNDS AND SCHOOL DISTRICT GROUNDS" AT SECTION 5 – "SMOKING"

WHEREAS, Abington Township is a Township of the First Class, organized and operating in accordance with the laws of the Commonwealth of Pennsylvania, and

WHEREAS, pursuant to the First Class Township Code of the Commonwealth of Pennsylvania, the Board of Commissioners of Abington Township ("Board of Commissioners") has the authority to enact and amend provisions of the Abington Township Code (the "Code") at any time it deems proper; and

WHEREAS, the Board of Commissioners has determined that portions of Chapter 115 – "Parks, Playgrounds and School District Grounds," at Section 5 – "Smoking" of the Code should be amended for the health, welfare, and safety of the residents of Abington Township.

NOW, THEREFORE, be it and it is hereby resolved as follows:

- 1. The Board of Commissioners hereby amends Chapter 115 at Section 5 "Smoking," which shall be amended to repeal the existing provisions and enact the provisions as set forth in Exhibit A hereto.
- All other ordinances, portions of ordinances, or any section of the Code inconsistent with this
   Ordinance, are hereby repealed.
- 3. This Ordinance shall become effective five (5) days after enactment.

  ORDAINED AND ENACTED this \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2016.

ATTEST: TOWNSHIP OF ABINGTON
BOARD OF COMMISSIONERS

	By:
Michael LeFevre, Secretary	Wayne C. Luker, President

#### Exhibit

#### **§115-5**

A. Definitions. As used in this Chapter, the following terms shall have the meanings indicated: FIRE OFFICIAL. The Township Fire Marshal or his designee.

PLAYGROUND AREA. A place with a specific design for children to be able to play, or any other area specifically designated as a playground.

PROHIBITED AREAS. Any playground area, pavilion area, dog park, and/or skate board park within any Township owned Park or any area within fifty (50) feet of any these areas.

SMOKING. Includes possession of a lighted cigarette, cigar, pipe, e-cigarette, vaporizer or other lighted smoking instrument or smoking alternative.

TOBACCO USE. Includes smoking and the use of smokeless tobacco or tobacco products in any form, including tobacco substations.

B. Prohibited conduct. Smoking, including the use of smoking alternative products such as e-cigarettes, and tobacco use in any form is prohibited in the areas herein provided upon the posting of a no-smoking and/or no use of e-cigarette sign, and such use shall be unlawful and a violation of this article.

#### C. No-smoking signs.

- 1. The Fire Official is empowered to post no-smoking in and around all areas, parks, playgrounds, pavilions, and Abington Township School District Properties herein designated in which smoking and tobacco use is prohibited hereby. The content, lettering, size, color and location of required no-smoking signs shall be subject to the approval of the Fire Official.
- 2. It shall be unlawful for any person to obscure, remove, deface, mutilate or destroy posted nosmoking signs.

#### D. Violations and penalties.

Any person who violates or permits a violation of this article shall be subject to a civil enforcement proceeding and, upon conviction, shall be sentenced to pay a civil penalty of not more than \$600, plus all court costs, including reasonable attorney's fees, incurred by the Township in the enforcement of this article. Each day a violation exists shall constitute a separate offense. Further, the appropriate officers or agents of the Township are hereby authorized to file a complaint for summary violation and seek any other available relief at law or equity, including injunction, to enforce compliance with this article.

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

PA5
AGENDA ITEM NUMBER

DEPARTMENT

AGENDA ITEM

**TOWNSHIP MANAGER** 

Administration

Lubavitch of Abington Lease Extension Alverthorpe Manor

no

#### **PREVIOUS ACTIONS**

June 12, 2012 – The Board of Commissioners approved an initial one-year lease at the Alverthorpe Manor with the Lubavitch of Abington. The lease provided for up to five additional one-year extensions at the discretion of the Lessee.

July 11, 2013 - The Board of Commissioners approved a one-year lease extension.

July 10, 2014 - The Board of Commissioners approved a second one-year lease extension.

June 11, 2015 - The Board of Commissioners approved a third one-year lease extension.

#### RECOMMENDED BOARD ACTION

Motion to approve a one-year lease extension effective August 1, 2016 with the Lubavitch of Abington at Alverthorpe Manor at the rate of \$17,047.00 annually.

#### COMMENTS

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

PA 6
AGENDA ITEM NUMBER

DEPARTMENT

**AGENDA ITEM** 

**TOWNSHIP MANAGER** 

Administration

Resolution No. 16-023
Policy on Public Comment

MX

#### **PREVIOUS ACTIONS**

October 2005 – The Board of Commissioners adopted by Resolution Rules of Procedure for Meetings of the Board and its standing Committees.

April 2012 – Resolution No. 12-010 Rule No. 5 revised pertaining to Public Comment of the Rules of Procedures for meetings of the Board of Commissioners to provide for resident comment on both agenda and non-agenda matters at the beginning of each meeting with speakers allotted up to three (3) minutes during each session. (Motion tabled and referred back to Committee).

April 2014 – Resolution No. 14-007 Setting forth Rules for Committee meetings and meetings of the Board of Commissioners.

#### RECOMMENDED BOARD ACTION

Motion to approve Resolution No. 16-023 revising Rules of Procedures for meetings of the Board of Commissioners to provide for public comment at the beginning of each meeting on any item listed on the Agenda and also at the end of each meeting for all other matters.

#### COMMENTS

By moving public comments to the beginning of each meeting for Agenda items, it is expected to facilitate more convenient access to the Board for residents, encourage greater citizen participation and provide for a more efficient flow to the business portion of the meeting. Citizens would also be provided another opportunity to address the Board on any other matter at the end of each meeting.

## TOWNSHIP OF ABINGTON MONTGOMERY COUNTY, PENNSYLVANIA

#### **RESOLUTION NO. 16-023**

# A RESOLUTION SETTING FORTH PROCEDURES FOR MEETINGS OF THE COMMITTEES OF THE BOARD OF COMMISSIONERS AND MEETINGS OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON

The Board of Commissioners of the Township of Abington does hereby **RESOLVE** as follows:

1. <u>Purpose</u>. The purpose of this Resolution is to formally state the procedures to be followed at meetings of the Committees of the Board of Commissioners and meetings of the Board of Commissioners of the Township of Abington, for the information and reference of all interested parties.

#### 2. Committee Meetings.

Traditional, in-depth, detailed discussions of agenda items before the Board of Commissioners are held during each committee meeting. Public participation is encouraged. The five main committees that meet monthly are Public Works, Code Enforcement & Land Development, Public Safety, Public Affairs and Finance. A brief description of the subjects each committee addresses is as follows:

<u>Public Works:</u> Engineering Department (storm water management project), Streets Department (paving, curbing, snow removal, etc.), Refuse Department (trash collection, recycling, etc.) and Sewer Treatment Plant (sanitary sewer system, plant operations, etc.)

<u>Code Enforcement & Land Development:</u> Subdivisions, Land Development projects, Property Maintenance.

**Public Safety:** Police Department, Fire Department, EMS.

<u>Public Affairs:</u> Parks & Recreation Department, Liaison for Human Relation Commission, Environmental Advisory Council, Shade Tree Commission, Library and Economic Development Committee.

**Finance:** Budget, Revenue and Expenses.

Ordinances to be considered for adoption will be discussed during the meeting of the committee whose business is most closely related to the ordinance.

Committee meetings are traditionally held on the Monday (Public Works and Code Enforcement & Land Development) and Wednesday (Public Safety and Public

Affairs) the week prior to the Board of Commissioner's Business meeting. The Finance Committee meeting meets the third Tuesday of each month. Residents are encouraged to consult the township calendar and website to confirm meeting dates and times, because conflicting events occasionally require that Committee meetings be held on other than the traditional days.

#### **Committee Meeting Procedures:**

- A. The presiding director will ask for any public comment on agenda items. The public is asked to follow these guidelines:
  - i. Each speaker is to come up to the podium in the center of the Board Room and use the microphone. If speaker is unable to get to the podium a wireless microphone can be provided.
  - ii. Each speaker will be asked to state their name and address for the record.
  - iii. Each speaker will have up to three (3) minutes to make comments on agenda items. Please keep your comments relevant to that item.
  - iv. If the speaker exceeds three (3) minutes, the presiding director will advise the speaker to close their comments.
  - v. During the public comment period, the speaker may comment and/or ask questions. If a question cannot be answered at the time of the meeting, their commissioner or a staff member will follow up in a timely manner. Public comment is encouraged; however, debate will be discontinued at the discretion of the presiding director.
  - vi. All comments are to be addressed to the presiding director and questions will be handled after the speaker's comments are completed.
  - vii. Upon completion of comments, all speakers will be asked to be seated. At that time, the committee director, other commissioner(s) and/or staff may address the speaker's comments or questions.

07-14-16 2

- B. Each agenda item will be read by the presiding director of the committee.
- C. After the agenda item is read and seconded, the presiding director may ask for an explanation by an applicant/consultant, staff member, or a commissioner responsible for or most familiar with the agenda item.
- D. During or after the explanation, the members of the committee and any other commissioners in attendance may ask questions or make comments concerning the agenda item.
- E. The presiding director will then ask for comments by any staff member.
- F. The presiding director will then call for the vote on the motion.
- G. No foul language or the maligning of others will be tolerated.
- H. At the end of each agenda for each committee meeting the presiding director will ask for general public comment regarding issues relevant to the specific committee. The same rules listed in Paragraph A. of this section are to be followed by any speaker during this general comment period.
- I. All of the above is subject to change at the presiding director's discretion, provided that no such change shall be in violation of the Sunshine Act.

#### 3. Board of Commissioners Meetings

The Board of Commissioners meeting is held on the second Thursday of the month. Residents are encouraged to consult the township calendar and website to confirm meeting dates and times, because conflicting events occasionally require that Board meetings be held on other than second Thursday of the month. Any presentation and awards will be conducted at the beginning of the meeting. The Board of Commissioners will formally act on all agenda items listed. Committee agendas will be read in the following order:

**Public Works** 

Code Enforcement & Land Development

**Public Safety** 

**Public Affairs** 

**Finance** 

Pension (if applicable)

#### **Board of Commissioners Meeting Procedures:**

- A. The presiding officer will ask for any comments by the public on agenda items. The public is asked to follow these guidelines:
  - i. Each speaker is to come up to the podium in the center of the Board Room and use the microphone. If speaker is unable to get to the podium a wireless microphone can be provided.
  - ii. Each speaker will be asked to state their name and address for the record.
  - iii. Each speaker will have up to three (3) minutes to make their comments on agenda items. Please keep your comments relevant to that item.
  - iv. If the speaker exceeds three (3) minutes, the presiding officer will advise the speaker to close their comments.
  - v. During the public comment period, the speaker may comment and/or ask questions. If a question cannot be answered at the time of the meeting, their commissioner or a staff member will follow up in a timely manner. Public comment is encouraged; however, debate will be discontinued at the discretion of the presiding director.
  - vi. All comments are to be addressed to the presiding director and questions will be handled after the speaker's comments are completed.
  - vii. Upon completion of comments, all speakers will be asked to be seated. At that time, the presiding officer, other commissioner(s) and/or staff may address the speaker's comments or questions.
- B. The presiding officer of the meeting, at their discretion, may allow public comment to occur prior to the Board of Commissioners considering the agenda items listed. Speakers who choose to use this public comment period are required to limit their comments to township related issues and not items listed on the agenda. Speakers will be asked to follow the rules under Paragraph E. of this section of the resolution.
- C. Each agenda item motion will be read by the presiding officer.
- D. Once the agenda item is read, the presiding officer will ask for any comments by Commissioners.

- E. After the Commissioner's comments are completed the presiding officer will ask for any comments by staff.
- F. The Board of Commissioners will then vote on the agenda item.
- G. No foul language or the maligning of others will be tolerated.
- H. There will be no public comment after the completion of each committee's agenda. However, the public will be afforded another public comment opportunity on any topic related to the township after all agenda items have been handled, at the end of the meeting. The public is expected to follow the same rules for public comment as listed in Paragraph A. of this section.
- I. All of the above is subject to change at the presiding officer's discretion, provided that no such change shall be in violation of the Sunshine Act.

RESOLVED and ADOPTED	this	day of, 20	
		TOWNSHIP OF ABINGTON	
l LeFevre, Secretary	By:	Wayne C. Luker, President	
		By:	By:

07-14-16 5

### TOWNSHIP OF ABINGTON MONTGOMERY COUNTY, PENNSYLVANIA

#### RESOLUTION 14-007

# A RESOLUTION SETTING FORTH PROCEDURES FOR MEETINGS OF THE COMMITTEES OF THE BOARD OF COMMISSIONERS AND MEETINGS OF THE BOARD OF COMMISSIONERS OF THE TOWNSHIP OF ABINGTON

The Board of Commissioners of the Township of Abington does hereby **RESOLVE** as follows:

1. <u>Purpose</u>. The purpose of this Resolution is to formally state the procedures to be followed at meetings of the Committees of the Board of Commissioners and meetings of the Board of Commissioners of the Township of Abington, for the information and reference of all interested parties.

#### 2. Committee Meetings.

Traditional, in-depth, detailed discussions of agenda items before the Board of Commissioners are held during each committee meeting. Public participation is encouraged. The five main committees that meet monthly are Public Works, Code Enforcement & Land Development, Public Safety, Public Affairs and Finance. A brief description of the subjects each committee addresses is as follows:

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<u>Code Enforcement & Land Development:</u> Subdivisions, Land Development projects, Property Maintenance.

**Public Safety:** Police Department, Fire Department, EMS.

<u>Public Affairs:</u> Parks & Recreation Department, Liaison for Human Relation Commission, Environmental Advisory Council, Shade Tree Commission, Library and Economic Development Committee.

**Finance:** Budget, Revenue and Expenses.

Ordinances to be considered for adoption will be discussed during the meeting of the committee whose business is most closely related to the ordinance.

Committee meetings are traditionally held on the Monday (Public Works and Code Enforcement & Land Development) and Wednesday (Public Safety and Public

Affairs) the week prior to the Board of Commissioner's Business meeting. The Finance Committee meeting meets the third Tuesday of each month. Residents are encouraged to consult the township calendar and website to confirm meeting dates and times, because conflicting events occasionally require that Committee meetings be held on other than the traditional days.

#### **Committee Meeting Procedures:**

- A. Each agenda item will be read by the presiding director of the committee.
- B. After the agenda item is read and seconded, the presiding director may ask for an explanation by an applicant/consultant, staff member, or a commissioner responsible for or most familiar with the agenda item.
- C. During or after the explanation, the members of the committee and any other commissioners in attendance may ask questions or make comments concerning the agenda item.
- D. The presiding director will then ask for comments by any staff member
- E. The presiding director will then ask for any public comment. The public is asked to follow these guidelines:
  - i. Each speaker is to come up to the podium in the center of the Board Room and use the microphone. If speaker is unable to get to the podium a wireless microphone can be provided.
  - ii. Each speaker will be asked to state their name and address for the record.
  - iii. Each speaker will have up to three (3) minutes to make their comments. When speaking to a specific agenda item, please keep your comments relevant to that item.
  - iv. Each speaker may speak one time per agenda item. If the speaker exceeds three (3) minutes, the presiding director will advise the speaker to close their comments.
  - v. During the public comment period, the speaker may comment and/or ask questions. If a question cannot be answered at the time of the meeting, their commissioner or a staff member will follow up in a timely manner. Public comment is encouraged; however, debate will be discontinued at the discretion of the presiding director.

- vi. All comments are to be addressed to the presiding director and questions will be handled after the speaker's comments are completed.
- vii. Upon completion of comments, all speakers will be asked to be seated. At that time, the committee director, other commissioner(s) and/or staff may address the speaker's comments or questions.
- F. The presiding director will then call for the vote on the motion.
- G. No foul language or the maligning of others will be tolerated.
- H. At the end of each agenda for each committee meeting the presiding director will ask for general public comment regarding issues relevant to the specific committee. The same rules listed in Paragraph E. of this section are to be followed by any speaker during this general comment period.
- I. All of the above is subject to change at the presiding director's discretion, provided that no such change shall be in violation of the Sunshine Act.

#### 3. Board of Commissioners Meetings

The Board of Commissioners meeting is held on the second Thursday of the month. Residents are encouraged to consult the township calendar and website to confirm meeting dates and times, because conflicting events occasionally require that Board meetings be held on other than second Thursday of the month. Any presentation and awards will be conducted at the beginning of the meeting. The Board of Commissioners will formally act on all agenda items listed. Committee agendas will be read in the following order:

**Public Works** 

**Code Enforcement & Land Development** 

**Public Safety** 

**Public Affairs** 

**Finance** 

Pension (if applicable)

#### **Board of Commissioners Meeting Procedures:**

- A. The presiding officer of the meeting, at their discretion, may allow public comment to occur prior to the Board of Commissioners considering the agenda items listed. Speakers who choose to use this public comment period are required to limit their comments to township related issues and not items listed on the agenda. Speakers will be asked to follow the rules under Paragraph E. of this section of the resolution.
- B. Each agenda item motion will be read by the presiding officer.
- C. Once the agenda item is read, the presiding officer will ask for any comments by Commissioners.
- D. After the Commissioner's comments are completed the presiding officer will ask for any comments by staff.
- E. After the staff comments are completed the presiding officer will ask for any comments by the public. The public is asked to follow these guidelines:
  - i. Each speaker is to come up to the podium in the center of the Board Room and use the microphone. If speaker is unable to get to the podium a wireless microphone can be provided.
  - ii. Each speaker will be asked to state their name and address for the record.
  - iii. Each speaker will have up to three (3) minutes to make their comments. When speaking to a specific agenda item, please keep your comments relevant to that item.
  - iv. Each speaker may speak one time per agenda item. If the speaker exceeds three (3) minutes, the presiding officer will advise the speaker to close their comments.
  - v. During the public comment period, the speaker may comment and/or ask questions. If a question cannot be answered at the time of the meeting, their commissioner or a staff member will follow up in a timely manner. Public comment is encouraged; however, debate will be discontinued at the discretion of the presiding director.
  - vi. All comments are to be addressed to the presiding director and questions will be handled after the speaker's comments are completed.

- vii. Upon completion of comments, all speakers will be asked to be seated. At that time, the presiding officer, other commissioner(s) and/or staff may address the speaker's comments or questions.
- F. The Board of Commissioners will then vote on the agenda item.
- G. No foul language or the maligning of others will be tolerated.
- H. There will be no public comment after the completion of each committee's agenda. The public will be afforded public comment on any topic related to the township after all agenda items have been handled at the end of the meeting. The public is expected to follow the same rules for public comment as listed in Paragraph E. of this section.
- J. All of the above is subject to change at the presiding officer's discretion, provided that no such change shall be in violation of the Sunshine Act.

	RESOLVED and ADOPTED this	day of	, 20
Attest	:	TOWNSHIP OF	ABINGTON
Micha	nel LeFevre, Secretary	By:  Wayne C. Luker,  Board of Commis	

4-14-2014 5

#### **PUBLIC AFFAIRS COMMITTEE**

July 6, 2016 **DATE** 

PA 7
AGENDA ITEM NUMBER

DEPARTMENT

AGENDA ITEM

**TOWNSHIP MANAGER** 

Administration

Time Change Board of Commissioners Meeting on 07-14-16 K

#### **PREVIOUS ACTIONS**

None

#### **RECOMMENDED BOARD ACTION**

#### For Discussion Only.

Recommendation to adjust the starting time for the July 14, 2016 meeting of the Board of Commissioners to 7:00 PM (Prevailing Time).

#### **COMMENTS**

There are a number of awards/commendations scheduled for the July 14<sup>th</sup> meeting. By moving the starting time 30 minutes earlier, those presentations are not expected to significantly impact the business portion of the session.