

I. CALL TO ORDER 7:00 p.m.

II. PRESENTATION:

III. MINUTES:

A. Motion: "To approve the minutes of the November 28, 2016 Board Meeting."

IV. TREASURER'S REPORTS:

A. The November 2016 and December 2016 Treasurer's Reports to be reviewed and filed for audit.

V. DIRECTOR'S REPORT:

VI. ADULT LITERACY:

VII. COMMITTEE REPORTS:

A. Friends of the Library: Ellen Baxter

B. Personnel Committee:

C. Development: Tom Tyler

D. Executive Committee: Tom Tyler

E. Finance/Investment Committee: Teresa Scroggins

F. Long-Range Planning Committee: Garrett Page

VIII. OLD BUSINESS:

IX. NEW BUSINESS:

X. CORRESPONDENCE:

XI. EXECUTIVE SESSION:

XII. ADJOURNMENT

**Reminder:**

Next Trustee Meeting is  
Monday, February 27, 7 p.m.

Next Friends Meeting is  
Saturday, February 11, 9:30 a.m. – Teresa Scroggins

# Mark your Calendar!

Register @ AFL Office, call 215-885-5180, ext. 15, or through [abingtonfreelibrary.org](http://abingtonfreelibrary.org)

## AARP TAX HELP

from Fridays, Feb. 3 and run until April 14, from 10 a.m. - 2 p.m.

## RÉSUMÉ WRITING FOR BEGINNERS!

Wednesday, February 15, at 2 p.m.

## USING WINDOWS 10 FOR BEGINNERS!

Wednesday, Feb. 22, at 2 p.m.

## ONE AUTHOR, ONE COUNTY

Mountains, Madness, Miracles - 4000 Miles Along the Appalachian Trail Stories

Sunday, Feb. 26, at 2 p.m.

## RUTH AND ROBERT ABEL MEMORIAL BOOK AND FILM DISCUSSION GROUP

Wednesdays at 7 p.m. in the Shorday Room led by Dr. Karen Weekes.

March 15 - [The Sympathizer](#)

April 19 - [The Vegetarian](#)

May 17 - [Black Flags](#)

## MICROSOFT WORD FOR BEGINNERS!

Wednesday, March 8, at 2 p.m.

## Montgomery County Libraries

Broadening Your Global Perspective Through Travel

## RICK STEVES

Sunday, March 26, at 7:30 p.m.

Purchase tickets at Keswick Theatre

## DECAFFEINATED AND UNWIRED

Talk with a cuppa decaf and new friends every 4th Thursday at 10:30 a.m.

## SUNDAYS ON MONDAY (NY Times Crossword Puzzle)

Mondays at 10:30 a.m. No registration required

## Pennsylvania Academy of the Fine Arts Traveling Lecture Series

### WWI AND AMERICAN ART

Wednesday, March 8, at 7 p.m.

## KNEE PAIN THERAPY SEMINAR

Wednesday, March 22, from 6:30-8:30 p.m.

## BURTON KLEIN SPEAKS!

April 3, 10 & 17, from 9:30-10:30 a.m.

## AARP DRIVER SAFETY COURSE – TWO-DAY COURSE

Thursday, April 20 and Friday, April 21, from 12:30-4:30

The fee for AARP members is \$15 and for non-members \$20.

Please have checks made out to AARP by the first class on April 20.

## MEDITATION FOR HEALTHY LIVING - Jim Rose

Wednesday, May 10, at 7 p.m.